The Upland News

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COUNCIL RACE

Council Candidates Square Off At First Meeting

By DANA DOWNIE
Of The News Staff

City Council candidates took swings at city government last week in their first group encounter at the Upland Kiwanis' breakfast in the Arbor restaurant.

The four candidates for Ronald Rossitter's seat tackled the subjects of zoning, lack of industry and need for improved services as the major issues.

"The city council is not doing its job," accused John Meyers, the first to speak because of the immediate departure of his air plane.

"The city council is out maneuvered by the city manager . . . We must demand new efforts and initiative from city hall," added Meyer.

He cited the small size of the fire and police departments. "Cities of our size have more men in both departments," said Meyer. He said that the amount of money from the tax rate has tripled, yet the fire and police departments were understaffed.

"The city council has rejected clean, attractive commerce," said Meyer. He also questioned why a bridge has not been constructed between Los Olivos and the Foothill Knolls School. He cited an annual $10,000 cost to the taxpayers.

Upland could act on pollution, according to Meyer. He suggested installation of clean air compressors with dual fuel systems in all city cars. He also pushed for more trails and improved recreational facilities.

"I am proud of Upland," said Mayor George Gibson. "Industry is well controlled and we are in excellent financial condition with reserves.

"My philosophy for Upland is a high quality, residential community to be balanced with light industry.

"I don't know of any industry that's passed us up," he retorted. "The type of industry you want is the hardest to get. We have filled our industrial park and have a new Southern California substation that will eventually be a million dollar investment.

"Sure we need more fire and police and equipment," said Gibson. "We will add them as the city grows." He noted that Upland has a mutual aid agreement with Ontario which allows Upland the use of the equipment and men.

A bridge has not been constructed for Los Olivos children because a proposed new housing tract should put in a street in that area, according to Gibson. The children are bussed because there are no sidewalks on busy Foothill Blvd. which poses a health and safety threat.

William L. Bottin said, "I've been told that politics is a dirty business. But what is most dirty, is the lack of interest." He continued, "I have a genuine desire to serve Upland and I will be responsible to the public interests."

Bottin called for more clean industries. "Industry is good for Upland because it creates more jobs, greater spending power and less tax."

Zoning was also a target. He called for better utilization of zoning "for the best advantage of the land." He said that many areas are zoned and are "theoretical and impractical."

An improved recreation program for youth and senior citizens as well as a quarterly report on city happenings was proposed by Bottin.

Louis Penna wants city government to do "what the people want."

According to Penna, the community wants apartments and condominiums below Foothill. They also want better parks and an improved summer program.

Penna noted in his brief address that many businessmen do not like the proposed sign ordinance, the mall, or the high taxes.

He called for "better zoning . . . and enticing light industry to Upland." He urged that industry and mobile home parks be kept "where they belong."

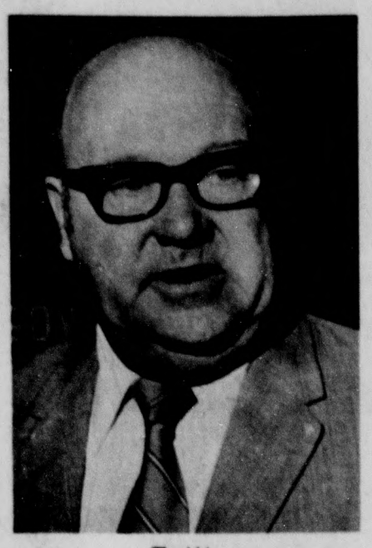
The candidates fielded questions from the audience. In response to the question of why Upland is losing industry to Ontario and Cucamonga, candidates answered:

"The city scared them away and frightened them with too many restrictions. I believe in restrictions," said Bottin, "but I think we must be more practical."

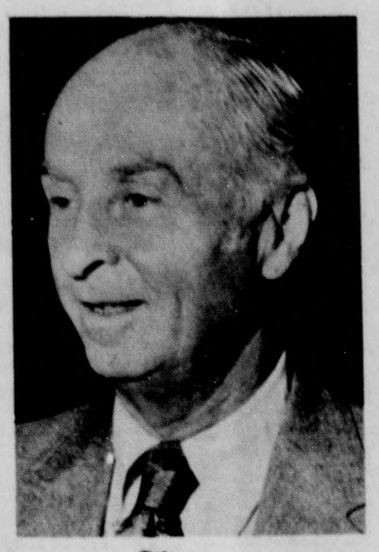
"There is cheaper land in Cucamonga and Ontario," said Gibson. "They also have more space," However, he added, "Industry is not a magic answer. Pomona has a higher tax assessment than Upland. Industry can depreciate adjacent land and the next result isn't all plus.



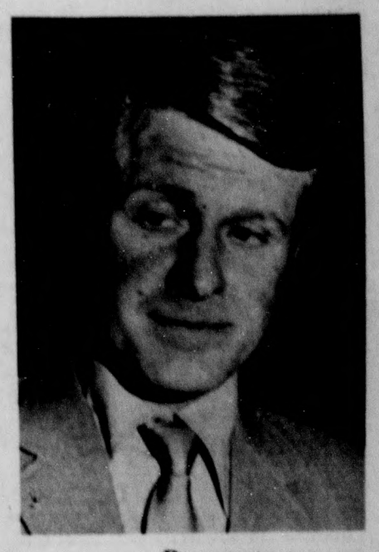
Meyer



Bottin



Gibson



Penna

Mrs. Reineke: Reagan Vs. Kennedy, '76

A Reagan vs. Kennedy contest in 1976 was predicted by Mrs. Ed Reineke at the Chaffey College Republican Women, Federated noon luncheon last week.

"I'd like to see Gov. Reagan run for president," said the wife of the Lieutenant Governor of California in response to a question. "He could bring the states together."

Mrs. Reineke had no prepared speech and answered questions from the audience for an hour.

Clothes pose a big problem to Mrs. Reineke. Because she attends so many public functions, she has trouble remembering which dress she wore to that particular function. She has solved her problem by employing a method used by Mrs. Nixon.

"I slip a small piece of paper in the pocket of each dress that indicates where I was. With this suit, I would write 'Republican Women - Upland'."

In an exclusive interview with the Upland News, Mrs. Reineke revealed that she and her husband have changed their views on the president's trip to China.

"Maybe now it will open doors. If there is a wall between us, perhaps his visit will tear it down. As long as we can speak, we can gain.

"Women's Liberation has gone too far," declared Mrs. Reineke. "You are liberated if you want to be. You can do anything you want. Times are changing, women are going to school and into business."

She added, "I think they are a lot of old ladies who couldn't get husbands."

Mrs. Reineke would like to see the Governor's mansion closer to the center of town "where it can be lighted and viewed by the people." According to Mrs. Reineke, its present location is inconvenient and not well located.

She stressed the necessity for the mansion.

"We have no place for visiting dignitaries," said Mrs. Reineke as she stressed the necessity for the building of a Governor's mansion. She cited the example of the famous Russian ballet dancer who was in Sacramento for only one evening. The governor was out of town and we had no extra rooms in our home, so we moved our daughter from her pretty canopy bed.

"I don't know what is happening," she exclaimed over the ruling declaring the death penalty unconstitutional. "Ed wonders too," she added.

She would like to see the death penalty measure put on the ballot. "There is not much object in saying 'life imprisonment' when they are on parole in five years."

She was also not happy with the reapportionment scheme. According to Mrs. Reineke, an independent committee should apportion the legislature instead of allowing them to do it themselves.

She also sees schools with their "liberal ideas" as sources of problems and misinformation. "We almost have to re-educate our children after they come home from school."

While she was in Washington with her husband, she found it a "lively place to live. You are part of history, and you are right there seeing it made. It was quite an education for our children."

She reminisced about the evening her husband had been called by Ronald Reagan to become Lt. Governor. "At the time, we did not know the Reagans very well. We had met them at parties. When the phone rang in the kitchen, she heard her husband ask, 'Ron, who?' Then he told her he had just been asked to take the position and she said she replied, "Do you want lemon or cream in your tea?"

According to the wife of the Lieutenant Governor, Nancy Reagan is a "very shy person. She is very knowledgeable, meticulous and well organized. How I wish I could be that organized!"

"She would make a great First Lady," she added.

"It is very, very important," said Mrs. Reineke, in viewing the work of the Republican women. "Their work puts the men in office. It is a work of love in trying to bring in those votes."

Flea Market, March 5

Rags, bags, alligators, aquariums, belts, buckles and bows are the "in thing" for the Upland Chamber of Commerce' first community Flea Market.

The Flea Market will be held Sunday, March 5, from 9 a.m. to 5 p.m. at the Upland Memorial Park.

Extra help is urged to contact the Chamber office at 982-8816.

Additional activities of the Chamber include the Environmental committee under Barry Brandt, chairman, which is reviewing minibus transportation.

AWARENESS STUDY

'Upland Not Dead,' Says Park Director

"Upland is not a dead town," Fred Taunton, Upland's Recreation Director, told Upland High School students taking part in a community awareness study.

The recreation director stressed that an individual's attitude about the town will affect his evaluation of the town and its activities.

"You have to observe and tune in. You should see your responsibilities to the community," he said.

He told them that there are many areas of participation within the community other than the scheduled recreation classes.

Members are needed to fill vacancies on the city council's Youth Advisory Committee which serves as a youth opinion center, said Taunton. "The committee is two-way: it takes questions from the city for evaluation and also submits their requests and opinions to the council."

The planned recreation center, at a cost of approximately $90,000 will also need student input, says the recreation director. Plans call for a large 40 x 80 foot assembly room to seat approximately 250 people, a kitchen facility and a 40 x 20 foot lounge, all centered around an open garden patio. The facility at Magnolia Park should be completed within a few years.

Teens have suggested a motorcycle park to Taunton. However, he has not been able to reach a satisfactory agreement. "It will cost $20,000 to fence the area. We also need control, so some clown doesn't mess things up."

"We are also implementing their suggestions of a go-cart course, bike trails and a swimming program," said Taunton.

Many new parks and recreational facilities are planned in the future, including the Chino Basin Regional park near the Ontario Motor Speedway and the eventual 700-acre park area surrounding Cucamonga Flood Control project.

Upland is currently gaining recognition for their baton and drum classes and in wrestling, fencing and basketball teams as they compete in tournaments and give demonstrations, according to Taunton.

While some critics may claim that these activities "are in the future," Taunton retorts, "It takes a lot of time. We have to get people interested and know that something's going on. You can only develop so fast. You must allow participation to stay up. There is a lot of work to develop a new program."

"It is my greatest desire to make involvement desirable for all age groups. Each citizen can make Upland an 'in' community instead of a 'dead' one."

He suggested that some people are afraid of failure and this is the real reason for their non-participation. He said, "Involvement is one of the greatest learning processes."

Upland Recreation department currently has classes in ballet, macrame, jewelry making, ceramics, exercise and ballet, baton, fencing, musical and vocal, painting, yoga, cake decoration and bridge. Cosponsored programs include an adult sports night in basketball, soccer, and a junior high inter-school athletic program.

Another way for involvement, according to Taunton, would be "interested people." I would like to have a group I can call on for help to keep me in touch with activities and the needs of the youth. It is a must to stay abreast of the happenings, he stressed.



Taunton

Recycling--Only A Theory In Upland Area



NOW DESERTED—This is how the Upland Kiwanis Club's proposed recycling location looked a few weeks ago before the building was torn down for liability reasons. The Kiwanis club is still seeking approval from Pacific Electric to use the property for their recycling project. The area, if approved, will be asphalted and be surrounded by a six foot fence.

The story is heard over and over.

A lack of a site still plagues the Upland Kiwanis Reclamation Project.

Six months ago, the project had the blessings of the city council. The major problem was to find a site where it would not be an "eyesore" to the community.

Questioning by Councilman Ronald Rossitter at the last council meeting renewed public awareness of the project. "My wife has stacks and stacks of papers and bottles. I'm told I can't throw them out because they should be recycled!"

Rossitter proposed that the group obtain a temporary site while they are awaiting word from the railroad.

Third and "C" was selected by the Kiwanis as the best centrally located site. However, the land was owned by the Pacific Electric Railroad. The city has inquired about the property, but apparently decisions are not as fast as their railroad.

Alternate sites of Magnolia Park, 16th and Mountain, and near fire station #2 on San Antonio, have been rejected because they are not centrally located.

"We're looking for a centrally located spot so it will benefit everyone in the city instead of just a few," said Coy Estes, president of Kiwanis.

News In Brief

J.C. Superstar At Claremont

CLAREMONT

The Claremont Colleges will present the concert production of "Jesus Christ Superstar" March 11. There will be evening performances at 7 and 9:45 in Bridges Auditorium, 4th St. and College Way. The principle singers are James Sbano as Judas, Holly Lipton as Mary Magdalene and Tom Westerman as Jesus Christ. Authors Andrew Lloyd Webber and Tim Rice say, "The idea of the whole opera is to have Christ seen through the eyes of Judas, with Christ as a man, not as a god." The rock opera is produced by Robert Stigwood and is the only licensed concert version. Tickets from $3.50 to $7.50 are on sale at the Bridges box office and all ticket agencies.

Festival Sets Record

INDIO

A record has already been broken for the 1972 National Date Festival which opened its 10-day run last week here. The festival's National Horse Show, being presented each afternoon in the main arena, has a record 4,087 entries representing 722 individual exhibitors. The entry figure is over 1000 more than last year with 200 more exhibitors bringing about 100 additional horses and ponies into the competition. The show kicks off the Horse show circuit for the nation. It has drawn entries from up and down the West Coast and from eight states across the nation, as well as from Canada. The high entry and exhibitor figure now ranks it as one of the top ten in the nation and it has three times the number of entries than does the famed Madison Square Garden's National Horse Show in New York, according to the festival's horse show manager Allen Ross of Santa Barbara.

Fair Announces Dates

POMONA

Dates of the 45th Los Angeles County Fair will be Sept. 15 - Oct. 1, announced Phil D. Shepherd, general manager. New features will be added to the exposition, Shepherd said, and competitive classifications will offer some $230,000 in cash awards and premiums. No increase in gate admission is anticipated, thus keeping the Fair as "the greatest entertainment value ever offered," Shepherd concluded.

Rally Set, March 5

CLAREMONT

The Pomona Valley United Jewish Appeal is sponsoring a "Keep the Promise" Rally March 5 at 7:30 p.m., at Taylor Hall here. The promise Jews in this community and in communities all over this country, and in other countries around the world, are being asked to keep is one 4,000 years old. In essence, world Jewry today is being called upon to fulfill the ancestral pledge to protect one another from oppression, and to care for one another in need. The call to commitment to that promise will be made by the main speaker at the rally, Zev Yaroslavsky, chairman of the California Students for Soviet Jews. He is a graduate student at UCLA, and has made two visits to Russia, one in 1968 and again in 1969. His address will examine "The Plight of Soviet Jewry."

Exhibition Opens April 11

WALNUT

Artists living in and around Los Angeles are invited to submit paintings and drawings for consideration in the MSAC Third Biennial Exhibition, April 11 - April 28. Paintings and drawings must be 84" high or less, and all entries must be delivered to Cart and Crate, 622 N. La Peer Dr., Los Angeles, between March 1-20. Prospectus copies may be obtained from Cart and Crate, or may be received by writing the Art Department, MSAC, 1100 N. Grand Ave., Walnut 91789, enclosing a first class (8 cent) stamp. There is an entry and handling fee of $4 for each work submitted. Purchase awards to a total of $1,000 (not to exceed $500 each) will be made following the jurying by Maurice Tuchman, Los Angeles County Art Museum. An Opening Reception will be given from 8 to 9:30 p.m. on Tuesday, April 11. Many of the artists will be in attendance for the reception.



SPRING SWISH--Mmes. Raymond Burton and Theodore Seibel enjoy the swinging freshness of spring fashions in modeling Purple Parasol clothes for members of the Altar and Rosary Society of St. Peter and St. Paul Parish at their "Dessert Fashion Show," Saturday, March 11 at 1 p.m. in the Upland Women's Club. Tickets are $2 each and may be purchased from Mrs. Carl Hartig, 987-1843 or Mrs. Donald Moe, 987-1980.

General Telephone Co. Seeks Rate Increase

SANTA MONICA -- General Telephone Co. of California has filed an application with the California Public Utilities Commission to raise its annual rates by $21.6 million to offset increased labor costs.

The increased wages occurred as a result of an agreement between the company and the Communications Workers of America. The settlement gave General's approximately 14,500 hourly employes pay raises on July 15 and Dec. 12, 1971, with an additional increase due next month on March 5.

"We desperately need the proposed increase to offset our latest wage settlement, especially in view of the fact that the California PUC granted us only about 66 percent of our needed relief in our last rate request," explained Richard L. Ohlson, vicepresident revenue requirements.

The company's present offset request is geared to restore its rate of return to the 8.3 percent previously found reasonable by the California Commission. After all wage increases have been granted, without offsetting rate revenues the company would realize only a 7.39 percent rate of return.

General of California is proposing several rate additions to reach the desired 8.3 percent level. These include increases in base rates for both residence and business customers, service connections, non-published listing, customer-requested phone number changes and message unit rates.

The proposed increase for residential customers is 10-cents per month, 35-cents per month for business customers and 50-cents per month for PBX trunks.

The company is asking for a 50-cent per month charge for each non published phone number and a $10 charge to change a residence telephone number, and $15 to change a business telephone number.

Message unit calls would go from 4.7-cents to 4.8-cents, while the jump in service connections for residence customers would be from $12 to $18 and from $18 to $25 for business customers.

Audubon Society Schedules Meeting

CLAREMONT -- The monthly meeting of the Pomona Valley Audubon Society will be held Thursday, Mar. 2, at 7:30 p.m. in Room 108, Seaver Laboratory, Sixth Street and College Avenue, Claremont. Coffee, tea and conversation will follow the meeting, and the public is invited to attend.

"Can Our Marine Environment Adjust to 7,320,075 People?" is the title of an illustrated talk to be given by Dr. John S. Stephens Jr., Associate Professor of Biology and Chairman of the Biology Department at Occidental College. A native Californian, Dr. Stephens did his undergraduate studies at Stanford, and his graduate work at UCLA.

Fourth Concert Features Pianist

ONTARIO -- Carl Matthes, young Californian pianist, who has taken great strides toward national and international recognition as an emerging American virtuoso, will present a recital for the Pomona Valley Community Concert Association as the fourth event of the current season. The concert will be held at 8:15 p.m. in the Gardiner Spring Auditorium on the campus of Chaffey High School, Ontario, on Wednesday, Mar. 8.

Highlights of his performance career the last few seasons have been solo engagements in Carnegie Hall, Hollywood Bowl, the Seattle Center Coliseum as well as European performances in London and Amsterdam. He has previously been featured soloist with the San Francisco Symphony and a participant in the International Music Festivals held in Barcelona Spain, Montreal Canada and Bolzano, Italy

In his home state of California, Matthes has been presented on radio and television as well as at UCLA, USC, Occidental College, Baylor University, Mackinac College, and Mt. St. Mary's College and has been named winner in competitions sponsored by The San Francisco Symphony Foundation, The Young Musicians Foundation, Occidental College, Young Artists League, The Fresno Philharmonic, and the National Society of Arts and Letters.

Persons wishing information concerning the Pomona Valley Community Concert Association may contact Mrs. Stuart Brockway, secretary, 986-5789, Opal DeBeeson, president, 629-9576.

Leprechaun Dance Slated

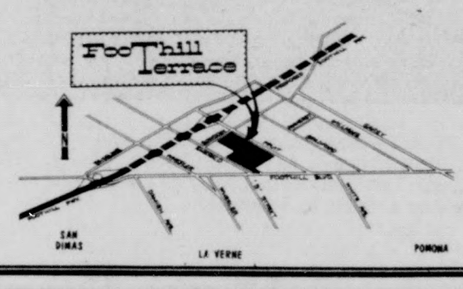
POMONA -- A Leprechaun's Dance will be held Saturday, Mar. 11, by the Forty Plus or Minus Club at Westmont Community Center, 9th St. and Goldenrod Pl. Single adults over 30 are invited to attend.



Carl Matthis

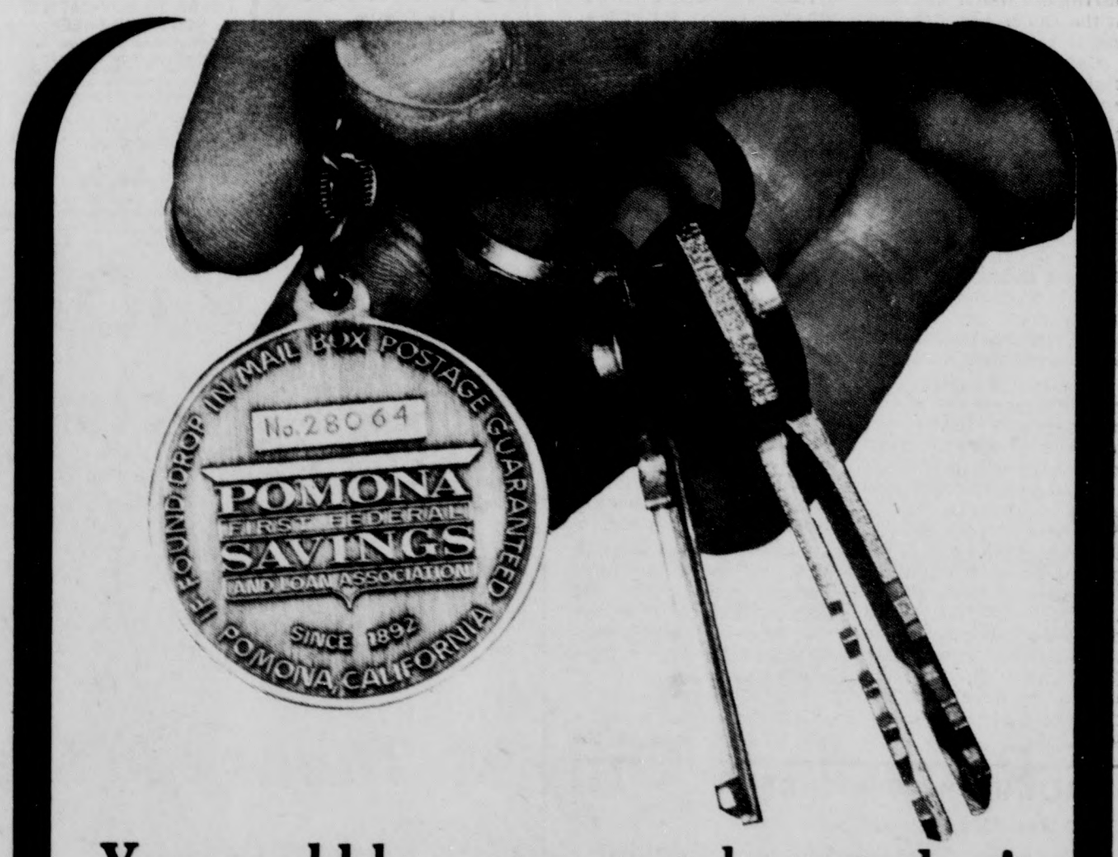
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DAR Holds Colonial Tea

UPLAND--The San Antonio Chapter, National Society Daughters of the American Revolution, held their Annual Colonial Reciprocity Tea at the Ontario Women's Club.

The Tea Chairman, Ms. Elmer J. Dahlstrom, was assisted in decorating and serving by Ms. O.B. Thomson, Ms. Lawrence P. St. Amant, Ms. Albert B. Cook and Ms. Maurice L. Bonillas, and the Chapter Regent Ms. Carroll G. Kissick.

Ms. Joseph Visnak, first vice-regent and program chairman introduced the program, a film entitled "Backstage at the World's Greatest Parade," showing how a parade is planned, and how the Tournament of Roses floats are put together.

The program was shown as part of the preparation needed toward entering a float by the California Society NSDAR, in 1976, the United States of America Bicentennial celebration year.

Ms. Kissick introduced the tea guests. Representing other chapters were: Ms. I.T. Elwood Smith, Regent of Aurantia Chapter, Riverside, and members Ms. Ruth Greene and Ms. Lawrence J. Moore.

Representing Claremont Chapter were: Ms. Arthur D. Jaynes, Regent, Ms. Francis McKee, vice regent and Mrs. Gilbert Strasburg.

From San Bernardino Chapter were: Ms. Joe Sax Sr., regent, and members Ms. Irene Kangas and Ms. Esther B. Austerman. Netta Waite, past regent represented Lytle Creek Canyon Chapter.

Other guests attending were: Ms. Henry L. Lucas, Ontario Woman's Club, Ms. Leigh Hunt, Upland Woman's Club, Ms. Willard E. Baier, QU PEO Sisterhood, Ms. T.C. Hardy, DV PEO, Ms. Frank Finlayson, Ramnlers, Ms. Fredrick Wycoff, president and Mrs. James Neu, vice president, Ontario Roundtable.



OLD TUNES--Mrs. Maude Bonillas and Mrs. E.J. Dahlstrom, chairman, keep track of the notes as Mrs. James Ganger tries the piano keys at the annual "Colonial Tea" of the San Antonio Chapter of the National Society of the Daughters of the American Revolution.



AWARD WINNERS--Robert Nolan, principal of Upland Junior High School and Mrs. Howard Belliston, president elect of the Foothill Council were the recipients of the Upland Junior High School PTA's Honorary Service Awards.

'Dimes For Pines' Underway Here

UPLAND -- The Lytle Creek area is still only brush covered due to the fires in that area. The Upland Junior Women's Club set out to rectify this situation by carrying out the Dimes for Pines collection through the schools. Dimes for Pines is a state reforestation project whereby one dime will purchase one pine tree.

One acre of 680 pines will be purchased in the name of the organization who donated the money. Amounts less than $68 will be pooled and the pines purchased as a community effort.

In just a three week period, the Upland High School Student Council raised $204 through the student body and the Ecology Club of Pioneer Junior High conducted a door-to-door campaign yielding $50. This brought the total to $254, enough to purchase 3.7 plantations to the credit of the Upland community.

Any organization wishing to contribute to Dimes for Pines through the Upland Juniors or wishing further information contact the Upland Juniors Conservation Chairman, Mrs. Brian Gardner at 985-7961.

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Local Man Participates In Symposium

UPLAND - Dr. Robert H. Crawford of Upland, was among more than 500 participants in the 1972 Symposium on Community Medical Services and the Management and Design of Emergency Departments which was held at the Dunes Hotel in Las Vegas last month.

Crawford is chief of staff and director of the emergency department group at San Antonio Community Hospital.

Participants in the Symposium sponsored by the American College of Emergency Physicians included emergency physicians and nurses, hospital administrators, consultants and architects, medical educators and government officials.

Experts in various areas of emergency medical services (EMS) met together to share their knowledge and pool solutions during the Symposium. The first day of the Symposium participants learned of the latest EMS programs which are in effect as well as those being planned. The second day a workshop approach to common community problems enabled participants to develop solutions to their own problems.

The Third Annual ACEP Winter Workshop was held February 25-26 at the Dunes Hotel following the Symposium. During the Workshop, ACEP committees formulated plans and determined priorities for future ACEP programs and activities.

ACEP, chartered in August 1968, is a national organization comprised of more than 2,300 licensed physicians who have a significant interest in emergency medicine. The primary goal of the association is to improve the delivery of emergency services throughout the country. The college promotes and sponsors educational programs for the benefit of all personnel, both medical and paramedical, who are part of the community emergency care team. In addition, the college serves as the voice of the emergency medical physician, promoting and advancing his professional goals.

Active membership in ACEP is open to any physician licensed by his state, province or country, who indicates a significant interest in emergency medicine.

The Fourth Annual ACEP Scientific Assembly will be held at the Hilton Hotel in San Francisco Nov. 8-10.

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High School Announces B of A Award Winners

MONTCLAIR -- Montclair High School recenly announced first-round winners in the Bank of America Achievement Awards Program.

In the Fine Arts division, Terri Bray and Patrick McCormick were chosen for music achievement and Jim Coyne for art.

Vocational Arts have Jeff Conroy and Richard King and Tom Sloan in industrial arts; Teresa Gendron, Gail Houck and Debra Workman in business classes and Debbie Keating in Homemaking.

In the Liberal Arts Division, Sandra Buckley was nominated in English, Margaret Cumins in history and foreign language, Carol Gatzke in history and math, Debbie Hutchisson and Debbie Jensen in foreign language and Tom Kolepp in English and history.

Science and Math division is represented by Mark Borchert and Bonnie Wood in science, Jo Jacobs in math and Julie Heinig, nominated in science, math and English.

All of these seniors received certificates of achievement. The winners, chosen by a panel of faculty, will be eligible for one of 39 semi-final zone competitions in April. There area-wide winners will be determined by a judging panel of community leaders by the same method used at the high schools, which is listening to the students in group discussions of subjects related to their studies.

These first-place winners will advance to one of 10 final competitions in May, where they will receive at least $250 and may win one of the top $1,000 awards.

Students are chosen for this competition, now in its 25th year, for outstanding scholarship, leadership and promise of future success and service to society.

The Bank of America states that cash awards this year will be the highest in history, $210,000 and that more than 8,000 students will receive certificates and more than 2,500 will earn engraved plaques. There will be 1,280 cash award winners with prizes of from $50 to $1,000.

The program has thus far distributed more than one million dollars in student cash awards.

Harlem Clowns Due Here March 8

The Harlem Clowns will appear at the Alta Loma High School gym at 8 p.m. March 8.

The Harlem Clowns are a professional basketball team that tours the United States helping organizations raise money. The ALHS Key Club will co-sponsor the game with the Alta Loma - Cucamonga Kiwanis. The Clowns will play against some of the high school faculty.

Teachers who will play are Ron Barnes, Dean Bentley, Bruce Gove, Lou Hoyos, Coach Art Keough, Coach Mike Kettle, Art Lujan, Coach Jeff McCall, Phil O'Connor, Joe Palicki and Al Rhodes. Mrs. Joanne August and Mrs. Linda Schneider are scheduled as a will play as "special added attraction."

Tickets are $1 for children under 12, $1.50 for students and $2 for adults. Money raised will be used by Key Club to send members to a district convention in Sacramento.

Revival Services, March 5-12

UPLAND -- Revival services will be held Mar. 5-12 at the First Church of the Nazarene, 120 West Ninth Street, with Dr. William Fisher, evangelist.

Services will be held at 7:15 p.m. and the Sunday services 11:00 a.m. and 6:00 p.m. according to Rev. Irving E. Sullivan, pastor.

Dr. Fisher is an evangelist in the Church of the Nazarene with more than 25 years of service in the field of evangelism. Besides extensive travel in all 50 states, Fisher's work in evangelism has taken him around the world, with each summer devoted to meetings in foreign or overseas home mission areas.

Dr. Fisher presents an exceptional and varied program of vocal and instrumental music and also directs the congregational singing in each of the services.

He is a graduate of Bethany Nazarene College, and recently was honored by that institution with the Doctor of Divinity degree for his contribution to Christian literature and to the field of evangelism.

His articles are read in a number of religious periodicals, and he is the author of 11 books, among them "Why I Am a Nazarene," now in its 18th printing in several languages, and his most recent ones, "It's Revival We Need!" and "You'll Like Being a Christian."



Dr. Fisher

Dr. Fisher is the regular speaker on "Showers of Blessing," a weekly radio broadcast of the Church of the Nazarene from Kansas City, and heard on nearly 700 stations across the country and around the world.

Chaffey Plans Registration

ALTA LOMA - Spring quarter admissions are now underway at Chaffey College, with registration set for four days next month.

All students, including mid-year high school graduates, are required to have permit-to-register cards in order to register. Admissions office hours are 7:30 a.m. until 10 p.m., Mondays through Thursdays, and 7:30 until 4:30, Fridays.

The registration period is set for Mar. 21-22 for current students and Mar. 23-24 for new or former students. Current students must show also a permit-to-register card to qualify for registration.

Remaining placement test dates for new or former students planning to enter here for the spring quarter are Mar. 8 and Mar. 18. It is advisable to take the test as soon as possible unless this requirement has already been met.

Remaining placement test dates for new or former students planning to enter here for the spring quarter are Mar.

The spring quarter begins on April 3.

Information on admissions procedures may be obtained by calling 987-1737 and 822-7456.

Students-Parents Hear Teen Challenge Speakers

MONTCLAIR - Fourth, fifth and sixth grade students at Kingsley School listened intently to four ex-addicts from Teen Challenge tell about their experiences with drugs.

Herb Davis, coordinator, explained that Teen Challenge is a Christian organization dedicated to helping troubled youth all over the world. He said there are 41 centers in the U.S., eight in Southern California and one located in Cucamonga. After six months at Teen Challenge an addict is graduated and many join a work force to educate students and parents about drugs.

"Today most young people know more about drugs than the parents do and their drug education does not come from home. Parents and students need to be informed properly," Davis said.

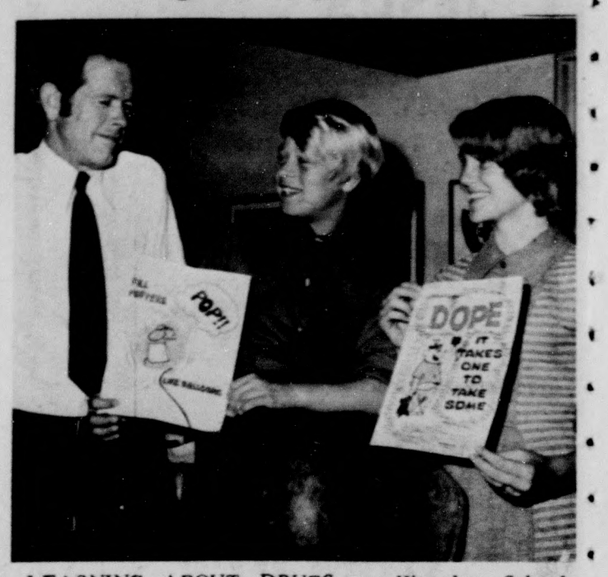
After the presentation the students asked questions -- "Why are people trying to legalize marijuana?" "How do the different drugs effect you?" "How do you look under the influence of drugs?"

At the PTA meeting the same evening, three of the ex-addicts again told their stories and answered questions. The parents were concerned with reasons for turning to drugs. In reply, a communication gap, lack of interest and love and even recognition were cited, as were lack of guidelines and self-discipline.

One young man said he began because of his friends and he thought it was "cool." Many think, "I can smoke pot and not go on to harder drugs," but marijuana can be a springboard into harder drugs, as the ex-addicts attested.

Gerald White, sixth grade teacher, was responsible for brining the program to the school. According to Grover Brough, Kingsley principal, "White examplifies the Christian life and gives a lot of himself in coordinating programs with youth activities."

Brough continued, "When a job needs to be done in organization of people and material, I call on White. As a matter of fact, our school has a dynamic action force who believe they can move mountains and they are not concerned with who gets the credit."



LEARNING ABOUT DRUGS -- Kingsley School teacher Gerald White looks at posters on drug abuse which his class made. Billy Gray and Kathy Lynes were among students who recently heard a talk presented at the school by four ex-addicts from Teen Challenge.

Diana Vance To Speak

UPLAND -- Diana Vance, "mother hen" to Pasadena's Rose Tournament Court, will speak March 8 on "Your Fashion Image, Past, Present and Future," at a luncheon of the New Uplanders at DiCenso's restaurant.

Ms. Vance currently lectures and provides instruction on the 24 facets of men and women's images to civic, religious, fraternal, educational and community organizations. She also is a consultant on interior decoration and wardrobe coordination.

The mother of a 12-year-old son, Ms. Vance studied interior and dress design at UCLA. She has been a fashion coordinator for several major department stores in Los Angeles and Pasadena and now has her own Studio in Arcadia.

A brief business meeting at 11 a.m. will precede the luncheon and speech.

Women who have lived in the Upland area for less than a year are eligible for membership in the New Uplanders and may attend the lunch. Besides the monthly luncheons, the New Uplanders offer a wide variety of activities including bowling, tennis, golf, needlework, gardening and bridge. A dinner dance is scheduled for March 18 at Tiffiny's in Pomona.

For further information, contact President Ms. Richard Chapman at 985-8148.

Presidents Honored

UPLAND -- The Upland Breakfast Lions recently honored past presidents at a breakfast at the Arbor restaurant.

Honored past presidents Chuck Lamp, Ken Asper, Bill Gaudlits, Joe Cleveland and Bill Birkes were presented with past president badges.

Homer Briggs, past district governor, and officiating officer complimented the club for its back up and follow through of their officers.

The club presented Briggs with a set of Lion glasses.

County Seeks Election Aid

SAN BERNARDINO -- A critical need for election officers and polling places throughout San Bernardino County has been revealed by William H. Clinton, County Registrar of Voters.

Clinton said the shortage is the result of recent reapportionments which split precincts requiring additional polling places and staff.

The election board for each precinct is made up of one inspector, two judges, and two clerks.

All voters registered in San Bernardino County are eligible to apply for positions on election boards.

Inspectors are paid $22 judges and clerks receive $19 and individuals whose homes are used as polling places are paid $15.

Interested persons are urged to contact the Registrar of Voters office either by phone at 383-1811 or by mail at 646 N. Sierra Way in San Bernardino, 92401.

Clinton said a county-wide election requires a total of 3,500 election officers and 750 polling places.

Paperback Books Wanted

CUCAMONGA-A drive is underway by the Cucamonga-Alta Loma Junior Women's Club to collect paperback books for servicemen at Norton Air Force Base.

The supply of books are made available for the men to read and take with them. The supply has been depleted and more are needed. Anyone wishing to donate books call 987-1137.

The Juniors have also been saving cans, bottles and newspapers for the local High Schools Ecology Club recycling project. Clothing and other items have been donated to O.P.A.R.C. and Le Roy Boy's Home by the Juniors.

In addition to being concerned about their local areas, the Juniors have voiced their support to government officials urging passage of various legislative measures such as the Wild Rivers Bill #107, Education Tax Reform, and House of Representatives Bill #10305 and #7298 which concerns desert preservation.

Performance Noted

The Performing Arts Class of Alta Loma High School performed for the Etiwanda PTA, Feb. 17.

The class did dramatic readings from poems by Robert Frost.

Melanie Bacon acted as narrator.

"The Death of the Hired Hand" was performed by Warren Herr, while Edie Tibbets did "West Running Brook."

Leslye Taylor did a reading of "Departmental," and "Fire and Ice." Carla Menes performed "Something Like A Star."

The performing arts workshop, taught by Mrs. Gayle Hall, is a new class this semester. It is for people interested in all different areas of the theater. Students study performing arts, music, theater music, scene design, makeup, costuming, acting and directing.

'Hello Dolly' Staged At Civic Light

SAN BERNARDINO - The San Bernardino Civic Light Opera Association will present the second offering of its 25th anniversary season, Martha Raye in "Hello, Dolly," Mar. 3-11, in the California Theatre in San Bernardino.

Directed by veteran Broadway stager Jack Bunch, the hit musical will feature a cast of New York and Hollywood singer-actors headed by Jack Ritchel as Horace Vandergelder, Joanna Horne as Mrs. Malloy, Bill Mullican as Cornelius, Robbin Thompson as Barnaby, Marcia Campbell as Minnie Fay, Martha Wissell as Ermengarde and Steve Forman as Ambrose.

Miss Raye will be recreating the role which she played in the original Broadway version of the show which established an all-time long run record. It will mark the first time that the famed comedienne has appeared in one of the San Bernardino Civic Light Opera productions.

Orchestra will be under the direction of noted conductor Michel Perriere.

Tickets for all performances are now on sale at the Civic Light Opera box office, 2079 N. E St., San Bernardino, and all Mutual Ticket Agencies.

Club Manned X-Ray Unit

UPLAND--The Upland Junior Women's Club handled the registration for the mobile chest X-ray unit was offered to all residents. The unit was set up at two locations, Tuesday in the Ontario Plaza at Fourth St. and Mountain Ave. It moved Wednesday to a location at the intersection of fourth and Grove.

All residents could obtain the X-ray between 10 a.m. and 1 p.m. and then from 2 until 5 p.m. each of the days.

The Upland Juniors volunteered to work shifts, two girls at a time to help fight against Tuberculosis.

The free service was funded by money collected during the annual Christmas Seal Campaign.

Meeting Held

CUCAMONGA -- The steering committee of the Casa De Rancho Cucamonga met Feb. 23 in the Community Room of the First National Bank.

On the agenda for that meeting was the naming of the contractor for the fence to be constructed around the house and a discussion of adopting the by-laws of the San Bernardino County Historical Society.

Fashion Show, March 11

UPLAND -- Pomona Emblem Club's annual 20th Fashion Show is scheduled for March 11 at Pomona Elk's Lodge.

Luncheon will be served at 1 p.m., fashions will begin at 2 p.m. Tickets are $3 and the public is invited to attend.

Entertainment will be furnished by Girl's Unlimited, a vocal group, and Tahiation and Indonisian Dancers.

Chairmen of the show are Mmes Peter Terzo and William Parsonage. Mrs. Robert McCannon, prominent in little theatre groups will direct. Mmes. Marvin Mahawald and Robert Weddle will act as narrators.

Mrs. Harold Stott of Upland, President, announced that tickets may be purchased at the door.

Two-Day Sale Set

UPLAND--Looking for something out of the ordinary?

Try a Rummage sale.

One will be held March 10 from 9 a.m. to 8 p.m. and March 11 from 9 a.m. to 5 p.m. at the Western Auto Store, 229 N. 2nd Ave. by the Upland Breakfast Lions Club.

"Do your Spring cleaning early," exclaims Don Stone, president.

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Dan Rowan Heads Up Diabetes Fund Drive

LOS ANGELES -- Dan Rowan, star of TV's Rowan and Martin "Laugh-In" show will head up the annual fund drive for the Diabetes Association of Southern California, according to Lawrence Werner, president of the association. The drive got underway Mar. 1.

Rowan, a diabetic himself, first discovered he had the disease six years ago and since has used "whatever clout I have as the result of the show's popularity to aid in the fight against diabetes." This includes a number of public service TV announcements beamed at the undiscovered diabetic and a new film strip for nationwide public education for diabetics called "No Laughing Matter" to be released in March.

"Everybody has heard about diabetes," Rowan says, "but unless a person has it, few of them know the true facts; that it's still incurable, it's the second leading cause of blindness, and the fifth leading cause of death. Too many people believe the old wives tale that all you have to do is stop eating sugar. What's more important, too many diabetics don't know that with insulin and other drugs, proper diet and exercise, they can lead a normal life in most all respects."

Rowan said the Diabetes Drive has a goal of $250,000 to carry out vital programs of research at five Southern California hospitals and universities to fund the association's summer camp for diabetic children in the San Bernardino Mountains; and to support a dozen new community programs for teaching diabetics to cope with the problems of the disease and to carry out free detection screening programs.

Werner said the incidence of diabetes in the American people has reached alarming proportions and quoted the most recent statistics which show there are 4 million known diabetics and nearly as many who would be diagnosed as diabetic if given proper blood tests. He said prior to the discovery of insulin 50 years ago, diabetes in children amounted to a death sentence within a matter of months. "Insulin has made it possible for most of these children to live," he said, "but the complications in later life are often severe. Our job now is to find a cure."

The Diabetes Association fund drive is being separated by county, with the contributions being returned to each county organization. Mrs. Jane Muehlberger of Pomona, Chairman of the Pomona Chapter, said this was to provide a rapid expansion of services to the diabetic in all Southern California areas. "Our previously limited fund-raising capabilities have been bolstered by new volunteers living locally who are dedicated to providing funds for the discovery and treatment of diabetics through vastly expanded programs in every segment of the community," Mrs. Muehlberger said.



CORONATION COMING UP -- One of these Chaffey College coeds will be judged Miss Ontario International Airport when merchandising students present the annual Miss OIA Fashion Show, Mar. 8. The finalists seated from left are Judy Walden, Maggie Holroyd, Yvonne Magnifico, Debbie Wardein, Teresa Pursell, Frances Haagsma, Vikki Sturdivant. Those standing from left are Sheri Childs, Sharon Cook, Pamela Whinery, Sheryl Young. The Miss OIA Fashion Show is co-sponsored by Air California and merchants of the community. The event will be at 8 p.m. in the school cafeteria.

Drinking Driver Mixes With Obstacle Course

Drinking and driving don't mix and a Nevada driver recently volunteered his services to prove the point.

After gulping down a dozen or so mixed drinks, points out the National Auto Club, he was ready for the test run. Others before him had submitted themselves to "the influence" and that run but with less startling results.

This intoxicated driver's trouble began even before he took to the twisting obstacle course, what with his trial-and-error attempts just to unlock his car.

Finally, off he stormed to the sound of squealing tires. Sure enough, he smeared the first haybale barrier on the course and knocked over eight of the first 11 rubber cones marking that course.

To top it off, he collided with his third barrier, a big log. With that, the worried judge flagged the driver to a stop to keep him from completely wrecking the car.

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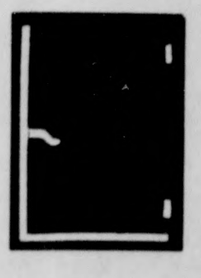


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Chaffey College Slates 'Man Of La Mancha'

ALTA LOMA-"Man of La Mancha," that musical of international eminence, will be performed in the Chaffey College little theater on Mar. 10-11 and Mar. 17-18.

Curtain will be at 8:30 p.m. Chaffey College's Ralph Strane is the director.

"To do justice to the musical, we've gathered some of the best talent to be seen and heard in these parts in years," Strane said.

The play, inspired by Miguel de Cervantes' masterpiece, "Don Quixote," was put together by Dale Wasserman, with music by Mitch Leigh and lyrics by Joe Darion.

Wasserman's work combines the comic eccentricities of Cervantes' mad knight of La Mancha with a moving account of the adversities that afflicted Cervantes himself.

The musical has the novelist plead his case before a court of rogues in prison bent on consigning his precious manuscript to the flames.

Cliff Carter, an Uplander, appears in the dual role of Cervantes-Don Quixote, as both the creator and his creation. The role involves a transformation from a soldier of fortune turned novelist into "the knight of woeful countenance."

The irony is heightened as the bedazzled Don Quixote sees the rogues as he sees himself, a fleshed out argument that chivalry lives on--only to prove that chivalry has been long dead.

Fontanan John Mena takes the part of Sancho, the doltish servant who emerges in the mind of the mixed up knight as his loyal squire. Bonnie Roberts, Upland, portrays a wordly kitchen maid whom Don Q. envisions as the Lady Dulcinea, symbol of purity.

Gary Reinachmidt, Fontana, appears as the crooked innkeeper endowed in this world of hilarious fantasy with the credentials to dub Quixote into knighthood.

In the roles of the other knaves are Richard Cheney, Fontana, as the profane padre; Michael Jauron, Ontario, the cynical Dr. Carasco, and Doug Dowd, Upland, the clownish barber.

"Man of La Mancha" won all the major theater awards in its opening season. It was named best musical by the New York Drama Critics' Circle.

The show, ending June 26, 1971, scored a total of 2,328 continuous performances in New York City over a period of five-and-a-half years. And that's a lot of curtain calls.

Strane's support in the production here consists of Joyce Shannon, directing vocal music and Jack Mason, conducting the orchestra. Other on the back-up team are Cliff Sumrall, technical direction; Mary Lou Sturges, costumes and Mary Gozales, choreography.

Tickets are available at the college bookstore. Seats are on reservation and priced at $1.

Reagan Appoints Mikesell To Earthquake Council

SACRAMENTO-Governor Ronald Reagan announced today the appointment of San Bernardino County Supervisor, Daniel D. Mikesell, to the newly formed Governor's Earthquake Council. The Governor acted to gather all state forces concerned with earthquake preparedness and research under a single banner with the appointment of the 32-member council.

The council, which includes experts from all levels of government, universities and the private sector, will coordinate preparedness and research programs, recommend and evaluate legislation, propose action to reduce the toll of lives and property damage and work to develop an earthquake warning system.

The Earthquake Council, which will hold its organizational meeting later this month, will be headed by James G. Stearns, Director of the State Department of Conservation, as chairman.

Upon learning of the appointment, Supervisor Mikesell stated, "I consider it a privilege and an honor to have been appointed to this most vital committee, which will be dealing with a high priority concern of all Californians."

LEGALS

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
ZONE CHANGE

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, March 13, 1972, at 7:30 P.M. in the Council Chambers, 5111 Benito Street, Montclair, California, concerning a change in zone from C-3 (restricted commercial) to M-1 (light manufacturing) on the following described property:

That portion of Lot 16, Monte Vista Tract, as per plot recorded in Book 126, Page 29, records of said County described as follows:

Amended map of a part of Monte Vista Tr Ptn Lot 2 Blk 26 Com at Intersection N Li S P RR R/W with Cen Li Central Avenue Th Nly Alg So Cen Li 280 Ft Th Ely Parallel with Cen Li Holt Boulevard 135 Ft Th N 25 Ft Th E Parallel with Cen Li Holt Boulevard 65 Ft Th S Parallel with Cen Li Central Avenue to N Li SP RR R/W Th W To Pob 1.10 AC M/L

Generally described as being located at 10625 Central Avenue, situated on the east side of Central between Holt Boulevard and State Street.

Any person interested in the above proceedings may appear at the time and place indicated above, and testify in favor of or in opposition to the proposed change of zone. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

DATED THIS 28th DAY OF FEBRUARY, 1972

MONTCLAIR CITY
PLANNING COMMISSION

Montclair Tribune No. 2168
Publish March 2, 1972

NOTICE OF
TRUSTEE'S SALE
T. S. No. 6163

On March 8, 1972, at 11:00 A.M., SOUTHERN CITIES ESCROW COMPANY, as Trustee under and pursuant to Deed of Trust dated February 2, 1971, in favor of SOUTHERN CALIFORNIA MORTGAGE AND LOAN CORPORATION, and recorded February 23, 1971, as Document 146, in Book 7613, Page 342 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the San Bernardino County Courthouse at San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 27, Tract No. 6654, in the City of Upland, County of San Bernardino, as per plat recorded in book 84 of Maps, pages 90 and 91, records of said County.

Said property also known as: 1353 West Hallwood Court, Upland, California.

Said sale will be made, but without convenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the Note secured by said Deed of Trust, to-wit: $21,246.86, with interest from June 1, 1971, as in said Note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Notice of Default and Demand for Sale to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 20, 1971, the undersigned caused said Notice of Default to be recorded as Document 128, in Book 7777, Page 760 of Official Records of San Bernardino County, California.

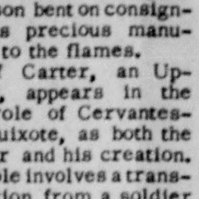
Dated: January 31, 1972
SOUTHERN CITIES ESCROW COMPANY, as Trustee
LARRY R. DARBY,
Vice President

Upland News 4254
Publish Feb. 17, 24, March 2

E. F. MACDONALD
Shopping Bag

FREE
CHECK CASHING PRIVILEGES
WITH YOUR SHOPPING BAG PREFERRED CUSTOMER CARD

BLUE CHIP STAMPS BLUE CHIP STAMPS



OUR MAN IN PLAID
STEVE SHIMER
STORE MANAGER
FULLERTON
ORANGETHORPE AT BROOKHURST

Steve Shimer reminds all housewives that every product sold by Shopping Bag is unconditionally guaranteed. If you and your family are not 100% satistfied with any item, your money will be cheerfully refunded.



famous

SOME STORES CHARGE 35¢
ASST. PRINTS • 170 CT.
ZEE Giant Size PAPER TOWELS
4 FOR $1

SOME STORES CHARGE 6/69¢
12 OZ. CANS
SHASTA ASST. BEVERAGES
10¢

SOME STORES CHARGE 64¢
24 OZ. BOTTLE
CRISCO SALAD OIL
55¢



STEAKS
CLUB $1.49 LB.
SHOPPING BAG SAVORY SEALED RIB STEAKS $1.19 LB.

FAMILY STEAKS SHOPPING BAG SAVORY SEALED $1.15 LB.
ROUND STEAKS BONE IN $1.09 LB.
TOP ROUND BONELESS STEAKS $1.35 LB.
SIRLOIN TIP BONELESS STEAKS $1.39 LB.
BARBECUE STEAKS $1.39 LB.

SHOPPING BAG SAVORY SEALED
CHUCK STEAKS
BLADE CUT 69¢ LB.
BONELESS 98¢ LB.



T-BONE
LEAN, FLAVORFUL STEAKS
$1.55 LB.

SHOPPING BAG SAVORY SEALED
PORTERHOUSE STEAKS $1.59 LB.
SHOPPING BAG SAVORY SEALED STEAKS
BONELESS TOP SIRLOIN $1.89 LB.

ROASTS
CENTER CUT CHUCK ROAST 69¢ LB.
BONELESS CHUCK ROAST 98¢ LB.
BONE IN RUMP ROAST $1.09 LB.
ROTISSERIE BEEF ROAST $1.19 LB.

SHOPPING BAG SAVORY SEALED
SIRLOIN STEAK
BONE IN $1.39 LB.

POCINO ITALIAN SAUSAGE 1 lb. Pkg. $1.09
SHOPPING BAG SAVORY BRAND SLICED BACON 1 LB. PKG. 69¢

HONEYSUCKLE – SWIFTS BUTTERBALL
ARMOUR GOLDEN STAR
SELF-BASTING TURKEYS 59¢ LB.

IN THE FROZEN MEAT CASE
ICELANDIC HALIBUT 16 OZ. PKG. $1.09

Checkerboard Farms, 1 lb.-12 oz. Turkey Roast (White) $3.29
Aunt Hattie's Veal parmagiana, 17 ½ oz. Tray Pack $1.00
Gorton Fish & Chips 1 lb. Pkg. 89¢
Wakefield King Crab Meat, 6 oz. Pkg. $1.59
Zippe Corn Dogs, 4 each, Tray Pack 69¢

LENTEN FISH & SEAFOOD
Excellent For Baking
SILVER SALMON Whole or Piece $1.19 Lb.

BLACK COD FRESH FILLETS 89¢ Lb.
FINNAN HADDIE SMOKED $1.19 Lb.
PAN READY WHITTING 39¢ Lb.
SILVER SMELTS FRESH FROZEN 55¢ Lb.
SOLE OR HADDOCK TASTE O'SEA BREADED 98¢ Lb.



DELICATESSEN SPECIALS

SWISS CHEESE DORMAN SLICED 8-OZ. PKG. 69¢
JACK CHEESE DORMAN SLICED 8-OZ. PKG. 59¢
BRICK CHILI McCOY 8-OZ. PKG. 49¢
BRICK CHILI McCOY 1-LB. PKG. 79¢
BEEF TAMALES SUPERIOR 8-OZ. PKG. 3 FOR $1

SHOPPING BAG WINES & LIQUORS

8 OZ. PULL TOP CAN PARTY TYME WINES • ROSE • CHABLIS • BURGUNDY YOUR CHOICE 5 FOR $1
GOLD AWARD VODKA OR GIN YOUR CHOICE $3.19 FIFTH
GOLD AWARD BLENDED WHISKEY $3.49 FIFTH
GOLD AWARD SCOTCH WHISKY $3.89 FIFTH
PREMIUM ALPINE BEER 12-OZ. RING PULL CANS 6 PACK 95¢

WE WELCOME FOOD STAMP SHOPPERS • THERE'S A 24 HOUR STORE NEAR YOU



FOLGERS COFFEE
1-LB. CAN 84¢
2-LB. CAN $1.53

FISHER SUNFLOWER SEEDS 7 OZ. 43c
PET EVAPORATED MILK SMALL CAN 2/23c
PET EVAPORATED MILK TALL CAN 2/41c
BLUE BONNET MARGARINE, WHIPPED 1-LB. 43c
BLUE BONNET MARGARINE, REG. 1-LB. 35c

GERBER'S BABY FOODS
STRAINED 10¢
CHOPPED 14¢
TODDLERS 24¢

MR. CLEAN CLEANER—28 OZ. 79c
SPIC-N-SPAN CLEANER—REG. BOX 35c
OH BOY CUP-O-TATOES W/CHEESE 20 OZ. 49c
TOWN HOUSE Imitation Ice Cream Sandwiches or
TOWN HOUSE Cho Cho Bars—PKG. OF 6 59c

VITA-PAKT ORANGE BLEND
QUART-BOTTLE 53¢
48 OZ. BOTTLE 79¢
½ GAL. BOTTLE 98¢

PRICES EFFECTIVE MAR 2 thru MAR 8



MEN'S PAJAMAS
Perma press fabric. Printed broadcloth Sizes A-B-C-D. Middy and coat style.
SPECIAL $3.68
REGULAR 3.98

BOYS' PAJAMAS
Perma press. Printed broadcloth. Coat style Sizes 6 to 18.
SPECIAL $2.77
REGULAR 2.98



WOMEN'S COTTON NIGHTWEAR
Perma press cotton gowns, never need ironing! Assorted styles and trims. Sleeveless. Sizes S-M-L.
SPECIAL 1.78
REGULAR 1.99



WOMEN'S PANTIES
Rayon tricot. Brief style. Sizes 5-6-7. White and pink.
SPECIAL 3 PR. $1
REGULAR 39c PR

GIRL'S PANTIES
Rayon and cotton blend. Elastic waist band and leg. White full cut. Sizes 4 to 14.
SPECIAL 2 PR. 78¢
REGULAR 45c PR.



GIRLS' COTTON NIGHTWEAR
Perma press cotton. Assorted styles. Baby dolls and gowns. Sizes 4 to 14. Assorted tints.
SPECIAL
REGULAR 1.29
99¢

New Marine Recruiter Assigned To Montclair

MONTCLAIR - Staff Sergeant Ralph M. Prince is the new recruiter in charge of local Marine Corps Recruiting Station, 10665 S. Mills St., Montclair.

Born in Columbus, Ohio, SSgt. Prince joined the Marines in April 1957 and took basic training at the Marine Corps Recruit Depot in San Diego and Individual Combat Training at Camp Pendleton.

Assigned as communications man SSgt. Prince has spent most of his time in the Corps in California. From October 1957 to December 1958 he served with the First Marine Air Wing

In January 1971, SSgt. Prince again was assigned to Vietnam to serve with the First Marine Division. In May 1971, SSgt. Prince was assigned to Third Marine Division in Okinawa.

Minister To Speak At YMCA Dinner

ONTARIO - Dr. Earl L. Riley, TH.D, Minister of the First Baptist Church of Alhambra and formerly minister of the First Baptist Church of Ontario, will speak at the Annual Dinner of the Ontario - Upland YMCA, Thursday, March 2 at 6:45 p.m.

Dr. Riley is a graduate of the University of Redlands, the Eastern Baptist Theological School, the University of Pennsylvania, and received his Doctor of Theology Degree at Central Baptist Theological Seminary, Kansas City.

Special entertainment will be provided by Duane Thomas-vocalist. Thomas is a local attorney and a member of the Gallery Theatre players.

Joe Kamansky is chairman of the Annual Dinner. Other members of the committee are Willard Bartel, Herb Swinney, Mrs. Jo Ann Frost, Mrs. Kiyoko Hanamura and Mrs. Trudi Frost.

SB County Republicans Plan Champagne Party

GUASTI - A champagne party sponsored by the Coordinating Council of the San Bernardino County Republican Central Committee will be held on St. Patrick's Day, Friday, March 17 from 6:30 to 9 p.m. in the Cooperage Room, Brookside Winery, 9900 "A" Street in Guasti.

The tickets are $10 per person. The purpose of the champagne party is to help finance the San Bernardino County Republican Central Committee's very vital role in promoting Republican candidates in this area.

Tickets are available at Republican Headquarters, 621 North Euclid Ave., Ontario, phone 983-4118. Or contact Dick Evans, 201 West "F" St., Ontario, 986-3835; Helen Jones, 985-2488; Norma Lunde, 928 Azure Ct., Upland, 985-6787; Kathy Pruitt, 12436 Lewis, Chino, 628-5426.

Adult School Offers Series

ONTARIO--The Chaffey Adult Evening School is offering to the public a series of lectures, discussions and human experiences for the growth of the individual in family settings. The dates for the series are Mar. 2, 9, 16, 23 and April 6 and 13.

Dr. C. Richard Mitchell, lecturer and moderator of the Symposium, has announced the following professional people in the field of family relationships will give lectures followed by discussion and questions.

--Dr. Howard J. Clinebell, Professor of Pastoral counseling, School of Theology, Claremont.

--Mrs. Charlotte Clinebell, Psychiatric Social Worker and co-author of the book "The Intimate Marriage."

--Bayne Bybee, Director, West End Family Counseling Agency.

--Mr. and Mrs. Thomas Johnson, Professors, Riverside City College.

--Mrs. Jane Pace, Psychologist, Ontario-Montclair School District.

Some of the topics for lecture and discussion are as follows: Growth Needs - at various steps; intimacy as a factor in growth; conflict - communications as factors in growth. Growth lacks as seen by school, medicine, community. All lectures and discussions are open to the public as a community service sponsored by the Chaffey District Adult Evening School.

Since enrollment is limited, admittance to all lectures will be by ticket only which may be obtained, free of charge, at the Adult School office located in Gardiner W. Spring Auditorium on the Chaffey High School campus or requested by calling 983-2010.

brands sale

SOME STORES CHARGE 89¢
WITH COUPON
CHEER GT. PKG. DETERGENT
59¢

BONUS BUY
5 3/4 OZ. DEMI LOAF
BREAD BRIDGFORD
10¢

SOME STORES CHARGE 65¢
WESTWOOD
ICE CREAM
ALL FLAVORS • 1/2 GAL.
59¢

WHOLE TOMATOES CHUNK NO. 2½ CAN 4 FOR $1
GREEN GIANT PEAS SWEET TENDER 303 CAN 4 FOR 89¢
CAMPBELLS JUICE TOMATO 12 OZ. CAN 12¢
LIQUID DETERGENT DIAMOND BRITE PINK OR LIME • QTS. 29¢
STOKELY CORN CREAM STYLE OR WHOLE KERNEL • 303 CAN 5 FOR $1
DEL MONTE PICKLES WHOLE, DILLS 26 OZ. JAR 49¢

BEST FOODS • 6-OZ. JAR TARTAR SAUCE 26¢
SPRINGFIELD 1 2 LB. JAR SALAD MUSTARD 25¢
CHICKEN • LIVER & CHICKEN CHIC-E-CAT FOOD 10 6 OZ CANS $1
22 OZ. SPRAY CAN FAULTLESS STARCH 49¢
ASST. FLAVORS 3 OZ. PKG. ROYAL GELATIN 10¢
SPRINGFIELD • CREAMY • CRUNCHY PEANUT BUTTER 16-OZ. 48¢
BRADSHAW • 12 OZ. JAR SPUN HONEY 49¢
WATER SOFTENER • MED. • REG. LESLIE SALT 50 LB. BAG $1.09

CHOCOLATE FUDGE • 1-LB. CAN HERSHEY'S TOPPING 41¢
KNUDSEN CHILLED • QTS. ORANGE JUICE 59¢
CREAMERY • 1-LB. CRTN. JERSEYMAID BUTTER 81¢

FLAVORITE • 11 OZ. MANDARIN ORANGE SPRINGFIELD 10 1/2 OZ. BAG MINIATURE MARSHMALLOWS YOUR CHOICE 19¢

FROZEN FOODS
PEPPERIDGE FARM TURNOVERS APPLE OR CHERRY 11-OZ. SIZE 49¢
SUNSHINE STATE ORANGE JUICE 4 6-OZ. CANS 89¢
ARMANINO CHIVES 2 OZ. PKG. 44¢
WEIGHT WATCHERS DINNERS HADDOCK OR SOLE 59¢

FEATURE OF THE WEEK
ROYALTON • SPRING MIST
DINNER FORK 19¢
WITH EACH $3.00 PURCHASE (NO COUPON REQUIRED)

BONUS COUPON
Money Saving Coupon
3 PIECE HOSTESS SET only.... 99¢
Limit 1 coupon per adult. Coupon good Mar. 2-8
Shopping Bag

BLUE CHIP STAMPS
SAVE A TOTAL OF $3.20 WITH THESE VALUABLE COUPONS

Money Saving Coupon
DOUBLE BLUE CHIP STAMPS
with purchase of $5.00 or more excluding liquor, tobacco or fluid milk products. Limit 1 coupon per adult. Coupon good Mar. 2-8
Shopping Bag

Money Saving Coupon
REG. OR ELECTRA FOLGERS COFFEE $1.99
3-LB. CAN (LIMIT ONE)
Limit 1 Coupon Per Adult. Coupon Good Mar. 2-8
SOME STORES CHARGE $2.99 YOU SAVE 47¢
Shopping Bag

produce
Look What a Nickel Buys!
ARTICHOKES COMPACT HEADS 4 FOR $1
LETTUCE BUTTER, RED LEAF, OR SALAD BOWL FIRM HEADS 2 FOR 29¢
TENDER, FLAVORFUL SPRIGS—BUNCH PARSLEY
TOPS OFF—CELLO BAG RED RADISHES
THIN SKINNED—EACH LEMONS
GREEN, CRISP—BUNCH WATERCRESS
5¢
HEALTHFUL BANANAS GOLDEN RIPE 10¢ LB.
GOURMET CORNER GINGER FRESH 59¢ LB.
DELICIOUS APPLES EXTRA FANCY RED OR GOLDEN WASHINGTON STATE. 4 LBS. $1
RUSSET POTATOES IDAHO GROWN • BAKING SIZE 10¢ LB.
NAVEL ORANGES 8 LB. BAG SWEET JUICY FLAVORFUL 79¢

Money Saving Coupon
GIANT PKG. CHEER DETERGENT (LIMIT ONE).. 59¢
Limit 1 Coupon Per Adult. Coupon Good Mar. 2-8
SOME STORES CHARGE 89¢ YOU SAVE 30¢
Shopping Bag

Money Saving Coupon
10¢ OFF THE PURCHASE OF ANY 12 OZ. TROPICAL BRAND PRESERVES OR JELLY
Limit 1 Coupon Per Adult. Coupon Good Mar. 2-8
SOME STORES CHARGE 41¢ YOU SAVE 10¢
Shopping Bag

Money Saving Coupon
LISTERINE ANTISEPTIC 14 OZ. BTL. (LIMIT 2)..... 77¢
Limit 1 Coupon Per Adult. Coupon Good Mar. 2-8
SOME STORES CHARGE $1.29 YOU SAVE $1.04
Shopping Bag

NON FOOD SPECIALS
Van de Kamp's SPECIALS Thurs.-Sun., Mar. 2-5
Iced or Sugared Cinnamon Rolls Reg. 6, Reg. 49¢ 39¢
Apple Pie 8-Inch. Reg. 89¢ 79¢
Chocolate Pecan Cake 2 Layers, Reg. $1.49 $1.39
HOUSEWARE GADGETS Consists of slotted spoon, basting spoon, basting turner, stainless two tine fork, masher and many more. YOUR CHOICE MIX OR MATCH 2 FOR $1
PYREX ASSORTMENT Assortment consists Of loaf dish, cake dish, utility dish, measuring cup, casserole. VALUES TO 1.59 YOUR CHOICE MIX OR MATCH 99¢

Money Saving Coupon
LASCCO OR SEA SNACK SHRIMP COCKTAIL 4 OZ. JAR (LIMIT 3)..... 3 FOR $1
Limit 1 Coupon Per Adult. Coupon Good Mar. 2-8
SOME STORES CHARGE 39¢ YOU SAVE 17¢
Shopping Bag

Money Saving Coupon
ADORN HAIR SPRAY 6.3 OZ. CAN (LIMIT 2)..... 83¢
Limit 1 Coupon Per Adult. Coupon Good Mar. 2-8
SOME STORES CHARGE $1.29 YOU SAVE $1.12
Shopping Bag

RIGHTS RESERVED TO LIMIT QUANTITIES • NO DEALER OR INSTITUTIONAL SALES • PRICES NOT EFFECTIVE IN RANCH MARKETS
PRICES EFFECTIVE 7 FULL DAYS • THURS., MARCH 2 thru WED., MARCH 8, 1972

BIRDSEYE FROZEN VEGETABLES
FRENCH BEANS WITH ALMONDS—9-OZ. 43c
RICE & PEAS WITH MUSHROOMS—7-OZ. 43c
BAVARIAN VEGETABLES—10 OZ. 49c
DANISH, JAPANESE OR MEXICAN—10 OZ. 49c
SPANISH, HAWAIIAN OR PERSIAN—10 OZ. 49c

YUBAN COFFEE, ALL GRINDS—1 LB. CAN 91c
YUBAN COFFEE, ALL GRINDS—3 LB. CAN $2.55
YUBAN INSTANT COFFEE—8 OZ. JAR $1.65
CORONET ONION RINGS—7 OZ. 39c
IMO IMITATION SOUR CREAM—PINTS 39c

WE WELCOME FOOD STAMP SHOPPERS

LS' COTTON HTWEAR
ress cotton. Assorted aby dolls and gowns. 14. Assorted trims
99¢

CHILDRENS' COLORING BOOKS Assorted titles. Hours of fun for little ones. REGULAR 29c SPECIAL 4 FOR $1
TOILET BOWL DEODORANT Includes wire frame REGULAR 29c 2 FOR 38¢
HAPPY LEGS PANTY HOSE Long wearing. Outstanding value. Two sizes. Cinnamon, Beige, Coffee and Debonnaire SPECIAL REGULAR 89c 66¢
TEXACO MOTOR OIL 20 and 30 weight REGULAR 33c QT. SPECIAL 4 QTS $1
TRANSMISSION FLUID Official weight Maximum performance REGULAR 33c QT. SPECIAL 4 QTS $1
ADHESIVE PAPER Printed patterns. Adhesive back. 4 yard roll. 18" wide. SPECIAL 2.00 VALUE 99¢

LEGALS

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: BILLINGS MKT. at 7147 AMETHYST ALTA LOMA CALIF. 91701

ROBERT K. STOEPPELMANN
9807 SALINA
CUCAMONGA CA.

MARILYN J. STOEPPELMANN
9807 SALINA
CUCAMONGA CA.

This business is conducted by an INDIVIDUAL.

/s/ Robert K. Stoeppelmann

This statement was filed with the County Clerk of S/BNDO County on date indicated by file stamp below.

FILE NO. 5529
DATED FEB 15 1972
EXPIRES Dec. 31, 1972

Cucamonga Times No. 1614
Publish February 24, March 2, 9, 16, 1972

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 63, ASSESSMENT NO. 71, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 6 OF CUCAMONGA COUNTY WATER DISTRICT

Default having been made in the payment of the following named coupons:

Dec. 1, 1970 Interest #6 $9.50 Principal #3 $40.00
June 1, 1971 Interest #7 $8.32
Dec. 1, 1971 Interest #8 $8.32 Principal #4 $40.00

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 23rd day of March, 1972, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Lot 17, Tract 5591, Map Book 67, Page 61, Office of the Recorder, County of San Bernardino, California.

The amount due on said bond up to the date of this notice is as follows:

Due on the principal thereof; Three Hundred Twenty and 00/100 ($320.00); due on account of interest; Thirty Four and 56/100 ($34.56); due on account of penalties; Ten and 86/100 ($10.86); Total amount due on said bond; Three Hundred Sixty Five and 42/100 ($365.42).

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar ($1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: March 2, 1972.
Norman Hixson, Secretary of the Cucamonga County Water District.

Cucamonga Times No. 1620
Publish March 2, 9, 1972

LEGALS

NOTICE OF TRUSTEE'S SALE
T.S. No. 71-2929

On April 12, 1972, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust dated November 11, 1970 recorded November 12, 1970, as inst. No. 1168, in book 7553, page 470, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 4, Tract No. 4665, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 57, pages 77 to 82, inclusive of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10258 Monte Vista Avenue, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $15,592.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 16, 1972
FEDERAL NATIONAL MORTGAGE ASSOCIATION
as said Trustee,
By IRENE BELASCO
Authorized Signature
Montclair Tribune No. 2160
Publish February 24, March 2, 9, 1972
11265

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-18638B

On Friday, March 17, 1972 at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded February 23, 1971, as inst. No. 172, in book 7613, page 377, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 13, Tract No. 5200, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 81, of Maps, Pages 18 and 19, Records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5615 Caroline Street, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $20,636.90, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 14, 1972
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By MARVIE D. MC FEE
Authorized Signature
Montclair Tribune No. 2161
Publish February 24, March 2, 9, 1972
10949

NOTICE OF TRUSTEE'S SALE
T.S. No. 71-2952-F

On April 5, 1972, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust dated October 1, 1968 recorded October 11, 1968, as inst. No. 226, in book 7109, page 669, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 16, Tract No. 5454, as per plat recorded in Book 68 of Maps, pages 87 and 88, records of said County

The street address and other common designation, if any, of the real property described above is purported to be: 9386 6th Street, Cucamonga, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $14,577.29, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: Feb 15, 1972
FEDERAL NATIONAL MORTGAGE ASSOCIATION
as said Trustee,
By Mona Martin
Authorized Signature
Cucamonga Times No. 1613
Publish February 24, March 2, 9, 1972
11269

Snow White Shop
the complete CHILDREN'S STORE
Phone 622-2191 1540 PVC Mall (Near Sears)

3 DAYS ONLY

- Satisfaction Guaranteed
- Age 5 wks – 12 yrs; limit 1 per child, 2 per family
- Groups Taken @ 99¢ for each additional child

DAZZLING! DIFFERENT!
Dynamic/COLOR PORTRAIT
LARGE 8 x 10 99¢
Plus 50¢ handling and delivery



Realism like never before possible—with different, dazzling, DYNAMIC-COLOR background and the latest products of Eastman Kodak—after you have seen DYNAMIC-COLOR, you will never be satisfied with black & white portraits.

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YOUR CHOICE—
FULL OR BUST POSE-
NO EXTRA CHARGE!
Select from several poses.

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There are 44 million savers who save in insured Savings and Loan Associations with total assets of $150,000,000,000.00 (150 billion dollars)!

Upland Savings is one of these insured savings institutions...and pays the maximum interest on your savings. No other insured Savings and Loan Association, regardless of size or location can offer higher interest or insurance.*

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UPLAND SAVINGS
AND LOAN ASSOCIATION
"WHERE YOUR MONEY MULTIPLIES FASTER"
CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786
San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

OLE'S FOR HOME & GARDEN

OUTDOOR SPECIALS!

It's March! Longer Days & Warmer Weather! Time to Pay Attention to Lawn, Garden, Fences...
— ALL STORES EXCEPT RIVERSIDE —
SALE PRICES GOOD THRU TUES., MARCH 7

OLE'S COMPLETE LAWN MOWER CENTER
featuring lawn mowers and edgers powered by hand, gasoline or electric. Name brands include American, Black & Decker, Cooper, McLane, Mowett, Paramount, Pincor, Power-Trim, Wheeler, Toro and Qualcast. We also carry replacement blades, bags, spark plugs, etc.

ROTARY MOWER
An exceptional Value with many deluxe features . . . cuts a 20" swath, 3 HP Briggs & Stratton engine . . . completely assembled . . . Take out of the box, gas up and start cutting.
REG. 54.95 39.97

20" ROTARY MOWER
3½ HP Briggs & Stratton engine. Safety pull starter, other safety features. Completely assembled.
REG. 67.95 57.97

DELUXE 20" ROTARY MOWER
Easy start 3½ HP Briggs & Stratton engine. E-Z height adjustments. Safety features.
REG. 79.95 69.97

ASSORTED HOUSEHOLD PLASTICS
Your choice of heavy duty 2 bushel laundry basket, large deluxe dish drainer, bowl brush and holder or jumbo waste basket, or 6 gallon utility pail with a cover.
Your Choice 97¢ Ea.

1 x 2-6' GRAPE STAKES
5 stakes to a running foot. Rustic fencing requires no paint or stain.
REG. 26c 19¢

15" x 15" x 15" PARTICLE BOARD CUBES
Solid, smooth particle board, ready to paint or stain in mix or match colors. Assembled.
REG. 3.79 2.87 Ea.

ALUMINUM OR FIBERGLASS SCREEN WIRE
Rewire your old screens now, before the bugs swarm. Bring your measurements . . . we cut to your size.
REG. 10c 7¢ Lin. Ft.

AUTO TOOLS
Car buffs, attention! Wrenches, spark plug gappers, screwdrivers . . . many, many other useful tools at special savings.
REG. 88c 57¢

A SPECIAL PURCHASE!
CHAISE LOUNGE PAD
2" thick foam filled box edge pad . . . new comfort for an old lounge chair.
REG. 4.99 3.77 Ea.

SPRAY-ALL ENAMEL
Great for painting furniture and shutters. 6 popular colors. 13 oz. aerosol can.
REG. 69c 47¢

4' x 6' PARTICLE BOARD
For making cabinets, cubes, shelves, book case . . . Filled one side. Ready to paint.
REG. 2.49 1.97

24" x 48" CEILING TILE
White panels for suspended ceilings. Easy to install and clean.
REG. 1.79 1.47 Ea.

100 Lb PLAY SAND
Crystal white sand for childrens sand boxes and many other home decorating uses.
REG. 1.49 1.22

FLINTCOAT PEAL 'N STICK FLOOR TILE
12" x 12" tiles, just peal and stick . . . a a new floor in just minutes.
REG. 34c 28¢

SCALLOPED CONCRETE EDGING
Attractive red colored concrete border edging for your garden or pathway . . . 24 inch lengths.
REG. 38c Ea. 3 For 77¢

TWIN BATH SWAG LAMPS
Two 5" opal globes. Brass finish chain, canopy . . . a handsome addition to your bath.
REG. 11.99 8.87

IRONING BOARD PAD & COVER
Lady Presco deluxe ironing pad & silicone cover.
57¢

DECORATOR BEADS
Many clever effects at your fingertips . . . 9 decorator colors. 50 ft. per bag.
REG. 2.69 1.77 Bag

2" FURNITURE CASTERS
Roll easy . . . Brass or Copper casters. Either stem or plate type.
REG. 1.29 77¢

COMBINATION BIKE LOCK
Heavy duty long shank combination padlock with vinyl covered shackle.
REG. 99c 1.49

COCOA DOOR MAT
14" x 24" multicolor cocoa rib mat . . .
REG. 96c 77¢

PRICE PFISTER FAUCET
Attractive chrome plated. Easy to turn on and off. 4" centerset.
REG. 7.49 5.87

PVC PIPE
Non-corroding plastic pipe ¾" diameter in 10 ft. lengths.
REG. 39c 29¢

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FONTANA 16855 MERRILL AVE. • 822-0551
COVINA 422 W. ARROW HIGHWAY • 331-0771
WEST COVINA 1200 W. FRANCISQUITO AVE. • 330-3138
UPLAND MOUNTAIN AT 7th • 985-9601
RIVERSIDE COMING SOON! BOULEVARD

LEGALS

NOTICE INVITING BIDS

Notice is hereby given that sealed bids will be received at the office of the Chief Engineer of the Los Angeles County Flood Control District, Room 106, 2250 Alcazar Street, Los Angeles, California (mailing address, Terminal Annex P.O. Box 2418, Los Angeles, California 90051) up to 11:00 a.m., Friday, March 24, 1972; and then will be publicly opened and read in Room A-111 at the above address for the CONSTRUCTION OF AN IRRIGATION SYSTEM AND LANDSCAPING OF THE SAN DIMAS DEBRIS DISPOSAL AREA, IN THE CITY OF SAN DIMAS, CALIFORNIA.

The work consists of, but is not limited to the construction of 15,535 linear feet of PVC pipe, varying in diameter from 2-inch to 1/2-inch; 1,434 emitter heads; 90 trees, 20-inch box; 53 trees, 15-gallon; 123 trees, 5-gallon; 212 shrubs, 5-gallon; and appurtenant work. All quantities quoted are approximate.

Appurtenant work includes furnishing and installing an electrical service, automatic controllers, electric remote control valves, gate valves, pressure regulators, filters, pressure gauges, quick coupling valves, concrete boxes and maintenance.

Each bid must be accompanied by a certified or cashier's check or bidder's bond in an amount equal to ten (10) percent of the amount of the bid, payable to Los Angeles County Flood Control District as a guarantee that the bidder will, if awarded the contract, enter into a satisfactory agreement within fifteen (15) days after the date of the award and furnish a bond in the amount of at least fifty (50) percent of the amount of the accepted bid for the faithful performance of the work in accordance with the contract and specifications therefor and a bond in the amount of fifty (50) percent of the accepted bid to guarantee the payment of the materialmen and laborers. Each bid must be made on the proposal blanks prepared by the District. The bidder's bond must be duly executed by the bidder and a financially sound surety company authorized to transact business in this state and whose name is on file with the County Clerk of Los Angeles County as an approved and financially sound surety company.

The right is reserved to reject any or all bids not suited, in the judgment of the Board of Supervisors, to the best interests of the District.

Further information will be furnished and sets consisting of proposal blanks, drawings, and copies of the specifications may be obtained at the office of the Chief Engineer of Los Angeles County Flood Control District, Room 116, 2250 Alcazar Street, Los Angeles, California, upon payment as follows:

If drawings and specifications are picked up at the District's offices, the purchase price is $2.63 for each set which must be paid at the time the set is picked up. A mail address must be left with the District at that time which the prospective bidder agrees is sufficient to reach him. Please not that upon payment of the appropriate purchase price the drawings and specifications become the property of the purchaser and are not to be returned to the District for refund.

If drawings and specifications are requested by mail the purchase price is $3.63 for each set and the request must be accompanied by a check or money order in full payment for the number of sets desired. A return address must be furnished with such request which the sender thereby agrees is sufficient to reach him. Please note that upon payment of the appropriate purchase price the drawings and specifications become the property of the purchaser and are not to be returned to the District for refund.

The above prices include sales tax.

PREVAILING WAGE RATES

The Board of Supervisors of the Los Angeles County Flood Control District has ascertained the prevailing rate of per diem wages in dollars, based on a work day of eight hours, for each craft or type of workman or mechanic needed to execute any construction contract which may be awarded by the Los Angeles County Flood Control District. The current prevailing wage rates are as adopted by the Board of Supervisors on December 7, 1971, or as subsequently amended.

A copy of the above-mentioned prevailing wage rates, as amended, is available at the office of the Board of Supervisors, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles, California 90012.

The Contractor is hereby required to post a copy of the above-mentioned prevailing wage rates at each job site.

Labor Education Advancement Program (LEAP)

This is a Promotion and Development Project in which the Los Angeles Urban League, Inc. - Labor Education Advancement Program and the Los Angeles Building and Construction Trades Council cooperatively promote and develop more apprenticeship jobs in the construction trades and promote the wider use of minority youth as apprentices.

It has the endorsement and full support of the Los Angeles County Board of Supervisors. While not a mandatory condition of this contract, the successful bidder's participation in this worthy program is earnestly solicited. Sec. 1775. FORFEITURE FOR PAYING LESS THAN PREVAILING RATE: STIPULATION.

The Contractor shall forfeit twenty-five dollars for each calendar day, or portion thereof, for each workman paid less than the stipulated prevailing rates for any public work done under the contract by him or by any subcontractor under him.

Provided that overtime rates, rate of pay for Saturdays, Sundays and holidays shall apply to those holidays as recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Provided that notwithstanding the general provisions contained herein. Guards and Watchmen shall be paid one and one-half times the prevailing rate for overtime (overtime shall be time worked in excess of eight hours per day or forty hours per week), and the straight prevailing rate for time worked on Saturdays, Sundays, and where such time does not constitute overtime.

By order of the Board of Supervisors of the Los Angeles County Flood Control District made February 22, 1972.

James S. Mize
Executive Officer-
Clerk of the
Board of Supervisors

San Dimas Press 2954
Publish March 2, 9.
No. 64286

NOTICE of TRUSTEE'S SALE
No. 96-43

On March 24, 1972, at 10:30 A.M., CFS SERVICE CORPORATION, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 28, 1966, as instr. No. 713, in book T5206, page 644, of Official Records in the office of the County Recorder of Los Angeles County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby on the ground floor at 315 West Ninth Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 14 of Tract No. 27725, as per map recorded in Book 725, Pages 79 and 80 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 4790 Chamber Avenue, La Verne, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $24,478.44, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 18, 1972
CFS SERVICE CORPORATION as said Trustee
By Sharon Oberlink,
Assistant Secretary

La Verne Leader No. 4418
Publish March 2, 9, 16, 1972
SPS 29978
THOMPSON - LTF - 25694

NOTICE OF
PUBLIC HEARING

NOTICE IS HEREBY GIVEN that at 8:00 p.m. on the 13th day of March, 1972, the San Dimas City Council will hold a public hearing on the adoption of proposed Ordinance No. 362 of the City entitled:

AN ORDINANCE OF THE CITY OF SAN DIMAS ADOPTING AS THE SAN DIMAS PLUMBING CODE THE UNIFORM PLUMBING CODE ENTITLED, "UNIFORM PLUMBING CODE" AS CONTAINED IN THE 1970 EDITION THEREOF PREPARED AND PUBLISHED BY THE INTERNATIONAL ASSOCIATION OF PLUMBING AND MECHANICAL OFFICIALS AND AMENDING THE MUNICIPAL CODE.

Three copies of said Uniform Plumbing Code, 1970 Edition, are on deposit in the Office of the City Clerk and are open to inspection by the public.

By order of the City Council of the City of San Dimas this 14th day of February, 1972.

Barbara A. Henderson
City Clerk

San Dimas Press No. 2943
Publish February 24, March 2, 1972

CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING

PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment to the San Dimas Zoning Ordinance.

Said hearing will be held on WEDNESDAY, MARCH 15, 1972 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said amendment to allow the keeping and raising of racing pigeons as a permitted use in the RA-7500 (Residential - Limited Agriculture) and A - 1 acre (Light Agriculture) Zones, and such other changes or amendments which the Planning Commission may recommend in the interest of public health, safety and general welfare.

Information concerning the proposed amendment may be obtained in the Planning Department, San Dimas City Hall.

By Order of the Planning Commission of the City of San Dimas this 16th day of February, 1972.

Gerald J. Klein, Chairman
Planning Commission
City of San Dimas
February 28, 1972

San Dimas Press No. 2955
Publish March 2, 1972

CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARINGS

Notice is hereby given that public hearings will be held by the San Dimas Planning Commission, as required by the San Dimas Zoning Ordinance, to consider the following cases:

ZONE CHANGE CASE NO. 102 - Testimony will be heard for and against the proposed Mobile Home Park Overlay Zone to be applied to property in the RA-7500 zone situated at 1245 West Cienega Avenue, and that property contiguous on the west 225.92 feet northerly of Cienega Avenue and 160 feet easterly of Valley Center; and such other changes or amendments which the Planning Commission may recommend in the interest of public health, safety and welfare.

CONDITIONAL USE PERMIT NO. 40 - Testimony will be heard for and against said request for a conditional use permit to allow the expansion of an existing mobile home park at 1245 West Cienega Avenue; said expansion shall include an additional 38 mobile home sites and other appurtenances on adjoining property to the west. Said hearings will be held on WEDNESDAY, MARCH 15, 1972 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Information concerning the above proposed cases may be obtained in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman
Planning Commission
City of San Dimas
February 28, 1972

San Dimas Press No. 2956
Publish March 2, 1972

NOTICE OF
TRUSTEE'S SALE
Loan No. 060 21015
T.S. No. 71-5429

DAYTON INVESTMENT CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: William I. Deutsch and Doris F. Deutsch, husband and wife

BENEFICIARY: Fidelity Bank, a California corporation

Recorded November 30, 1966 as instr. No. 707 in book T5181 page 329 of Official Records in the office of the Recorder of Los Angeles County; said deed of trust describes the following property:

Lot 87 of Tract No. 26191 in the city of La Verne, county of Los Angeles, state of California, as per map recorded in Book 689 pages 80 to 82 inclusive of maps in the office of the county recorder of said county.

301 Majella Avenue, La Verne, California (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded November 11, 1971 as instr. No. 3425 in book M3898 page 680, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Friday, March 17, 1972 at 2:00 o'clock P.M. at the north entrance to the Los Angeles County Hall of Records located at 320 West Temple Street, Los Angeles, California.

Date: February 14, 1972
Dayton Investment Corporation as said Trustee,
By T. D. SERVICE COMPANY, Agent
By James A. Beckstrom,
Vice President

La Verne Leader No. 4417
Publish February 24, March 2, 9, 1972
11001

ORDINANCE NO. 361

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS AMENDING THE ZONING ORDINANCE (ORDINANCE NO. 37, AS AMENDED) REGARDING SIGN REGULATIONS IN THE C-G ZONE

THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Subdivision 7 of Section 280.10 of the San Dimas Zoning Ordinance (Ordinance No. 37, as amended) is hereby amended to read as follows:

7. Signs.

a. The provisions of Article IX, Chapter 7 shall not apply.

b. Signs shall be creative and architecturally unique in keeping with the Early California Village Theme Concept.

c. Signs shall be of such materials, proportions, and colors so as to complement the structure for which it is providing advertisement.

d. Freestanding signs shall not exceed a height of 16 feet unless approved pursuant to a conditional use permit.

e. No person shall construct, place, erect or maintain any sign in the Creative Growth Zone without a permit approved by the Review Board.

SECTION 2. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published at least once in the San Dimas Press, a newspaper of general circulation printed and published in the City of San Dimas, and hereby designated for that purpose.

Thomas F. Nuss
Vice Mayor

ATTEST:
Barbara A. Henderson
CITY CLERK

I, BARBARA A. HENDERSON, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 361 was regularly introduced at a regular meeting of the City Council held on January 24, 1972, and thereafter adopted and passed at a regular meeting thereof held on February 14, 1972, by the following vote:

AYES: COUNCILMEN LOUGH, NUSS, PLUMMER, SALISBURY
NOES: NONE
ABSENT: MAYOR HOOPER

I do further certify that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 361 to be published in the San Dimas Press.

Barbara A. Henderson
CITY CLERK

San Dimas Press No. 2945
Publish February 24, March 2, 1972

SAVINGS at SAFEWAY DISCOUNT

SAFEWAY COFFEE — Pre-Ground — Fresh Flavor. 1-lb. Bag 68¢

ORANGE JUICE — Bel-air Flash-Frozen Concentrate. 6-oz. Can 22¢

POTATO CHIPS — Party Pride — Fresh And Crisp! 10-oz. Pkg. 54¢

PAPER TOWELS — Truly Fine — Decorated or Regular. Large Roll 29¢

TOMATO SAUCE — Del Monte — Give Leftovers A Lift! 8-oz. Can 10¢

BEEF CHUCK ROASTS — USDA Choice Beef Flavorful Blade Cut. 7-Bone Roast Center Cut Beef Chuck lb. 89¢. lb. 69¢

BONELESS BEEF ROASTS — USDA Choice Beef Rolled & Tied Chuck. T-Bone Steak USDA Choice Grade Beef lb. $1.59. lb. 99¢

FRESH PLUMP DUCKLINGS — USDA Grade "A" — Poppy Brand — 3½ to 5-lb. Wt. Range. Fryer Parts Drumsticks Thighs lb. 69¢. lb. 59¢

NORBEST HEN TURKEYS — USDA Grade "A" With "Pop-Up" Cooking Gauge! Individually Boxed 12-14-lb. Wt. Range lb. 49¢

SWIFT PREMIUM CANNED HAMS — Boneless And Fully Cooked, Flavorful! Gourmet Ham Morrell Chef lb. $1.69. 3-lb. Can $3.19

BEEF ROUND STEAKS — USDA Choice Beef Full Cut Bone-In. Boneless Steak Full Center Cut Beef Rounds lb. $1.19. lb. $1.09

BEEF RIB STEAKS — USDA Choice Beef Large Meaty Cuts. Top Sirloin Steak lb. $1.89. lb. $1.09

LEG OF LAMB — USDA Choice Grade — Short Shank —. Lamb Chops Small Loin USDA Choice lb. $1.79. lb. 98¢

SAFEWAY SLICED BACON — Regular or Thick Sliced (2-lb. Pkg. $1.35) 1-lb. Pkg. 69¢

PORK STEAKS — Fresh Lean Butts Eastern Grain-Fed (Fresh Picnics Pork Roast lb. 59¢) lb. 79¢

FRANKS — Sterling Skinless Plump & Juicy. Wilson Franks 1-lb Pkg 69¢. 1-lb pkg. 63¢

PIECE BOLOGNA — Safeway Quality — For Snack or Sandwiches. Rand. Wts. — Discount Price! lb. 59¢

Sand Dabs lb. 79¢
Gourmet Shrimp Captain's Choice lb. $1.99

SUPER SAVER
Dry Cat Food — Little Friskies A Complete Diet. It's The Cats Meow! 4-lb. Pkg. 75¢
Apple Juice — Tree Top Brand Crystal Clear — Rich Apple Flavor too! 46-oz. Can 45¢
Hills Bros. Coffee — 1-lb. Can 76¢
Beef Stew — Dinty Moore Brand Serve Anytime — It's So Quick And Easy! 24-oz. Can 65¢
Detergent — White Magic Liquid Convenient — Efficient — Economical 22-oz. Btl. 39¢

SUNSWEET Prune Juice — Stock Up Price! 40-oz. Size 59¢

Large 'AA' Eggs — Cream O' The Crop "Ranch-Fresh" 1-Doz. Ctn. 42¢

FROZEN FOOD BUYS!
Peas & Carrots — Bel-air Frozen — Premium Quality. 2-lb. Pkg. 49¢
Cob Corn — Bel-air Frozen Short Cob. Pkg. of 5 51¢
Vegetables — Bel-air Frozen Japanese Style. 10-oz. Pkg. 39¢
Chopped Onions — Bel-air. 12-oz. Pkg. 19¢
Layer Cake — Pepperidge Farms "Kitchen-Fresh". 17-oz. Pkg. 79¢
Short Cake — Mighty High Peach or Strawberry. 32-oz. Pkg. 99¢
Asparagus Spears — Bel-air. 8-oz. Pkg. 58¢
Chocolate Cake — Colonial German. 24-oz. Cake 99¢

HEALTH & BEAUTY AIDS
HAIR SPRAY — Protein 21 - Holds Hair Softly Yet Firmly Too! 6½-oz. Can 98¢
Dristan Tablets — For Fast Relief! Pkg. of 24 $1.09
Wilkinson "The Blade" — Pkg. of 5 74¢
Colgate Toothpaste — Tights Tooth Decay 6.75-oz. Tube 81¢

DEL MONTE BIG BUYS!
Fruit Juice — Pineapple From Hawaii 46-oz. can 32¢
Peaches — Sliced or Halved 29-oz. can 32¢
Catsup — Rich And Hearty 14-oz. Btl. 22¢

SAFEWAY LIQUOR BUYS!
Prices Effective In Licensed Safeway Discounts
STANTON'S GIN — Dis... It's S... Grain 80 Proof. Quart $3.99
VODKA — Kaviana Distilled From Grain 80 Pr. Qt. $3.99
Mac Nair's Scotch — Import 86 Pr. Qt. $6.59
Cold Brook Whiskey — 80 Proof Qt. $4.29

BAKERY BUYS AT DISCOUNT
FRESH BREAD — Mrs. Wrights or Skylark 100% Whole Wheat Western Farm Oatmeal 3 24-oz. Loaves $1
Sweet Rolls — Mrs. Wright's Warm & Serve Pkg. 39¢
2-Layer Cake — Mrs. Wright's Fresh-Baked each $1.19
Fresh Donuts — Mrs. Wright's Old Fashioned Pkg. of 12 59¢
*Cinnamon Schnecken, Butterfly, Apple, Ice Cinnamon

Discount Prices ON SPARKLING-FRESH FRUITS & VEGETABLES

TOMATOES — LARGE SIZE VINE-RIPENED 4 lbs. $1

BANANAS — FIRM & GOLDEN lb. 12¢

LETTUCE — Firm Solid Heads each 22¢
Mushrooms — Brown Variety lb. 88¢
Green Cabbage lb. 8¢
Cucumbers — Long Green 2 for 29¢

ORANGES — Large Juicy Navel 8-lb Bag 98¢
Cherry Tomatoes 3 pints $1
Anjou Pears — U.S. No. 1 5 lbs. $1
Broccoli — Serve with Your Favorite Sauce lb. 29¢

GALLON TAMS — Stock Up! each 77¢
REDWOOD TUBS — 16-inch Size each $2.88
HAWAIIAN MAGIC — Garden Mulch 2½ cu. ft. 99¢
GARDEN HOSE — ¾" x 50 Ft. each (Re-inforced) $6.49

SAFEWAY
Prices Effective Mar. 2-4, 1972

San Dimas Press; LaVerne Leader; Upland News; Cucamonga Times; Montclair Tribune

March 2, 1972

GERALD GRONAU

City Room Blues

Imagine if each day a man must try to kill the moon, he thought. The moon runs away. But imagine if a man each day should have to try to kill the sun? We were born lucky, he thought.

-- Ernest Hemingway
The Old Man and the Sea

He had aged considerably in the last five years; arthritis had taken its toll, leaving Charlie lifeless, a mere shell of the man he was just 15 years ago. Charlie was 57 now, about to turn 65.

"Old man," Charlie muttered to himself, "you're falling behind."

The city editor shook his head. "Charlie," he said, "All it requires is that you get out and dig; dig hard. The stories will come."

Charlie nodded with resignation. "I know," he said. "But the stories . . . (He paused for a moment) . . . are not the same as before."

"Reporting doesn't change," the city editor retorted.

Charlie whispered to himself. "Yes, I know." Journalism doesn't change, he thought, only the style in which it is written and presented changes, depending on the preference of the editor.

The city editor reshuffled some wire copy. "The word comes from upstairs, Charlie. I tried to defend you, but you fill your column with facetious answers to letters from old ladies. What ever happened to the Charlie Rodgers of 20 years ago. You were great, Charlie. Be great again."

Charlie was being prodded, but he didn't know that they were building a defense to dismiss him. He sat back in his chair and began rubbing his knuckles. Damn arthritis, he thought. The constant pain had cost Charlie his sense of humor. When Alice, his wife, became chronically ill, Charlie parlayed his newspaper prestige into a second mortgage on the house.

The doctors had told his wife that she had a liver function problem. The doctors told Charlie she had terminal cancer.

Charlie thought about his father, Cayre Rodgers, who had worked on the old Mail in New York and swore over drink that he had solved the Becker murder of 1912. His father was a legman. He ran down news tips and courted the police sergeants for information.

He remembered his youth, when, before the Second World War, he had been stationed in Berlin for a major wire service. He had reported the German blitz into Czechoslovakia, Poland and Belgium. On June 28, 1940, he had seen a victorious Hitler, with his friend Albert Speer at his side, strolling the occupied streets of Paris. He had seen the burning synagogues, witnessed the brutality of the Gestapo. He had sat for hours over beer with William Shirer of CBS and Louis Lochner of the Associated Press, in a desperate attempt to sift the truth out of the latest news release issued by Josef Goebbels. In late 1940, the German government revoked his passport, forcing Charlie to return to the United States. His colleagues in Berlin were deported shortly thereafter, when on Dec. 11, 1941, Adolph Hitler declared war on the United States.

But that was more than 30 years ago, Charlie thought, running a sheet of copy paper into his typewriter. On it he wrote: "From Where I Sit -- By Charlie Rodgers."

End. There were no ideas, no stories in mind. His desk was a litter of letters and he could, he thought, write a passable piece from them, but the city editor had said no.

He thought of Sammie, his girlfriend behind the counter of a breakfast cafe. Charlie and Sammie, together, good friends, he thought. She thought different. She said she had fallen in love with him.

"You know I can't marry you," he had protested. "I have a wife."

"Charlie," she said with infinite patience, "I can't wait any more. I'm almost 30. You'd better stay with your wife. She's a sick woman. She needs you. You're kind of sick yourself, Charlie."

That ended his Wednesday night bowling; now he had no escape. He rapped out a column of old memories and carried it to the copy desk with a jaunty air. Five minutes later, he was bent forward in the cold street, walking home.

He opened the door slowly. His wife was asleep in the bedroom. Charlie turned the television on, and fell back into his chair. He sighed deeply, and began rubbing his knuckles. As he relaxed, his eyes began to feel heavy. He leaned his head back, resting it on the back of the chair. Tomorrow, he thought; tomorrow I'll be better. Charlie forced a smile and then closed his eyes and died.

General Fund Report Outlined By Flournoy

SACRAMENTO -- The State's General Fund cash receipts for the first seven months of Fiscal Year 1971-72 were $2,278,753,351 and government cost expenditures were $2,740,702,555, State Controller Houston I. Flournoy reported today.

The revenues were $218,595,560 greater than for the same period a year ago, an increase of 10.61 percent. The expenditures were $55,962,486 higher than a year earlier, an increase of 2.08 percent.

The Controller's monthly report on the cash condition of the General Fund showed that major revenue sources produced the following receipts for the seven months ended January 31, 1972.

Sales tax, $1,103,116,297 (up $124,927,216 from 1971); personal income tax, $455,999,845 (up $57,908,587); bank and corporation franchise and income taxes, $214,038,506 (up $13,850,605); inheritance tax, $118,115,101 (up $21,175,589); cigarette tax, $98,747,239 (up $5,291,186); insurance companies tax, $79,419,656 (up $8,476,195); liquor taxes and licenses, $73,394,046 (up $4,758,205); health care receipts, $33,433,228 (down $20,896,130); interest income, $24,026,427 (up $76,389); horse racing revenue, $20,255,465 (down $1,493,306).

Major expenditures were in the following categories:

School apportionments, $820,587,021 (up $49,181,375); public assistance programs, $429,165,771 (up $57,570,014); health care benefits, $260,604,916 (down $55,400,931); bond interest and redemption, $151,616,169 (up $22,581,717); state colleges, $181,629,749 (up $4,122,957); University of California, $181,289,207 (down $1,464,643); homeowners property tax relief, $81,719,117 (up $5,231,937); personal property tax relief, $53,635,036 (up $6,000,443); senior citizens property tax relief, $8,087,219 (down $450,857).

SCAG Names New Officers

LOS ANGELES -- Officers to serve the Southern California Association of Governments for the coming year were selected at a recent meeting of the SCAG Executive Committee.

New president of the regional agency of city and county governments in the six county Southern California area is Jack Green, Huntington Beach City Councilman and former SCAG vicepresident. Executive Director of the Regional Anti-Pollution Authority, Councilman Green is a former mayor of Huntington Beach and a past president of the Orange County Division of the League of California Cities. A member of the SCAG Executive Committee since 1968, Councilman Green also served as chairman of the SCAG Tomorrow Committee, a special ad hoc committee which conducted an in-depth study into the role and structure of the regional planning agency.

"SCAG has come through a very introspective period;" Green stated, "we have been thoroughly examining our role and structure. The SCAG General Assembly has agreed with the Executive Committee that the organization must be strengthened to adequately serve local jurisdictions, and has acted in a positive manner in recommending statutory legislation. The coming year should prove to be an exciting year in which local governments can become more able to cope with the increasing complexities of Southern California growth and expansion."

Selected to serve as vicepresident for the coming year is Riverside County Supervisor Norton Younglove. Prior to his election to the Board of Supervisors in 1970, Supervisor Younglove twice was elected to the Riverside City Council. He served as chairman of the Riverside General Plan Citizens Committee and as a member of the Riverside City Planning Commission.

The cities of Long Beach, San Bernardino and Riverside were designated as At-Large delegates on the SCAG Executive Committee for the coming year.

City members in the three counties of Ventura, Los Angeles and Imperial met in caucus session to select delegates to represent the county's cities on the Executive Committee for the coming two-year period. Elected to represent the cities of Imperial County is Alex Gay, Mayor of El Centro, with Edward H. Rademacher, Mayor of Calipatria, designated alternate. Dr. Jarvey Gilbert, Burbank City Councilman, will represent the cities of Los Angeles County, with Gerald C. Richardson, Councilman from Manhattan Beach, as alternate.

Representatives previously selected from the member cities in the counties of Orange, Riverside and San Bernardino continue for the second year of two-year terms on the SCAG Executive Committee.

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San Dimas Press. LaVerne Leader. The Bulletin. Upland News. Cucamonga Times. Montclair Tribune

March 2, 1972



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DOLE • 20 OZ. CAN **PINEAPPLE IN JUICE** • Sliced • Crushed • Chunks 39¢

NO. 2½ CAN • COCK O WALK **CANNED PEARS** 39¢

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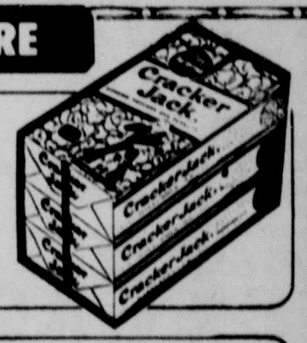


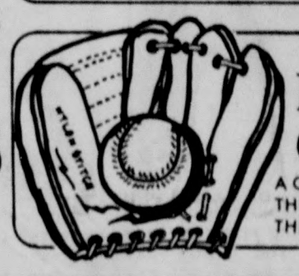
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By BILL BROWNELL

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Counties' Lowest Bonded Debt Result of Voter Resistance to Bond Issues

SACRAMENTO - Voter resistance to new bond issues has resulted in the lowest bonded debt for California's counties in more than a decade, but this has been accompanied by a rapid increase in the use of lease-purchase obligations to acquire facilities, State Controller Houston I. Flournoy said recently.

The counties' bonded indebtedness for 1970-71 was $177,428,000, a decrease of $14,821,000 from 1969-70 and the lowest point since 1960-61. The Controller said lease - purchase agreements reported by 14 county governments had an estimated money value of $720,000,000 if continued to their termination. This was an increase of $163,000,000 from the prior year's estimate, a jump of more than 27 percent.

"Whether the ease of entering into these agreements has relaxed the scrutiny traditionally given to bond proposals remains to be seen," Flournoy said in the Foreword to the Controller's Annual Report of Financial Transactions.

Flournoy pointed out that the report is confined to county government operations and does not reflect the effects of other local government operations.

"The report also shows continuing growth of property taxes, even though statewide homeowner and business inventory exemptions have been in effect three years." In 1970-71 $84,627,468 in reimbursements for loss of county general purpose property tax revenue due to these two exemptions. State payments to all local government entitles as reimbursements for these property tax losses totaled $309,325,044, plus another $8,575,972 paid directly to individuals under the Senior Citizens Property Tax Assistance Law.

Flournoy said that property taxes for general county purposes collected during 1970 - 71 totaled $1,645,064,950, an increase of $383,564,962 or 30 percent from 1969-70. The report also showed that for Fiscal Year 1971-72 the net assessed valuation of the counties increased six percent to a total of $55,770,997,666, while general purpose property tax rates increased in 33 counties and decreased in 21. The greatest rate increase was 81.47 cents in Del Norte County, but the Yuba County rate of $4.60 was the highest in the State. Stanislaus County reported the largest reduction, 92.4 cents. San Benito County had the lowest rate at $1.70.

"General purpose property taxes provided 36.07 percent of the counties' revenues during 1970-71," Flournoy said. "But the total of all local taxes accounted for only 38 percent of their revenues." Funds received from other government agencies made up 49 percent while other sources of county income contributed 13 percent.

The report also showed that county governments' revenues, exclusive of bond funds, were $29,077,834 greater than their government cost expenditures during 1970-71. Cost of government for 57 counties (city-county of San Francisco excluded) totaled $4,531,481,385, against revenues totaling $4,560,559,219. Expenditures were $688,736,292 higher than those for 1969-70, a rise of 18 percent. Revenues increased $742,887,413, a gain of 19 percent.

During the same period the counties also spent $2,354,107 from bond funds and operated a variety of enterprises (hospitals, airports, refuse disposal, etc.) which had income of $113,851,711, incurred expenses of $117,706,893, and expended $4,149,023 for capital outlays.



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STOKELY WHOLE KERNEL **CORN** 303 can 5-$1.00
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CENTER CUT **PORK CHOPS** **99¢ LB.**

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RIB STEAKS



99¢ lb.

FARMER JOHN FRESH EASTERN PORK
LARGE LOIN END **PORK ROAST** **79¢ LB.**

SWIFT PREMIUM or USDA CHOICE **CLUB STEAK**
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BEEF LIVER **69¢ LB.**

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Swift Premium or U.S.D.A. Choice BONELESS SPENCER STEAK ... lb. $1.89
Breaded or Plain VEAL PATTIES ... lb 89¢
Frozen Greenland Mild Flavor TURBOT FILLETS 79¢ lb.
Farmer John Fresh Eastern Pork Link SAUSAGE, 8-oz. 3/89¢

KRAFT JET PUFFED MARSHMALLOWS—1-lb. bag..... 25¢
SUNSHINE KRISPY CRACKERS—1-lb. pkg..... 33¢
NUSOFT FABRIC SOFTENER—33-OZ. BOTTLE ... 69¢
NIAGARA FABRIC FINISH 20-Oz. Aerosol ..... 49¢
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4 Varieties — Includes Spices & Roasting Bag
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Iced or Sugared Cinnamon Rolls Pkg. 8, Reg. 49c **39¢**
Apple Pie.....8-Inch, Reg. 88c **79¢**
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VAN DE KAMP ENCHILADAS—7½-oz.....35¢
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SPRINGFIELD Frozen OANGE JUICE—6-oz. can 5/$1
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CLEARFIELD SLICED CHEESE—12-oz pkg.....65¢
FARMER JOHN SLICED COOKED HAM—5-oz. pkg. 49¢

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CREST TOOTHPASTE Reg. $1.09—Family Size ..... 79¢
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★ 3 OZ. ANTI-PERSPIRANT
★ 4 OZ. SUPER
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Poly Slates Globetrotters

POMONA--The fabled fun - making Harlem Globetrotters are coming to Kellogg Gym at Cal Poly, Pomona, on Saturday Mar. 18, to display their basketball entertainment program that's been witnessed by 68,000,000 fans in 87 countries during the past 45 years.

The Magicians of Basketball will meet the New York Nationals in the feature of a giant-sized program starting at 8 p.m.

The game will be backed up by entertainment personalities the Globetrotters bring along for the pre-game and between - halves variety show, talented artists discovered in various parts of the world visited by the famed cagers.

"We have new routines and new gags, plus several exciting new players, comprising the family entertainment package this season, explained general manager George Gillett.

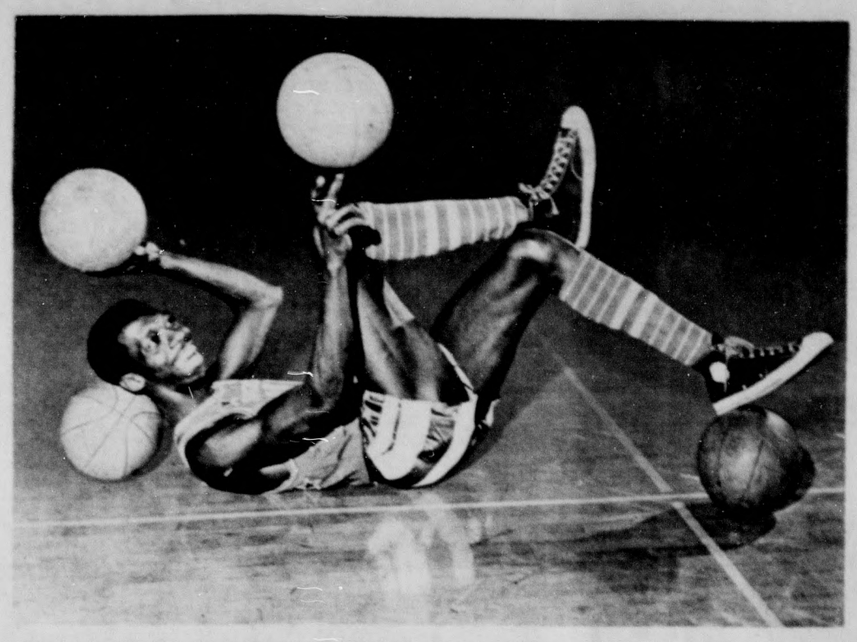
"We brought over 40 rookies into our training camp this season and I've never seen such outstanding talent," Gillett said. "The 46th edition team is the finest in years."

"For the fourth consecutive season, we've had the greatest year in our history. Our weekly animated cartoon series on CBS-TV is the top-rated kids' show on Saturday morning television. This has created millions of new fans for the Globetrotters."

Going into the 1971-72 season, the Trotters have played a total of 10,656 games--7,606 of these in North America, the other 3,049 overseas. They've won 10,333 and lost 323.

Tickets are now on sale at Cal Poly in the Kellogg Gym, Room 120 or the CPPA office, Room 207 in the Administration Building for $3 (Balcony) and $4 (Main Floor). They are also available at all Ticketron Agencies.

For group tickets or additional information call (714) 595-1241 or (213) 964-6424, ext. 633.



BASKETBALL, ANYONE! -- Comic Hubert "Ozzie" Ausbie of the Harlem Globetrotters, enjoys a relaxing moment.

Eastern Little League Announces Tryouts

MONTCLAIR--Tryouts for the Montclair Eastern Little League are presently underway and will continue through Mar. 11.

Any boy who has not yet signed up for this season may do so at the tryouts. Boys need only a willingness to learn the fundamentals of baseball and a glove to sign up for the league.

The tryout schedule is as follows: Thursday, Mar. 2, 12-year-olds, M-Z, 5 to 7 p.m.; Friday, Mar. 3, 11-year-olds, A-L, 5 to 7 p.m.; Saturday, Mar. 4, 11-year-olds, J-Z and 12-year - olds who missed previous tryouts, 10 a.m. to 2 p.m.; Monday, Mar. 6, 10-year-olds, A-L, 5 to 7 p.m.; Tuesday Mar. 7, 10-year-olds, M-Z, 5 to 7 p.m.; Wednesday, Mar. 8, 9-year-olds, 5 to 7 p.m.; Thursday, Mar. 9, 8-year-olds, 5 to 7 p.m. and Saturday, Mar. 11, final tryouts for all who missed their tryout time and who managers want to see again, 10 a.m.



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GR70-14	825-14		60.06	49.54	2.99
HR70-14	855-14		66.56	54.91	3.32
GR70-15	825-15		63.44	52.34	3.05
HR70-15	855-15		68.06	56.14	3.41
JR70-15	885-15		74.68	61.61	3.61
LR70-15	915-15		77.68	64.09	3.67

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AREA SPORTS

Upland Cagers End Season

UPLAND - The season came to an abrupt end for the Upland High School varsity basketball team last week, as the Highlanders were tripped up by the San Bernardino High Cardinals, 55-48.

After a practically even first quarter, Upland seemingly went to sleep, and hit only two of 8 shots from the floor, while the Cardinals were hitting a respectable 41 percent from the floor.

San Bernardino outscored the Scots 17-5 in that second quarter, taking a 32-15 lead into the lockerroom at the half.

Upland managed to play almost even over the third quarter, and in the fourth quarter tried to put on one of their patented rallies, used many times this season, but it just wasn't enough.

Behind by a 50-31 count with about two minutes gone in the fourth quarter, when forward Dave "Satch" Sanders ignited the Upland rally. Sanders, who had gone scoreless throughout the first half, came on strong with 13 points in the second half. Bob Iverson, the Scots ace guard who had been stimied by the Cardinals defense in the previous three quarters also came alive in the fourth quarter.

These two helped to pull the Clan within four points (51-47) with 1:36 remaining, but Cardinal center Shelton Diggs came on in the clutch with two field goals, and that was all she wrote for the 1971-'72 Highlanders.

(High-) land Marks - Upland finished with a 15-11 record for the year, a surprise, since all but two players, (Iverson and Kraig Greiner), had no previous varsity experience, and on (Satch Sanders), had no experience all in basketball . . . other record in Upland h School history bit dust when Bob Iverhit for 16 points against San Bernardino. Bob finished the season with 520 total points, breaking Frank Harris' old record of 508 set last year . . . Baseball is now the sport of the hour. Upland had their first game last Friday, beating perennial power Los Altos 4-2. Portside pitcher Gary Waldron looked sharp during his four innings of work, allowing only 2 hits and no runs. Mike Scharborough also looked sharp in a relief role. Al Trudeau, the shortstop had three hits to pace the Scots, and right-fielder Bill Guevarra electrified the crowd by stealing home on the tail end of a double steal. Next week Upland takes part in the prestigious Chaffey District Tourney.

Upland's scorers were Bob Iverson, 16; Satch Sanders, 13; Randy Nickolei, 10; Jeff Goodban, 3; Kraig Greiner, 2.

San Bernardino's scorers were Mike Kennedy, 13; Roger Blake and Shelton Diggs, 11 each; Tony White, 10; Keith Lee, 8. Scoring Subs: Upland Curtis Oldenkamp 2, Matt Phillips 2. San Bernardino-Ken Hobbs 0, Jim Peters 2.

League Tied

WALNUT -- After two weeks of play in the Walnut Basketball League, the Walnut High Faculty and the Sheriffs are tied for first place with identical 2-0 records.

They are followed by the Suzanne School Faculty with a 1-1 record, the Walnut Firemen at 0-1, and the Walnut Independents 0-2.

James Young, of the Walnut Sheriffs, has both the highest scoring average (14 points per game) and the single game high (20 points against the Walnut Independents) so far this season.

Tryouts Slated

UPLAND--Tryouts for Pony League are next week!

Any boy living in the City of Upland, south of Foothill Blvd. and east of Campus Ave. is eligible for the Upland Division. Tryouts will be held Monday, and Tuesday, March 6-7 at 6:30 p.m. at Hawkins Field, 8th and Campus.

Tryouts for boys in the Pioneer Division will be held Wednesday and Thursday, March 8-9 at Hawkins field at 6:30 p.m. Pioneer Division consists of boys living north of Foothill Blvd. and west of Campus Ave. or in Mt. Baldy.

Any 13 or 14 year old boy who did not yet register to play can still qualify if he registers the first night of his division's tryouts. An applicant must have his birth certificate and a parent with him.

Because of league expansion to 14 teams, there is a particular need for additional players. Each boy should bring a glove and baseball shoes to tryouts.

For further information contact League President Gordon Kelly, 985-8139.

Youth Basketball Reports Standings And Activities

MONTCLAIR -- The Youth Basketball League has scheduled a benefit double header on Sunday, Mar. 5, at 1 p.m., at the high school.

During the first game the mothers of members of the league will play the coaches' wives. The second game will pit fathers against coaches. No admission will be charged, but the "basket" will be passed for donations to offset the operational costs of the league.

On Monday, Mar. 13, a "fun evening" for the boys has been planned which will feature a special surprise. Refreshments will be served at the event held in the high school cafeteria at 7:30 p.m.

The following are the eighth week statistics for the youth basketball league:

11 - 14 Division

Feb. 24

Pacers	21 -	Blazers	18
Stars	21 -	Chapparels	18
Hawks	30 -	Braves	13
Celtics	27 -	Colonels	19

Feb. 26

Stars	30 -	Braves	19
Chapparels	18 -	Blazers	11
Celtics	30 -	Haws	25 OT
Pacers	27 -	Colonels	12

Standings

	W	L	Pct	PF	PA
Stars	11	1	917	305	200
Hawks	10	2	833	288	193
Pacers	7	5	583	208	205
Blazers	66	6	500	193	195
Chapparels	4	8	333	184	219
Celtics	4	8	333	211	247
Braves	4	8	333	184	275
Colonels	2	10	167	211	250

9 - 10 Division

Feb. 21

Warriors	19 -	Knicks	12
Lakers	14 -	Bucks	4
Sonics	15 -	Suns	4

Feb. 26

Suns	13 -	Knicks	10
Warriors	19 -	Bucks	8
Sonics	13 -	Lakers	11 OT

Standings

	W	L	Pct	PF	PA
Knicks	10	2	833	175	102
Warriors	10	2	833	167	131
Lakers	7	5	583	152	121
Suns	4	8	333	96	167
Sonics	3	9	250	121	126
Bucks	2	10	167	105	168

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COMET 6 Coupe	$2367	$2392	+ $ 25
COMET V-8 Coupe	$2537	$2552	+ $ 15
COUGAR V-8 Hardtop Coupe	$3505	$3290	- $215
COUGAR V-8 XR-7 Coupe	$3845	$3597	- $248
MONTEGO 6 Four Door Sedan	$2988	$2955	- $ 33
MONTEGO 6 Hardtop Coupe	$2993	$2960	- $ 33
MONTEGO V-8 Four Door Sedan	$3104	$3067	- $ 37
MONTEGO V-8 Hardtop Coupe	$3109	$3072	- $ 37
MONTEGO V-8 MX Station Wagon	$3547	$3488	- $ 59
MONTEGO V-8 MX Villager Station Wagon	$3788	$3662	- $126
MONTEREY V-8 Four Door Sedan	$4127	$4089	- $ 38
MONTEREY V-8 Hardtop Coupe	$4169	$4128	- $ 41
MARQUIS V-8 Four Door Sedan	$4743	$4773	+ $ 30
MARQUIS V-8 Hardtop Coupe	$4826	$4852	+ $ 26
MARQUIS V-8 Station Wagon	$4816	$4725	- $ 91
MARQUIS V-8 Colony Park Station Wagon	$5075	$4830	- $245
LINCOLN CONTINENTAL Sedan	$7703	$7597	- $106
CONTINENTAL MARK IV	$9097	$8935	- $162

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March 2, 1972

Paul Udell To Address Forum

POMONA - KNXT newsman Paul Udell, seen on Channel 2's "The Big News" and "Eleven O'Clock Report," one of the best writers and on-air reporters in news broadcasting, comes to Pomona on Special Assignment to voice a most pertinent question of our times, "Has Society Lost Control?" His lecture has been prepared for the Pomona Forum audience meeting in the School District Auditorium located on 9th and S. Garey in Pomona at 7:45 p.m. Monday, March 6.

Udell became a field reporter for KNXT in 1963 and subsequently began reporting special assignments for the CBS owned television station. He is now the Political Editor.

The young journalist was born in Chicago and graduated from the University of Notre Dame in 1954 with a degree in journalism. After leaving college, he served with the United States Army, working in public relations and publicity and reporting for Army Times. This combination of experience and readiness resulted in his being sent by the KNXT News Department to New Orleans in March 1967 for a report on the conspiracy charges in the assasination of President Kennedy.

For the report, Udel visited New Orleans and interviewed key figures in the case to present a clearer picture of the events leading to Dist. Attorney James Garrison's investigation. His report was produced in less than 36 hours and broadcast at the height of that fast-breaking news story.

Another example of Udell's versatility as a news reporter was his investigative report on Marine bootcamp training at San Diego in the fall of 1969. He and a KNXT news film crew spent an entire week at the camp tracing the rugged eight-week Marine basic training from beginning to end to probe alleged brutality and racial tensions.

Admittance fee to the Forum is $1 for non-members.



Paul Udell

Miss Teenage CYO Sought

LOS ANGELES -- Vote tickets are currently on sale throughout the Los Angeles area for the 1972 Miss Teenage CYO contest being sponsored by the Catholic Youth Organization. Thirty-two candidates between the ages of 13 and 19 have entered the contest which is open to girls who represent youth groups served by CYO in community centers, church teen clubs, and extension programs throughout the country.

Candidates are selected for their activity in club programs and their assumption of responsibilities.

After more than a quarter century of CYO Teen Queen Contests, the traditional program has given way to this less formal, but more "now," concept of Miss Teenage CYO. The new title and theme was recommended by a youth steering committee representing the agency's various service areas. The 1972 Miss Teenage CYO will be crowned by 1971 winner Yolanda Olivas of Canoga Park in ceremonies which culminate the contest on Friday, April 7, at the Proud Bird Restaurant Los Angeles. Theme f the presentation dance 'Spirit of '72.'

According to Jose A Vargas Jr., director the Catholic Youth Organ ization, the new image the contest and even t title itself are reflec tions of contempora teenage thinking.

The contest is one CYO's major fund-rai ing projects, with the win ner and her court bei chosen on the basis the most votes sold 10¢ each; proceeds fr the events are shared with local CYO units.

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FRESH GRADE "AA" LARGE EGGS
35¢

FROZEN WAFFLES
DOWNY FLAKES 6 CT. PKG. SAVE 11c
2 FOR 25¢

REGULAR OR DIET
SHASTA ASST. SODA POP
SAVE 2c, 12-OZ. CANS
CASE OF 24 — $2.15
9¢ EA.

POTATO CHIPS
SPRINGFIELD 11-OZ. & 12-OZ. BAGS
SAVE 14c
45¢

We Back Our LOWER PRI...S
With QUALITY FOODS And SERVI...
BLUE CHIP STAMPS
PLUS UP TO 5 TIMES BLUE CHIP ST...S!

THIS WEEK'S SPECIAL FEATURES IN... FRE...

SAVE 16¢, BIG 35-OZ. JAR
FAMOUS MOTT'S APPLE SAUCE
39¢

WELCH'S GRAPE JUICE
SAVE 16c
40-oz. JAR 59¢

WHILE SUPPLY LASTS
CREST MINT TOOTHPASTE
SAVE 5c
1-OZ. TUBE
5¢

TOILET TISSUE
CHIFFON Save 11c
2 Roll Pak 22¢

GOLDEN RIPE, FINEST
NEW DOLE BANANA...
Dole BANANAS

TEXAS JUICY
VALENCIA ORANGES
10 POUND CELLO BAG
99¢

WASH. CRISP GOLDEN
DELICIOUS APPLES
FINEST EATING
6 LBS. $1

FINEST QUALITY MEATS • HUGE VARIE...
BLUE CHIP STAMPS OR A 2% CASH DISCOU...

SAVE 8¢, 12-OZ. VAC. PAC. CAN
GREEN GIANT NIBLETS CORN
19¢

CERTI-FRESH FISH STICKS
FROZEN 14-oz. PKG.
SAVE 22c
69c

SAVE 18¢, 24-OZ. BOTTLE
PURE VEGETABLE WESSON OIL
49¢

EL FARO MEXICAN FLOUR
25-LB. BAG
SAVE 30c
$1.79

USDA INSP. WHOLE BODY
FRESH FRYERS
BILL'S EVERYDAY LOW PRICE
29¢ LB.

CUT-UP FRYERS 35¢ lb

SAVE 11c, PET - RITZ 8-INCH
CREAM PIES
FROZEN - LEMON, BANANA, COCONUT, STRAW. & CHOCOLATE
22c

CERTIFIED BLUE ROSE OR LONG GRAIN RICE
SAVE 11¢
2 LB. BAG
29c

DISHWASHER DETERGENT
CASCADE
FAMILY SIZE
SAVE 46¢
69c NET

KRAFT JET PUFFED MARSHMALLOWS
16-OZ. BAG
SAVE 8¢
25c

WITH PEANUTS, CIRCUS MIXED NUTS
SAVE 20¢
6-OZ. PKG.
29c

FAMOUS AUDUBON WILD BIRD SEED
SAVE 10¢
5 LB. PKG.
39c

DAILY DIET DOG FOOD
TALL CANS
SAVE 17¢
14 FOR $1

SPRINGFIELD MACARONI AND CHEESE
7¼-OZ. PKG.
SAVE 5¢
15¢

BRIGHT & EARLY IMITATION ORANGE JUICE
FROZEN 6-OZ. CAN
SAVE 9¢
10¢

PERSONAL SIZE BARS — SAVE 8c
IVORY SOAP
4 BAR PAK
25¢

CALIF. GROWN, USDA INSPECTED FOSTER FARMS
FRESH FRYERS WHOLE BODY GRADE "A"
39c lb

U.S.D.A. INSPECTED, FRESH FROZEN
TOM TURKEYS WHOLE OR HALF
33c lb

U.S.D.A. CHOICE CUBE STEAKS OR
SIRLOIN TIP STEAKS
$1.39 LB.

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

UCLA Produces '90-Day Wonders'

LOS ANGELES - Since the Spring of 1969 a new breed of "90-day wonders" have been engaging in a major confrontation -- not on a battlefield but in a college classroom.

And so far they have been overwhelmingly victorious.

Certificates of completion will be given on Mar. 23 to 90 veterans who participated in the 11th class of a UCLA Extension project, the Veterans Special Educational Program (VSEP), designed to help veterans about to be or recently discharged meet college or university admission standards.

None would have qualified to enter college as full-time students without the intensive training.

The three-month course, which meets five full days a week, is designed to accomplish three broad purposes in the life of a returning serviceman or woman:

--to increase his confidence in himself as a student;

--to develop academic skills necessary for college success and;

--to increase the student's awareness of factors and information relative to career and educational planning.

The VSEP program was created specifically for the veteran whose preservice educational achievements or economic situation prevented him from going on to higher education. Typically 55 to 65 percent of the students are from minority groups.

"The program seeks to provide veterans with the skills and confidence necessary for college success," according to Howard B. Weithorn, of UCLA's Office of Special Services and program coordinator. "We take people who are literally seeking a second chance," he said.

Most of the individuals in the program may have flunked out of high school or dropped out or just received poor grades. However, success runs high among the participants. Statistics reveal that about 89 percent of the graduates go on to college.

Why?

Both the program staff and the men themselves agree that motivation and a positive self-image are key factors.

Jack Baker is a UCLA sophomore. He had been selling life insurance for five years before entering the program in the Spring of 1970.

"I wanted the opportunity to go to school," he said, "but I found the only thing I lacked was confidence. I got it in the program."

Bill Graham is 26 and has been out of the service for two years. He was driving a cab in Los Angeles until a fellow worker told him about the program. He entered UCLA in January.

Cedric Gardner is a sophomore at UCLA. When he got out of the Air Force a few years ago he never thought he would make it in college.

"Before the program I was spinning my wheels and going no place," he said. "As far as I was concerned UCLA was a campus removed from Los Angeles that won a lot of basketball games. But here I am thanks to the program."

Geared to individual needs and potentials, VSEP emphasizes basic communication skills---reading, writing, mathematics and speaking and understanding English.

During the 12 weeks, intensive counseling and testing takes place while students attend classes.

"The courses are highly integrated and interwoven so that they form connecting links which provide a clear relationship to the individual needs of each student," Weithorn said.

Course credit will be accepted by the Veterans Administration and the program is approved for full subsistence under the G.I. Bill. Most of the courses are acceptable as transfer credit toward a bachelor's degree at UCLA and at other colleges and universities.

The fee for the program is $500. However, a major portion of a student's expenses are defrayed by financial aid such as non-repayable federal grants administered by UCLA. The remaining minimal cost is to be paid by the student.

The 15-unit program begins again April 3 at Extension's Downtown Center, 1100 South Grand Avenue.

AMPS AT BILL'S RANCH MARKETS *Except on Liquor, Tobacco, Dairy, and Van De Kamp's

E MORE YOU BUY, THE MORE YOU SAVE!

ASES AN HAT AMOUNT* WILL DETERMINE THE NUM-
AST ... D YOU'LL GET GREAT GIFTS! GET REGULAR
DAY AND ART SAVING!

UR TIMES
BLE BLUE STAMPS
E PURCHASE BETWEEN
VORTH OF MERCHANDISE*
BLUE CHIP STAMPS

3 TRIPLE BLUE CHIP STAMPS with $30-$40 Worth of QUALITY Merchandise Purchased!* BLUE CHIP STAMPS

VALUABLE COUPON
TRIPLE BLUE CHIP STAMPS
WITH MINIMUM AMOUNT OF $5.00 WORTH OF MERCHANDISE PURCHASED
ON ANY PURCHASE EXCLUDING ITEMS EXEMPT BY LAW
LIMIT 1 COUPON PER FAMILY. VALID MARCH 2-8 AT BILL'S RANCH MARKETS!
AMOUNT $
BLUE CHIP STAMPS

THIS WEEK, GET TRIPLE STAMPS WITH ONLY A $5 MINIMUM PURCHASE AND THIS COUPON.

NOW MORE THAN EVER BEFORE, IT PAYS TO SHOP AT BILL'S RANCH, YOUR FRIENDLY COMMUNITY MARKET.

COUPON
GIANT CHEER DETERGENT
3-LB. 1-OZ. BOX FOR ALL TEMPERATURES
SAVE 39¢
LIMIT 1 WITH COUPON PER FAMILY—VALID MAR. 2-8 AT BILL'S RANCH MARKETS
49¢ EA.
LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON
STRONG, SUPER ABSORBENT SCOT TOWELS
170 CT. ROLL
REG. 39¢, SAVE 20¢
LIMIT 1 WITH COUPON PER FAMILY VALID MAR. 2-8 AT BILL'S RANCH MARKETS
19¢
LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON
FARMER JOHN PURE PORK LINK SAUSAGE
8-OZ. PKG.
REG. 35¢
LIMIT 4 WITH COUPON PER FAMILY—VALID MAR. 2-8 AT BILL'S RANCH MARKETS
4 FOR $1
DISCOUNT PRICE PLUS STAMPS

COUPON
FARMER JOHN BRAND, SLICED COOKED HAM
5-OZ. PKG.
REG. 69¢
LIMIT 2 WITH COUPON PER FAMILY—VALID MAR. 2-8 AT BILL'S RANCH MARKETS
49¢
THAN DISCOUNT PRICE PLUS STAMPS

COUPON
REG. 27¢ ISOPROPYL RUBBING ALCOHOL
16-OZ. BOTTLE
LIMIT 2 WITH COUPON PER FAMILY—VALID MAR. 2-8 AT BILL'S RANCH MARKETS
SAVE 29¢
2 FOR 25¢
LOWER THAN DISCOUNT PRICE PLUS STAMPS

NON-FOOD DEPT.
WILKINSON BONDED RAZOR BLADES
5 COUNT PKG.
REG. $1.00 VALUE, SAVE 31¢
69¢
ALKA-SELTZER PLUS COLD TABLETS
20 CT. PKG., SAVE 29¢
69¢
BRECK SHAMPOO
FOR OILY HAIR, 3½-OZ. BOTTLE
REG. 69¢, SAVE 20¢
49¢
LADIES BEAUTIFUL 100% NYLON PEASANT TOPS
SHORT SLEEVE, SAVE $2.00
SIZES SMALL, MED., LARGE
$2.98

FRESH PRODUCE DEPT.
QUALITY DOLE BANANAS
FROM CENTRAL AMERICA
10¢ LB.
FRESH ITALIAN SQUASH
19¢ LB.
CRISP STALKS CELERY
FARM FRESH, CRUNCHY
19¢ EA.

BILL'S RANCH MARKET ONLY
Van de Kamp's SPECIALS
Thurs.-Sun., Mar. 2-5
Iced or Sugared Cinnamon Rolls Pkg. 8, Reg. 49c 39¢
Apple Pie.....8-Inch, Reg. 89c 79¢
Chocolate Pecan Cake.....2 Layers, Reg. $1.49 $1.39

OF BRAND NAME GROCERIES • FINEST FARM FRESH PRODUCE • FOODS FROM ALL NATIONS • 7-DAY AD SPECIALS • CONVENIENT SHOPPING HOURS • COURTEOUS SERVICE • FOOD STAMP SHOPPERS WELCOME • PLENTY OF PARKING
NONE SOLD TO DEALERS

SHANK HALF-FULLY COOKED SMOKED HAM
FARMER JOHN OR SUPREME QUALITY
SMOKED HAM BUTT PORTION, FULLY COOKED 69¢ lb
58¢ LB.
FARMER JOHN FIRST QUALITY SLICED BACON
1-LB. PKG.
REGULAR OR THICK SLICED
69¢ LB.
FORGET THE EGGS!

GROUND SEVERAL TIMES DAILY GROUND BEEF
ALWAYS FRESH
TENDER BONE-IN ROUND STEAK
CHOICEST U.S.D.A. CHOICE
$1.19 LB.
65¢ LB.

DELI DEPT. SPECIALS!
MANHATTAN BRAND TASTY-TENDER FRANKS
10 FRANKS PER 12-OZ. PKG.
SAVE 17¢
48¢
LUNCH MEATS
BUDDING ASST. SLICED 3-OZ. PKGS., REG. 43¢
BEEF, HAM, TURKEY, AND OTHERS
39¢
REG. 93c—12-OZ. INDIV. WRAPPED KRAFT SLICED AMERICAN
79¢
REG. 93c—CASINO BRAND MONTEREY JACK CHEESE
12-OZ. PKG.
79¢
WE WELCOME FOOD STAMP SHOPPERS

SEAFOOD SAVINGS FOR LENT
99¢ lb FRESH DELICIOUS CARP 49¢ lb
$1.79 LB. FRESH FLAVORFUL CATFISH $1.09 LB.

LIQUORS & WINES
GIN OR VODKA
F&G SAVE 21c FIFTH
$2.98 EACH
KENTUCK CABIN BOURBON
STRAIGHT, SAVE 30c
$3.99 Fifth
RARE SCOT EXTRA LIGHT IMPORTED SCOTCH
SAVE 30c FIFTH
$3.99

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

Workshop Scheduled

CLAREMONT -- The MARCH Organization will sponsor an all day workshop Mar. 8, at Griswold's Indian Hill, 555 N. Foothill Blvd. in Claremont. Mrs. Lila Maples, RN, MA will be speaker - moderator of the workshop entitled "The Interdiciplinary Approach To Patient Care".

Mrs. Maples is Nurse Coordinator for the California Regional Medical Programs - Area VIII, University of California, Irvine California School of Medicine.

Registration for the workshop will begin at 8:30 a.m. All members of the health care professions are invited to attend.

Proceeds from the workshop will be used by the MARCH Organization to send handicapped persons, who are residing in long term care facilities, to a circus sponsored by The Pomona Host Lions Club in May.

For further information regarding the workshop or to join MARCH, please contact Mrs. Elizabeth Mc Clure, chairman, 626-1294.

EYOA Offers Tax Services

POMONA--The Economic and Youth Opportunities Agency of Greater Los Angeles will offer free income tax services to low-income families at various sites throughout Los Angeles County, every Saturday, from Feb. 19, to April 15. The hours are 10 a.m. to 2 p.m.

Ernest Sprinkles, EYOA Executive Director said "We are providing this service to effectively help the community we serve. EYOA, which provides services to the poor in 85 percent of the Los Angeles County, has many diversified programs ranging from Job Development and Placement, Legal Aid, Community Services, Head Start to Senior Citizens Projects. The tax service is one more project designed to meet the community's needs."

To be eligible, total family annual income before taxes may not exceed the following figures: Family of one-$2,000; family of two-$2,600; family of three-$3,300; family of four-$4,000; family of five-$4,700. For each additional member over five, add $600.

For further information, please call EYOA Administrative Services Director, Lindsey Johnson at 629-5511, Extension 361. The local program site is 490 West Orange Grove, Pomona, California.

Persons utilizing these services should bring their W-2 Forms, 1971 Statement of Earnings.

SALE BEGINS TODAY

miller's

OPEN DAILY 9 to 9
SUNDAY 9 to 6

FEB. 29

AN EXTRA DAY to SAVE!

HURRY DON'T MISS OU

WHATEVER YOUR FISHING NEED...
Get It Here

SNELLED FISH HOOKS
6 per package, sizes 1 to 12.
1¢ ea. pkg.
Limit 12 pkgs.

FRESH WATER BOAT ROD HOLDER OR SAND SPIKE
Both all metal, YOUR CHOICE
44¢ ea.

ZEKES FISH BAIT
FLOATING
Yellow or pink
Regular 1.39
97¢

CAMP STOOL WITH FOLDING BACK
Aluminum frame, Canvas seat & back.
2.44

G.I. TYPE CANTEEN & COVER
Canvas cover, aluminum canteen. Regular 1.29
88¢

Levi's

GALS FAMOUS BRAND NAME
HOPSACK FLARES
Zipper front, wide belt loops, sizes 7 to 14.
Regular 6.99
4.44

CHAMBRAY SHIRTS
Faded blue color, long sleeves. The shirt everyone wants. Sizes S-M-L-XL.
1.99 ea.

WOOL PLAID SHIRTS
Assorted plaid colors, long sleeves, button cuffs and front, sizes S-M-L-XL.
Regular 6.99
4.88

CANVAS AIR MATTRESS
29in. X 72in.
Can be used in water
Regular 3.99
2.94

HEADQUARTERS FOR LEVI'S

Here are the pants she wants for spring. at the prices you like!

NEW ARRIVAL LADIES FLARES
FAMOUS BRAND NAME
Many colors and fabrics to select from, sizes 8 to 18. Slight irrgs.
Prices from 5.96

HANG TEN KNIT SHIRTS
Many assorted colors.
MENS Sizes S-M-L-XL
PRICES FROM 6.50
BOYS Sizes 8 to 18
PRICES FROM 5.50

Little League BASEBALL SHOES
Vinyl upper sizes 3 to 6 Regular 2.49
1.88
Made in U.S.A. Leather upper sizes 1 to 9 Regular 4.99
4.44
Subject to stock on hand.

LEATHER BALL GLOVE
Fielders model. Regular 6.49
4.88
Miller's carries a complete line of Little League Bats, Balls and Softball equipment.

MENS & BOYS Fruit of the Loom UNDERWEAR AND T-SHIRTS
Boxer and Brief shorts, white and colored T-shirts, with or without pocket, undershirts, All sizes.

NO LOWER PRICES ANYWHERE!

MENS 6in. HIGH VIBRAM SOLE BOOTS
Great for work, hiking, camping etc. Sizes 6 to 12. Regular 17.99
11.88

MENS HARNESS BOOTS
All leather outer, metal side rings, leather straps. Sizes 6 to 12. Regular 17.99
14.88

GOOD LOOKS FOR GOOD SPORTS
FASHION SHIRTS
Miller's has the largest selection of all the latest shirts in town. Solids, florals, fancy knits, etc. Many Famous Brand Names!
Regular 6.99
4.88

DENIM FLARE JEANS
Low rise, wide belt loops, zipper front.
Regular 4.99
3.88

3 LB. SLEEPING BAG
IMPROVED DACRON 88
Full zipper & size. Regular 13.99
10.88
Miller's, Where the savings are!

2 LB. DUCK DOWN MUMMY BAG
1/2 zipper. Regular 34.99
28.88
Miller's, where savings are!

SALE GOOD THROUGH MARCH 5th

MILLER'S MAKES IT RIGHT

miller's
POMONA 416 E. HOLT
ONTARIO 200 S. EUCL

STEAKS · COCKTAILS
ENTERTAINMENT
Fashion Show Luncheon every Tues.

MUSIC BY MUSCLE & HAIR
860 S. Indian Hill Blvd.
Claremont
Just Off The San Bernardino Fwy.
(714) 621-4831
AT THE RODEWAY INN

BEEF 'N BARREL

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

Sr. Citizens Slate Meet

POMONA - The regular meeting of Pomona Valley Chapter 227, AARP will be held in the Pilgrim Congregational Church, 600 N. Garey Ave., Tuesday, March 7, at 7 p.m.

Mr. and Mrs. Chris Caenepeel, a young couple with lots of energy and a desire to help "Senior Citizen Shut-Ins," will speak about "Meals on Wheels."

Cainer Elder, semi-retired landscape engineer and an extensive traveler, will show colored slides and narrate his trip to Jerusalem, also including the Acropolis of Athens, Lebanon, Balbec, Bybles, Caesaries, The Dead Sea and Jericho, and give his impression of current events.

Those who want to make the bus trip to Sea World on Thursday, March 30, should make their reservations at the meeting, or call 593-1683 for information.

Senior Citizens who want to vote in the April primaries and are not registered, will be registered at 6:30 p.m. in the meeting hall.

Any senior citizen who needs income tax assistance or property tax refund information should go to room 120, Courts Building, 350 Mission, or telephone 623-6811, ext. 279, without charge.

Wildflower Time Nears

LANCASTER--An outstanding year for the wildflower viewing is expected near the Antelope Valley Community of Lancaster, 70 miles north of Los Angeles, via State Highway 14.

Located in the heart of California's most prolific stand of desert wildflowers, Lancaster operates a free wildflower center Mar. 25 through April 30 where the latest wildflower blooming information is dispersed Thursday through Sunday 10 a.m. to 4 p.m.

Fields of flowers as large as 100 or more acres carpet nearby roadsides and attract as many as half a million visitors.

Heavy desert rains and snows should prove ideal for this year's event which timed to coincide with the peak of the season.

Opening day activities include official opening ceremonies led by the "Wildflower Queen", a 200 years of California history exhibit and distribution of free maps and pamphlets.

Information concerning Antelope Valley wildflowers and the Lancaster Wildflower Show is available by writing the Lancaster Chamber of Commerce, 44943 10th St. West, Lancaster, 93534.

Busy Month Faces County Fairgrounds

POMONA -- Camp Fire Girls and Girl Scouts will have a busy month during March at the Los Angeles County Fair grounds, but a lot of other activity is also scheduled.

A scale model show is set for Sunday, Mar. 5, with nominal admission charged. Pomona Valley Rod & Gun Club holds it skeet and trap shooting meets every Sunday, and the Citrus Belt Model Railroad Club has a nightly session every Tuesday.

The Press Club of Southern California will hold a board meeting Tuesday, Mar. 7, and the Tri County CB'ers have an evening session on Friday, Mar. 10.

Another of the popular Model A. Club swap meets is on tap for Sunday, Mar. 12, on the point parking lot.

Horses of all breeds go on sale Saturday, Mar. 18, in a vendue conducted by the Golden West Saddle Club. On that Sunday, the Western Wranglers will have a horse show in Carnation Ring.

Speed takes over the race course Sunday, Mar. 19, with a CASOC Slalom scheduled.

Girl Scouts and Camp Fire Girls fill the month with campouts, outdoor study groups and training sessions. The Girl Scout Jubilee is set for Saturday, Mar. 11.

WHITE FRONT
INTERSTATE STORES

Residential INTERIORS

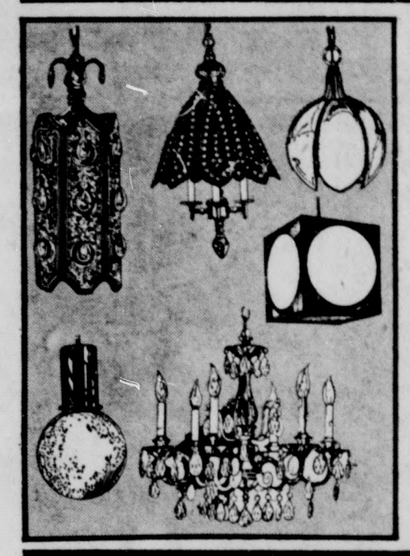


PRE-INVENTORY FLOOR-TAX CLEARANCE

SALE

ALL DEPTS. MUST REDUCE OVER-STOCKED INVENTORY NOW . . . DEADLINE IS MAR. 6th! GIGANTIC PRICE SLASHING FOR THE BIGGEST SAVINGS EVER . . . ALL PASSED ON TO YOU!

INVENTORY REDUCTION–ALL LIGHT FIXTURES



SAVE 50% and MORE

OFF FACTORY SUGGESTED PRICES . . . ALL FACTORY AUTHORIZED

★ CRYSTALS ★ MEDITERRANEAN
★ TRADITIONAL ★ CONVENTIONAL

The finest quality collection of lighting fixtures are now drastically reduced during this limited time sale. EVERY LIGHTING FIXTURE MUST GO! DON'T WAIT!

SAVE NOW . . . DON'T WAIT!

WE HAVE HUNDREDS TO CHOOSE FROM ON DISPLAY!

INVENTORY REDUCTION! LIGHT BULB SPECTACULAR



BLACK LIGHT • FLUORESCENT • CRAZY FLICKERS • HOUSEHOLD and DECORATOR BULBS

SUCH FAMOUS NAMES AS G.E., DURO-LITE, and PROGRESS TOWN & COUNTRY

GENERAL ELECTRIC'S fantastic collection of bulbs in every size and shape available is included along with their popular black light fluorescent tubes.

GLOBELITE by DURO-LITE . . . the bulb that started the "bare look"! NOW 35c OFF REGULAR PRICE! (available in 60w, 100w and 150w)

PROGRESS TOWN and COUNTRY . . . Offers you big savings on flame, teardrop, flicker lamps, hi-intensity and complexion bulbs. All sizes and types.

SAVE 25% NOW! PICTURE FRAME CLEARANCE

Styles include: Rococo, Renaissance, Mediterranean, Spanish, Wormwood, Contemporary and Modern. Sizes from 8"x10" to 24"x48".

MODERN
8x10", Our Regular Price 6.98 ..... NOW 5.28
From Sizes 11x14" at 6.78 to 24x48" at 15.78

FLOATER
8x10", Our Regular Price 4.48 ..... NOW 3.38
From Sizes 11x14" at 4.18 to 24x36" at 8.98

ROCOCO
8x10", Our Regular Price 5.88 ..... NOW 4.48
From Sizes 11x14" at 5.88 to 24x48" at 10.48

WORMWOOD
8x10", Our Regular Price 5.88 ..... NOW 4.48
From Sizes 11x14" at 5.78 to 24x48" at 12.38

SPANISH
8x10", Our Regular Price 5.68 ..... NOW 4.28
From Sizes 11x14" at 4.88 to 24x48" at 11.28

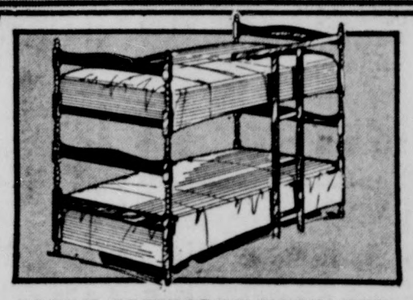
RENAISSANCE
8x10", Our Regular Price 5.68 ..... NOW 4.28
From Sizes 11x14" at 5.98 to 24x48" at 12.78

MEDITERRANEAN
8x10", Our Regular Price 6.48 ..... NOW 4.88
From Sizes 11x14" at 6.38 to 24x48" at 14.98

CONTEMPORARY (Walnut or Black)
8x10", Our Regular Price 3.98 ..... NOW 2.98
From Sizes 11x14" at 3.78 to 24x36" at 7.48

ART DEPT. NOT AT LONG BEACH STORE.

DELIVERY AT NO EXTRA CHARGE: DINETTES, BEDDING & BUNK BEDS • CREDIT TERMS AVAILABLE



Baby Line BUNK BED
SALEM MAPLE FINISH

Twin size beds for use together or apart. All hardwood with 2" decorative posts. Bolt-on rails for sturdiness. Guard rail and ladder are included. 49.88

Mattresses not included with this price

EARLY AMERICAN BUNK BED

Low Residential Interiors price with a quality look from Babyline. All hardwood with Early American turned spindles. 59.88

HEAVY DUTY BUNK BED

Sturdy & strong, this twin-size bunk bed features massive 3" square posts with bolt on rails. Early American style. 69.88



FLOOR SAMPLES 10% TO 30% OFF!

METALCRAFT 5-PC. DINETTE

Rectangular shaped table with formica top. Vinyl covered chairs. 49.88

COMPARE AT 69.88

7-PC. OCTAGON DINETTE

Octagon shaped Spanish walnut, 36x48" formica topped table extends to 60". Vinyl chairs. 89.88

COMPARE AT 109.88

8-PC. RECTANGULAR DINETTE

Ranch-style table, 36x48" extends to 72", formica topped. Bronzetone finish, 8 vinyl chairs. 99.88

COMPARE AT 119.88

SPECTACULAR BEDDING SALE!



SAVE 25% TO 30% OFF
ALL 1971 ENGLANDER & SERTA FLOOR SAMPLES

FIRM TWIN OR FULL SIZE MATTRESS OR BOX SPRING

Ideal for that extra bedroom or children's room. Woven stripe cover. Be practical . . . buy now! 28.88 EA. PC.

INCREDIBLE AT

4000 WALLPAPER DESIGNS DISCOUNTED 10% TO 33%



SEE 300 designs for kitchen
SEE 500 designs for bath
SEE 700 designs for bedroom
PLUS 2,500 more for any room!

Our trained experts can teach you to hang paper yourself in minutes . . . Come in today!

FLOOR COVERING SALE!

VINYL CARPET PROTECTOR

27" Vinyl, 80 gauge quality for heavy traffic areas. Over 200 grippers per sq. ft. prevents skidding. Wipes clean.

COMPARE AT 1.49 RN. FT.

88¢ RN. FT.

FLOOR TILE REDUCED 50%

8 Richly embossed designs. Jumbo 12x12" squares of vinyl asbestos for long wear, and easy care.

11¢ EA. PC.

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OR USE OUR MONTHLY INSTALLMENTS

San Dimas Press. LaVerne Leader. The Bulletin. Upland News. Cucamonga Times. Montclair Tribune

This Week's Drug Department Super Specials



Save 60c 1 Ounce
$1.35 Value! Preparation H Ointment 88c

1-Ounce Save 47c
$1.59 Value! Desitin Ointment 99c

32 Ounce Save $1.11
$2.29 Value! Listerine Antiseptic $1.18

Save 68c
$1.79 Caroid & Bile Salts 100 Tablets $1.11

Save 40c—1/4%
$1.06 Value! Neo-Synephrine Nose Drops 66c

Buy 2 & Save 50c—Box of 24
Cepacol Lozenges 2 for 88c

$1.93 Value! Tampax Tampons



Box of 40 Regular or Super **$1.16**

Kal Kan Pet Food



4 for 99c
- MPS Chunk • Stew
- Burger Rounds

Thrifty
DRUG AND DISCOUNT STORES

PAINT-UP, FIX-UP & GARDENING SALE!

2 BIG EVENTS IN ONE

GR A

TOPS THRIFTY'S OWN PRICE SPECTACULAR!

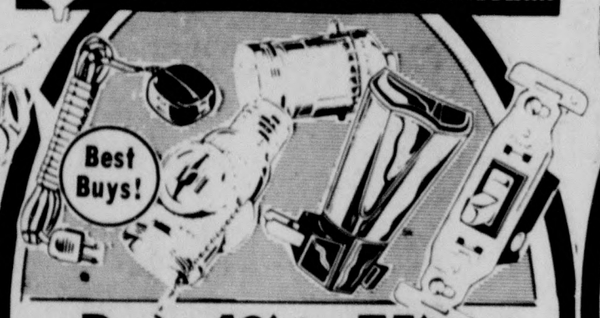


Sale of Reg. 99¢ Household Tools and Hardware

2 for $1
- Adjustable Wrenches
- Assorted Pliers
- Hex Key Sets
- Jewelers' SD Sets
- Wrench Sets • Saws
- 3 Roll Wire • Drill Sets
- Hammers • Hooks
- Wall Scraper & Putty Knife Sets
- AND MANY MORE!

A bigger and better selection than ever before! Choice of 27 quality tools & hardware items. Save now.

TOPS THRIFTY'S OWN PRICE SPECTACULAR!



Reg. 48¢ to 75¢ Sale of Electrical Accessories

39c

Everyday electrical items at one low, low sale price. Check your needs & head for your nearby Thrifty.

- Flat Grip Plug, 2's
- Brass Push-Thru Socket
- Blue or Ivory Nite Lite
- Triple Connector
- Brown or Ivory Pull Chain
- Brown or Ivory Current Tap
- 6, 9 & 12 Foot Extension Cords

TOPS THRIFTY'S OWN PRICE SPECTACULAR

12 oz.-14 oz., Pound Bag Oven-Fresh Jumbo Cookies

3 bags 79c

9 DELICIOUS VARIETIES!



Baked fresh weekly for us alone! Crisp and crunchy . . . some with delicious flavored fillings. All packed in clear cello to insure freshness.

- Pound Jumbo Animal Cookies
- Pound Jumbo Chocolate Sandwich
- Pound Jumbo Duplex Sandwich
- 14-oz. Jumbo Lemon Cookies
- 14-oz. Jumbo Oatmeal Cookies
- 14-oz. Old Fashioned Cocoanut
- 14-oz. Jumbo Sugar Cookies
- Pound Jumbo Vanilla Sandwich
- 12-oz. Chocolate Chip A Go Go

98¢ Easy Way Spray Paint 68c

Save 30c



Big 14¾ oz. can in best selling colors and types — enamel, flats & lacquers.

Long Handle Garden Tools



- $1.89 Rake
- $1.79 Hoe

Your Choice
Full size, sturdy with smooth, reinforced wood handles. **$1.44**

Long Handle Shovel
Will stand up under hardest use! **$1.87**

Save 52c



$1.99 50 Ft. x 1/2 in. Garden Hose $1.47

Famous Monsanto brand. Rugged smoothly finished fully guaranteed.

$1.29 Fruit of the Loom KAPOK FILLED Bed Pillows

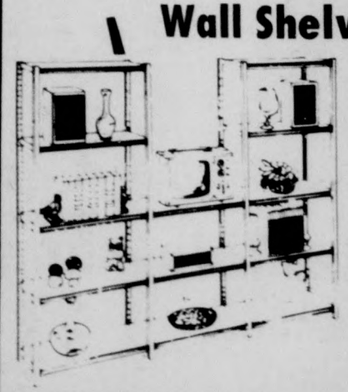


Save 40c

Discount Price **89c**

One time buy on a top quality pillow that stays fluffy, soft and fresh! Pink or Blue printed cotton ticking. Non-allergenic.

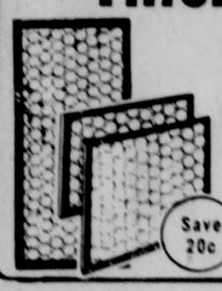
$49.95 Value! Walnut Finish Wall Shelving System



With 13 Adjustable Shelves **$29.95**

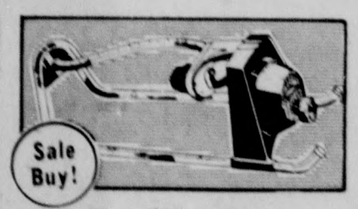
Triple section, 12" deep for stereo components, tape cassette equipment, radios, TV's, books & things. 72" long, 60" high. #V1325 by Quaker.

59¢ Furnace Filters 39c



- 14x25x1"
- 16x25x1"
- 20x20x1"
- 16x20x1"

Save 20c



Sale Buy!

Oscillating Sprinklers

Covers to 2,200 sq. ft. with gentle, rain-like spray. Guaranteed 1 yr. Non-tip base. #61.

$3.44

49¢ Instant Blue Bowl Cleaner



9 Oz. Size
Buy 3 & Save 47c
3 for $1.00

$2.29 Instant Plumber Drain Cleaner



Save 42c
Triple strength —really works! **$1.87**

Save 76c



Reg. $2.25 Dragster Model Kits $1.49 EA.
- Lil Cashbox Armored Truck
- Rear Engine Copperhead
- Snake & Mongoose Rail

Buy 2 & Save 49c

$1.49 Value! Sheaffer Ball Point Pen
With Extra Refill
Barrel in color choice, medium point with blue ink. **2 for $1**

Buy 3 & Save 77c

Reg. 59¢ Carter's Felt Tip Markers
Non-toxic, permanent markers in Black, Red, Blue. Mark on anything. **3 for $1**



$1.49 Value! Portable Book Racks
Strong wooden book racks to keep your books organized . . . neat in appearance. **99¢** Save 50c

Reg. $2.99 5-Piece Mug Tree Sets
Choice of new designs in colorfully decorated 8 oz. earthen mugs complete with matching tree. **$1.97** Save $1.02

$2.29 Par 38 Flood Lights $1.64



Save 65c

Waterproof, last to 50% longer. 150 watt in colors watt in colors and clear.

SALE of Selected Keystone Brass Plumbing Supplies

$6.99 5-Pc. Toilet Repair Kit $4.99

Everything here anyone needs to replace the working parts of a toilet at 25% off our regular everyday low prices. From the Keystone Brass & Rubber Co.

• 89c Rubber Tank Ball with Rod	67c
• 39c Faucet Washers and Screws	29c
• $1.19 42-Pc. Plumbing Repair Kit	89c
• $1.98 Shower Head	$1.49
• $2.19 15-Ft. Crank Drain Auger	$1.64

Reg. $1.19 Pack of 500 Filler Paper



Save 30c

- 3-Hole Wide or College Rule

California style filler paper in limited time offer! Buy for the year. **89c**

Parquet Style TV Trays



Save 70c

- $1.99 Value!
- King Size

21x15" tray in woodtone parquet or walnut surface with non-tarnish brass-tone, firm legs. **$1.29**

Prices Good Thru Tuesday Now Available at Thrifty . . . American Express Money Orders Open 7

POMONA MALL AND THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS 2487 N. TOWNE

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N. PLAZ

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Food
9¢
Stew
nds

$1.19 Value!
Breck
Creme Rinse
Regular or With Body
7 ounce
Save 53c
66¢

$1.19 Value!
Right Guard
Anti-Perspirant
5 Ounce
Save 45c
74¢

$1.19 Value!
Pacquins
Care & Treatment Lotion
8 Ounce
Save 35c
84¢

$1.50 Value!
Nutri-Tonic
Creme Shampoo
Pound Jar
Save 60c
99¢

Here Are the Greatest Cigar Values in Town!

Slight Irregs. of $5.50, $7.50 & $10.00
Nationally Famous
Box of 50 Cigars
$2.49 YOUR CHOICE

La Mega
- Blunts
- Princess Perfectos

Factory Smokers
- Panatela
- Perfecto
- Liberty

Our cigar specials make everyone else's prices go up in smoke! One time special purchase and we are passing the savings on to you! Minor flaws in no way impair smoking pleasure!

Factory Perfecto
BOX OF 50 Cigars
$1.88
Seconds of fine Tampa cigars. Would sell for $$$ more if perfect.

Tampa Resagas
Bag of 25 Cigars
98¢
Factory fresh. Made in Tampa for Thrifty alone. Less than 4c each!

R AND OPENING SALE

All Stores Celebrate Our Soon-to-be-Open Stores in Tulare & Sherman Oaks!

Prices Good thru Tuesday, March 7

ULAR

THRIFTY'S OWN PRICE SPECTACULAR!

Save $1.64
Reg. $4.97 Nylon
30x54-Inch Size
Scatter Rugs
$3.33
Thickly tufted rich looking scatter rugs in high-cut and low-loop, sculptured pattern. Colorfast decorator shades—preshrunk and machine washable

6 Year Old
Wellington
Kentucky Straight
Bourbon
Fifth Gallon
$3.33

Harkoff
Vodka
Quart
$3.49

THRIFTY'S OWN PRICE SPECTACULAR

TOPS
Made in France by the Makers of L'Oreal
"Twenty" Cosmetics

$1.00 & $1.25 Values
- Fluid Foundation
- Frosted Lip Color*
- Cream Lip Color*
- Translucent Lipstick*
- Liquid Eyeliner
- Eye Shadow Stick

$2.00 Values
- Pressed Powder Compact
- Blusher Compact
- Brush On Mascara
- Brush On Shadow Trio

Your Choice
29¢ 44¢

The professional model's way to beauty! For natural, radiant, flawless makeup in newest colors from pale to bright. Save $$$ in special purchase

* Made by French Formula and packaged in U.S.A.

t Finish
System
With 13 ustable Shelves
29.95
section, 12"
for stereo com
ts, tape cassette
pment, radios,
books & things
ong, 60" high
25 by Quaker.

Reg. $1.69 24x45-Inch
Braided Throw Rugs
$1.27
Attractive, multicolor braided rugs in light & dark patterns with fringed ends. Reverse for longer wear, easy care. Machine wash & dry! Great "nap mats".

$3.95 Value! Women's
Billfolds & Clutches
With Coin Purses
Your Choice
$1.88
Save $2.07
Leather, suede, corduroy finishes & hi-fashion materials in popular colors . . . choice of best selling styles. Now — save more than you pay!

Women's and Misses'
Vinyl Patent
Fashion Boots
- Granny Style Boot
- Wellington Style Boot

$3.33
Krinkle patent vinyls with full length side zipper, instep strap with metal buckle or front lacing. Non-slip soles, heels.

Save 46c
$1.09 Imperial CROWN JEWEL
Fully Lined
Rubber Gloves
- First Quality

New soft, absorbent breathe-easy lining. Non slip palm and fingers. High and dry cuffline. Flexible...durable.
63¢

Portable
cks
o keep eat in
99¢
Save 50c

Plush Nylon Pile
5x6 Ft. Bathroom Rugs
With Matching Lid Cover
Do it yourself & save! Easy to cut—paper for pattern included. Non-slip backing.
$9.95

$2.00 Value! Shower
& Slumber Caps
Lace Trimmed-
Glamour's Slumber cap in printed nylon has moisture-absorbing lining . . . Shower in sheer nylon tricot has vinyl.
$1.18 Your Choice

Reg. $1.98 Perma-Press
Sleepwear
- Baby Doll Pajamas
- Waltz Length Gowns

2 FOR $3.00
Pretty pastels and gay prints in the group! Lace, ruffle or embroidery trimmed. Machine wash, drip dry. 4-14.

RECORD of the MONTH!
Top Seller at a Discount Price
elektra records
Mfr's. List Price $5.98
Harry Chapin
Heads & Tales
Features Hit Single "Taxi"
Elektra's great hit record includes Everybody's Lonely Sometime, Empty, Somewhere Wife, many more Chapin favorites.
$3.29
Lyric folio included

Mug
ets
$1.97
Save $1.02

9x12' Rayon
TWEED OR SOLID COLOR
Rayon Pile Rug
Thickly tufted loop pile, skid-resistant backs. Best selling home fashion solids & tweed tones. Serged all around. A best buy!
$19.95

OWN PRIZE WINNING SPECIAL OCCASION
Cherry 'n Chip
Ice Cream
HALF GALLON
79¢
Plus 11 more dee-licious flavors including Rocky Road, English Toffee, Pistachio Cashew, Vanilla, Chocolate, Strawberry.
Half & Half or Sherbet ½ Gal. 69¢

Dana
Spray Cologne
- Tabu
- Ambush
- 20 Carats

$2.00
At this special low price you can try all three! 2-oz.

Revlon
Natural Herb Cleanser
or
Honey Moisture Lotion
Your Choice
$2.25
13 Oz. Cleanser and 17 Oz. Lotion.

$18.95 Value! South Bend
Spin Cast Rod & Reel Combo
Balanced & matched 6' 2 pc. White Knight tubular glass rod & #40 metal reel with 100 yd. capacity #8 mono line.
$9.66
• $3.98 Value! Tackle Box ... $2.87

Reg. 79¢
MILK CHOCOLATE
Peanut Clusters
Save 20c
POUND BAG
59¢

Thrifty
DRUG AND DISCOUNT STORES

Orders Open 7 Days a Week MON. — FRI. 9 A.M. to 10 P.M. E. HOLT AT SAN ANTONIO, POMONA
2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER)
, (5200 N. PLAZA LANE) MONTCLAIR EUCLID AVE, AVE., and 'G' STREETS, ONTARIO

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

Week Of Music At Cal Poly

POMONA - The sounds of jazz-rock began a week of music at California State Polytechnic College, Kellogg - Voorhis, Pomona. Four concerts will be presented on four separate evenings by four different music groups--the jazz-rock band, the symphony orchestra, the Cal Poly band, and the concert choir and men's and women's choruses.

All four concerts will be in the college theater at 8:15 p.m. General admission is $1, but students with photo identification cards will be admitted free.

The first, a jazz-rock concert, was held on Tuesday, Feb. 29 and featured contemporary sounds and chants including compositions by assistant professor of music John W. DeFoor, director of jazz studies; student composer and pianist Thomas Witt; by avant-garde band leader Don Ellis; and by composers Ray Rivera and Vin Roddle.

Thursday, Mar. 2, the Cal Poly symphony orchestra conducted by Dr. James E. Mooney, associate professor of music, will feature Mrs. Kathreen R. Prout as piano soloist performing Beethoven's Fourth Piano Concerto. Mrs. Prout, Cal Poly associate professor of music, is locally known for her performances with the Pomona Community Concert Band and as choir director and organist of the Pomona Presbyterian Church, Claremont Methodist Church, Pomona Temple Beth Israel and Pomona Valley Church of Religious Science, Claremont.

The orchestra will also perform the Berlioz Roman Carnival Overture and Beethoven's Fifth Symphony.

Friday, Mar. 3 the 60-piece Cal Poly band conducted by Philip R. Browne, associate professor of music, will perform a variety of contemporary band music, concluding with selections from the popular rock - musical, Jesus Christ, Superstar, and featuring a rock rhythm section.

An evening of early American and contemporary song, Tuesday, Mar. 7, will conclude Cal Poly's week of music. A choral concert will be performed by the concert choir and women's and men's choruses.

The concert choir will feature Charles Ives' Psalm 90, a large work for organ, bells, chimes and chorus, and Daniel Pinkham's In the Beginning of Creation, accompanied by recorded electronic sounds.

A variety of American choral styles including a barbershop quartet will be presented by the men's chorus, directed by Charles A. Coulter, professor of music.

The women's chorus, directed by Dr. Charles E. Lindsley, assistant professor of music, will sing compositions of Aaron Copland, Howard Hanson and Ned Rorem.

Junior Angus Field Day MSAC to host So. Cal

WALNUT -- Mount San Antonio College, will host the Southern California Junior Angus Field Day, promising to be a full day of Angus activities for junior and adults alike, according to Sherry Houseworth, secretary of the junior group from Bloomington.

All interested showmen 14-21 years of age are invited to compete for the Southern California showmanship title and the opportunity to compete at the statewide junior Angus showmanship contest later in the year. The top two state champions will then represent California at the National Junior Angus Showmanship Contest scheduled for Lexington, Kentucky on August 7-8.

For the young ladies age 14-21, there will be the Queen contest of which the winner will represent the Association at major fairs and shows in Southern California throughout the year.

Family involvement comes in the form of a poster contest, open to any family interested in promoting the merits of Angus cattle. The poster must center on the advantages of Angus cattle but the theme is open to the imagination. Completed posters become the property of the junior association and will be used for displays at various livestock shows during the year. The posters, limited to three per family, can be made of water color, charcoal, poster paint, and must be at least 18x24 inches and not larger than 22x28 inches. Deadline for poster entries is 9:30 a.m. on March 25.

Further information on any of the contests is available from Sherry Houseworth, 18128 Hawthorne, Bloomington, California.

Helicopter Aids County Fight Against Pollution

LOS ANGELES -- The Air Pollution Control District, whose innovative activities have become the blueprint of air pollution control throughout the world, will soon set another "first" by adding a full-time helicopter to its enforcement program, it has been announced by Supervisor Warren M. Dorn.

"Use of a helicopter for constant aerial surveillance has greatly enhanced our air pollution control program," Dorn stated. "Observations from the air are a must and the district has been using, on a rental basis, the Sheriff's helicopter for such work in the past."

An inspector in a helicopter can readily observe an area of more than 700 square miles without much difficulty, while to cover the same area from the ground would take a great many patrol cars, Dorn added.

The helicopter, which is expected to be in service in May, is being purchased through a federal grant from the Environmental Protection Agency.

"Not only will we now add a new dimension to the air pollution control program with daily aerial observations," Dorn said, "but this also represents an actual savings to the residents of Los Angeles County. We won't have to pay rental fees for a helicopter in the future."

FREE STATIC PROOFING AND SOIL RETARDANT
WITH MINIMUM ORDER ON ALL
Carpet Steam Cleaning
15% OFF All Drapery Cleaning
MONTH OF MARCH
PHONE: 982-1574 FREE ESTIMATES
ROBERTS CARPET STEAM CLEANING
SERVING THE SAN GABRIEL VALLEY
1124 W. 9th., UPLAND
LICENSED and BONDED
A DIVISION OF ROBERTS FLOOR COVERINGS
● CARPET ● LINOLEUM ● WALLPAPER ● DRAPERIES
Floor Coverings Since 1952

Let Larry Wellins re-set your diamond* while you wait!

Our diamond setter will set all diamonds in any mounting of your choice while you wait!

Friday, March 3rd
9 a.m. 'til 8:30 p.m.
Sat., March 4th
9 a.m. 'til 5:30 p.m.

to help you select just the right mounting for that treasured diamond or heirloom gem. He will set your stone into the mounting of your choice while you wait.

For this special event . . . Larry Wellins is offering

1/3 off*
on all mountings and diamonds in stock
*fair trade excepted

Hundreds of new style mountings in stock for your selection . . . in both men's and women's rings, earrings, pendants and dinner rings.

Manufacturer's representative will be in our store with choice of thousands of mountings for your selection.


PENDANTS


EARRINGS


DINNER RINGS


ENGAGEMENT RINGS


MAN'S RING

Larry Wellins Jeweler
DIAMOND SPECIALIST
285 POMONA MALL EAST — 629-2150
DOWNTOWN POMONA

SPECIAL VALUES IN NEW...
Spring Fabrics



SPORTSWEAR
PRINTS & SOLIDS
A great NEW fun & sun fabric on sports weight cotton. Colorful spring designs and matching solids.
Polyester/Cotton
Machine washable
44/45" Wide • Regular 78c yd.
67c yd

WOVEN SHIRTMAKER STRIPES
Springs NEW fabric idea!
Terrific colors for his 'n her sport shirts, blouses, skirts or shirt tail dresses.
Polyester/Cotton
Machine washable
45" Wide
88c yd

PETTI POINT PIQUE PRINTS
Beautiful fabric for dress-up or sports styling.
Interesting new designs on a year-round spring favorite. Guaranteed washable.
100% Cotton
44/45" Wide
98c yd

HOYA PRINTS
DOTS - SOLIDS - ABSTRACTS
Fun fabrics for dress or sports.
A fantastic range of bright mod designs, dots and florals for every occasion.
Machine washable
Cotton
38/39" Wide
1.09 yd.

FOR THE EASTER PARADE

polished avril rayon
machine washable 44"/45" wide
SHEEN PRINTS... 1.29 yd.

100% acetate "MORNING GLORY"
machine washable 45" wide
CREPE PRINTS... 1.39 yd.

polyester/avril rayon "SUNSET"
Machine washable 45" wide
FLOCKED PRINTS 1.69 yd.

100% polyester "FROSTY FLUFF"
machine wash 44"/45" wide
POLKA DOTS 1.98 yd.

100% cotton "SWISSAIR"
machine wash 44"/45" wide
LENO WEAVE... 2.29 yd.

Acrylic - machine washable
44"/45" wide "SUPER"
SCREEN PRINTS. 2.98 yd.

polyester/cotton washable
"DAN RIVER" 45" wide
EMBROIDERED GINGHAM ... 2.98 yd.

JACQUARD coordinates
machine washable 66"/68" wide
COTTON KNITS. 3.69 yd.

polyester Double Knits

FIRST QUALITY FULL BOLTS
These heavy (10½ to 11 ounce) knits will hold their shape forever.
Box stitch and Rib stitchery for all the great new looks in knits.
Make something beautiful!!!
Values to $4.98 a yard
Machine washable
Tumble Dry
54/60" Wide
2 Yards 5.00

FIRST QUALITY FULL BOLTS
Jacquard Patterns in the widest range of stich designs to choose from.
Spring colors galore — Lilac, pink, blue, all the rainbow colors, and white too!
Values to $5.98 a yard
Machine washable
11-12 ounce
54/60" Wide
2 Yards 7.00



ALWAYS FIRST QUALITY FABRICS
HOUSE OF FABRICS

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POM. VALLEY CENTER
1544 E. Holt Dr.
HOURS: Daily 9:30-9:00
SAT. 9:30-5:30 SUNDAY 12-5:00
PHONE 623-8213

MONTCLAIR
MONTCLAIR PLAZA
5021 PLAZA LANE
HOURS: Daily 10:00-9:30 SAT. 10-6
SUNDAY 12-5:00 PHONE 621-1617

ONTARIO
942 No. Mountain
HOURS: Daily 10-5:30 MON. & FRI. til 9:00
CLOSED SUNDAYS PHONE 986-0112

San Dimas Press: LaVerne Leader: The Bulletin: Upland News: Cucamonga Times: Montclair Tribune

LEGALS

NOTICE of TRUSTEE'S SALE
No. FC/4620 F

On March 30, 1972, at 11:30 A.M., COLONIAL MORTGAGE SERVICE CO OF CALIFORNIA as duly appointed Trustee under and pursuant to Deed of Trust recorded May 29, 1968, as instr. No. 211, in book 7034, page 151, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 111, Tract No. 5156, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 68 of Maps, pages 82 to 86, inclusive, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9783 Tudor Avenue, Montclair, California San Bernardino County

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: $15,629.76, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 18, 1972
COLONIAL MORTGAGE SERVICE CO OF CALIFORNIA
as said Trustee
By Kathy Fitzgerald
Authorized Signature
Montclair Tribune No. 2162
Publish March 2, 9, 16, 1972
SPS 29973

ORDINANCE NO. 344

AN ORDINANCE OF THE CITY OF MONTCLAIR PROHIBITING THE FURTHER DEVELOPMENT OF SINGLE FAMILY RESIDENTIAL DEVELOPMENT OTHER THAN SINGLE FAMILY RESIDENTIAL DEVELOPMENT OF FOUR OR LESS UNITS WITHIN THE CITY OF MONTCLAIR OR OTHER THAN BY PRECISE PLAN OF DESIGN

WHEREAS, the Government Code, Section 65858, provides that the legislative body of a City may adopt as an urgency measure an interim ordinance prohibiting any uses that may be in conflict with a contemplated zoning proposal which is being considered or studied or which is intended to be studied within a reasonable time; and

WHEREAS, the City Council has determined that adoption of an interim ordinance as an urgency measure is necessary to protect the public safety, health and welfare; and

WHEREAS, the City Council finds that further development of single family residential development other than single family residential development of four or less units within the City of Montclair may be in conflict with contemplated zoning proposals which are presently being considered and studied;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Montclair, as follows:

Pursuant to Section 65858 of the Government Code and based upon the findings therein required to be made, the further development of single family residential developments other than single family residential development of four or less units located within the City of Montclair shall be prohibited. Such prohibition shall be in force and effect for ninety (90) days from the date of the adoption of this Ordinance. Provided, however, that any development of five (5) or more units may apply for permission to develop pursuant to a precise plan of design and comply with the requirements of Chapter 5, Title 9, Precise Plans of Design. All provisions of Chapter 5 shall apply to such development except for the requirements regarding lighting, parking, landscaping, and colors, and further, no fee for such Precise Plans of Design shall be required.

VALIDITY: If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid, such holding or holdings shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each section, subsection, sentence, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid.

URGENCY: Pursuant to the provisions of Government Code Section 65858, this Ordinance is adopted as an urgency measure in that it is an interim ordinance prohibiting uses that may be in conflict with a contemplated zoning proposal which is being considered or studied.

PUBLICATION: Prior to the expiration of fifteen (15) days from the passage hereof, the City Clerk of the City of Montclair shall certify to the passage of this Ordinance and cause the same to be published at least once in the Montclair Tribune, a newspaper of general circulation, printed and published in the City of Montclair.

APPROVED AND ADOPTED this 22nd day of February, 1972.

/s/ Harold M. Hayes
MAYOR OF THE CITY
OF MONTCLAIR

ATTEST:
/s/ Barbara D. Williams
City Clerk, City of Montclair

STATE OF CALIFORNIA)
County of San Bernardino)ss.
CITY OF MONTCLAIR)

I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 344 of said City which was introduced at a regular meeting and passed following one reading only on the 22nd day of February, 1972, by the following vote, to wit:

AYES: Hayes, Soper, Rowley, McClure, Jones
NOES: None
ABSENT: None

/s/ Barbara D. Williams
CITY CLERK OF THE
CITY OF MONTCLAIR
Montclair Tribune No. 2164
Publish March 2, 1972

NOTICE OF INTENTION TO CREATE SECURITY INTEREST
(Secs. 6101 - 6107 U.C.C.)

NOTICE is hereby given to the Creditors of Royalite Products Corporation, doing business under the fictitious firm name of Royalite Chemical Company, Debtor(s), whose business address is 928 West Ninth Street, Upland, County of San Bernardino, State of California, that a security interest is about to be created by Debtor and granted to National Equipment Rental, Ltd., Secured Party, whose business address is 5 Dakota Drive, Lake Success, State of New York.

The property in which the Security Interest will be created is, in general, all office furniture, shop equipment, bottling machine, and production equipment, furniture and furnishings of Debtor covering property now located at 928 West Ninth Street Upland, County of San Bernardino, State of California, and business known as Royalite Chemical Company.

The aforesaid security transaction will be consummated on or after the 9th day of March, 1972, at 10:00 A.M. at National Equipment Rental, Ltd., 5 Dakota Drive, Lake Success, New York.

So far as known to the Secured Party, all business names and addresses used by the Debtor for the three years last past, are: Royalite Products Corporation, 928 West Ninth Street, Upland, San Bernardino County, Calif. Royalite Chemical Company, 928 West Ninth Street, Upland, San Bernardino County, Calif.

DATED: February 22, 1972
NATIONAL EQUIPMENT RENTAL, LTD.
By: Marvin Zinman
SECURED PARTY
Upland News No. 4269
Publish March 2, 1972
64346
National Equipment Rental. Ltd.
5 Dakota Drive
Lake Success, New York 11040

CITY OF MONTCLAIR
NOTICE OF
A SPECIAL MEETING
PRECISE PLAN OF DESIGN
NUMBER 100-156

NOTICE IS HEREBY GIVEN that a special meeting of the Montclair City Planning Commission will be held on Monday, March 6, 1972, at 7:30 p.m. in the Montclair Library Meeting Room. This special meeting has been scheduled to discuss Crowell-Leventhal's request to construct forty-six (46) single-family residences.

Any person interested in the above proceedings may appear at the time and place indicated above, and testify in favor of or in opposition to the above precise plan of design application. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the special meeting.

Dated this 29th day of February, 1972
MONTCLAIR CITY
PLANNING COMMISSION
Montclair Tribune No. 2165
Publish March 2, 1972

NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive bids for the following:

2,500 TONS, MORE OR LESS, OF 200-300 PLANT MIX MATERIAL

Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 p.m., Tuesday, March 14, 1972, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids.

SIGNED:
I. C. Harold Terry
Purchasing Agent
Upland News No. 4270
Publish March 2, 9, 1972

ORDINANCE NO. 948

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER I OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS THE SECOND 10 ACRES EAST OF SAN ANTONIO AVENUE ON THE SOUTH SIDE OF 24th STREET.

The City Council of the City of Upland does ordain as follows:

SECTION 1. The Zoning Map attached to Ordinance No. 553 as now contained in the Upland Municipal Code in Chapter 1 of Article IX of said Code is amended as follows:

Change the following described area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 15,000 sq. ft. minimum lot area).

The area hereinabove referred to is described as follows:

Lot 133 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as the second 10 acres East of San Antonio Avenue on the South side of Twenty-fourth Street.

SECTION 2. The Mayor shall sign this Ordinance, and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

/s/ Geroge M. Gibson
MAYOR OF THE CITY
OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK

STATE OF CALIFORNIA)
County of San Bernardino)ss.
CITY OF UPLAND)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 948 of said City was introduced at a regular meeting of said Council held on the 7th day of February, 1972, and passed thereafter on the 22nd day of February, 1972, by the following vote:

AYES: Bailin, Gibson, Hawkins, McCarthy, Rossitter
NOES: None
ABSENT: None

/s/ Doreen K. Carpenter
CITY CLERK OF THE
CITY OF UPLAND
APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
DATE: February 4, 1972
Upland News No. 4271
Publish March 2, 1972

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that proceedings have been initiated by the San Bernardino County Planning Commission, pursuant to the provisions of the California Government Code, to consider at public hearing a "Review of the existing General Plan for the Chaffey College Area" for possible modification of the General Plan for the area bounded as follows:

By Foothill Blvd on the South, on the North by U. S. National Forest on the East by Milliken Ave extended North and on the West by the East Fork of the Cucamonga Wash.

NOTICE IS FURTHER GIVEN that the above matter has been set for public hearing before the County Planning Commission on Thursday March 16, 1972 at 7:00 p.m. at the Central School 7955 Archibald Ave, Cucamonga, California; and any persons owning property affected by the proceedings may appear and be heard in support of or in opposition to said proposal at time of hearing.

Dated this 18th Day of February, 1972
SAN BERNARDINO COUNTY PLANNING COMMISSION
Cucamonga Times No. 1618
Publish March 2, 1972

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 315, ASSESSMENT NO. 377, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 3 OF CUCAMONGA COUNTY WATER DISTRICT

Default having been made in the payment of the following named coupons:

Dec. 1, 1969 Interest #10 $5.14 Principal #5 $40.62
June 1, 1970 Interest #11 $4.29
Dec. 1, 1970 Interest #12 $4.29 Principal #6 $40.62
June 1, 1971 Interest #13 $3.43
Dec. 1, 1971 Interest #14 $3.43 Principal #7 $40.62

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 23rd day of March, 1972, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Portion of the SE 1/4 Section 3, Township 1 S, Range 7 W, Designated as Assessment Parcel 377, Recorded 1-7-65, MB 6307, Page 356, Office of Recorder, County of San Bernardino, California.

The amount due on said bond up to the date of this notice is as follows:

Due on the principal thereof; Two Hundred Forty Three and 72/100 ($243.72); due on account of interest; Twenty Nine and 66/100 ($29.66); due on account of penalties; Twenty Three and 82/100 ($23.82); Total amount due on said bond; Two Hundred Ninety Seven and 20/100 ($297.20).

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar ($1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: March 2, 1972.
Norman Hixson, Secretary
of the Cucamonga County
Water District.
Cucamonga Times No. 1621
Publish March 2, 9, 1972

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, March 20, 1972 at 7:30 p.m. in the Montclair City Council Chambers concerning establishment of uniform zoning at 10625 Central Avenue (generally described as being located at Central Avenue and the Southern Pacific railroad tracks).

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the rezoning.

Dated this 2nd day of March, 1972.
BARBARA D. WILLIAMS,
City Clerk
Montclair Tribune No. 2163
Publish March 2, 1972

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 75, ASSESSMENT NO. 84, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 6 OF CUCAMONGA COUNTY WATER DISTRICT

Default having been made in the payment of the following named coupons:

Dec. 1, 1970 Interest #6 $9.50 Principal #3 $40.00
June 1, 1971 Interest #7 $8.32
Dec. 1, 1971 Interest #8 $8.32 Principal #4 $40.00

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, I GIVE NOTICE that I will on the 23rd day of March, 1972, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Lot 22, Tract No. 5592, Map Book 69, Page 38, Office of the Recorder, County of San Bernardino, California.

The amount due on said bond up to the date of this notice is as follows:

Due on the principal thereof; Three Hundred Twenty and 00/100 ($320.00); due on account of interest; Thirty Four and 56/100 ($34.56); due on account of penalties; Ten and 86/100 ($10.86); Total amount due on said bond; Three Hundred Sixty Five and 42/100 ($365.42).

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar ($1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: March 2, 1972.
Norman Hixson, Secretary
of the Cucamonga County
Water District.
Cucamonga Times No. 1619
Publish March 2, 9, 1972

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
CONDITIONAL USE PERMIT
NUMBER 341

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, March 13, 1972, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, California, concerning a request to construct and operate a camper sales facility on the following described property:

A portion of Lot 30 of San Antonio Tract as per plot recorded in Book 3, Page 16 of Maps--Records of the County of San Bernardino, California.

Any person interested in the above proceedings may appear at the time and place indicated above, and testify in favor of or in opposition to the proposed development. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 28th day of February, 1972
MONTCLAIR CITY
PLANNING COMMISSION
Montclair Tribune No. 2167
Publish March 2, 1972

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, March 13, 1972, at 7:30 P.M. in the Council Chambers, 5111 Benito Street, Montclair, California, concerning amendments and additions to the Montclair Municipal Code concerning the development standards for gasoline service stations.

Any person interested in the above proceedings may appear at the time and place indicated above, and testify in favor of or in opposition to the proposed changes and additions.

Dated this 29th day of February, 1972
MONTCLAIR CITY
PLANNING COMMISSION
Montclair Tribune No. 2166
Publish March 2, 1972

COUPON
Going To or Coming From
The FLEA MARKET, or
ONTARIO MOTOR SPEEDWAY
Pick Up A Bag Of Our Delicious
HAMBURGERS



4 FOR $1
REG. 39¢
They're Cooked to your order—each served Piping hot with an assortment of garnishes.
(OFFER GOOD THROUGH SUNDAY, MARCH 5)
A&W
...the kind of refreshment
UPLAND ONLY
791 E. FOOTHILL BLVD.
UPLAND—982-6050
OPEN SUN. THROUGH THURS. 10 A.M. - 10 P.M.
FRI. AND SAT. 10 A.M. - 12 MIDNIGHT

ENROLL NOW!
CLASSES START MARCH 14
Prepare quickly and be job ready, sooner! Professional Training Counts!
ASK ABOUT OUR SIX WEEK TRIAL PLAN!
For Information Phone 984-1293
Hours: Tues. thru Sat. 8:30 to 5:00
ONTARIO'S OLDEST AND ONLY ACCREDITED BEAUTY COLLEGE
RICHARDS BEAUTY COLLEGE
ACCREDITED BY COSMETOLOGY ACCREDITING COMMISSION
EUCLID AND 'B' St. ONTARIO
Coupon
TUESDAY ONLY AT RICHARD'S
PERMANENT WAVE 3.95
(WITH THIS COUPON)
Student Work Only — Good thru March 14
Coupon
WEDNESDAY ONLY AT RICHARD'S
SHAMPOO & SET.. 1.00
(WITH THIS COUPON)
Student Work Only — Good thru March 15

WESTERN FED BEEF IS BEST
SHOP WHERE THE BARGAINS ARE!
COMPARE OUR PRICES!...COMPARE OUR QUALITY!!
You Will Find That Both Are The Best in The Valley!
PRICES EFFECTIVE MARCH 3 THROUGH 9

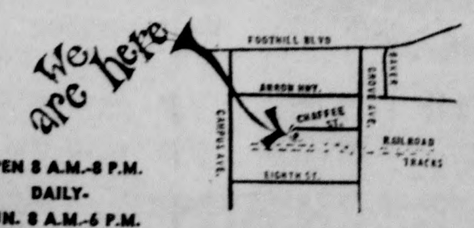
Cut & Wrapped for Your Freezer!
HALF BEEF ..... 69¢ lb
FRYER CHICKENS Cut or Whole 29¢ lb
Nice, Lean PORK STEAK .... 69¢ lb
Tender, Boneless STEW BEEF ..... 89¢ lb
Tender, Juicy TOP SIRLOIN STEAK .... 1.59 lb
Bar-B-Q Time! Tender RIB STEAK ..... 95¢ lb
BABY BEEF LIVER 49¢ lb
TRIPE FOR MENUDO ..... 19¢ lb
BEEF FEET ..... 49¢ ea

GRADE AA—SMALL EGGS 4 $1
KING SIZE DRIVE DETERGENT 99¢
LARGE 16-OZ. BOTTLE DR. PEPPER 6 Pak 49¢
KITCHEN CHARM—60-COUNT NAPKINS ..... Pkg. 7¢
SKIPPY 15-OZ. CAN CAT FOOD 10 FOR 95¢
JERGEN'S BATH-SIZE SOAP ..... 10 FOR 95¢
SPRINGFIELD—1-LB LOAF BREAD ..... 5 FOR 99¢

Pure Gold! The Best ORANGES ..... 8 LBS $1
Large, Fresh LETTUCE ..... 13¢ ea

TOMATOES 15¢ lb
POTATOES 10 Lbs. 29¢
CARROTS 1 LB. CELLO BAG 11¢

UPLAND PACKING HOUSE MARKET



OPEN 8 A.M.-8 P.M. DAILY-
SUN. 8 A.M.-6 P.M.
"Look for The Big Red Steer!"
1360 CHAFFEE, UPLAND 982-0544
JUST NORTH OF RAILROAD TRACKS
WEST OF GROVE AVE.

BPW Hears Students Report On Youth Leadership Confab

MONTCLAIR – At the last meeting of the Montclair Heights BPW Club members heard a report by students attending the Youth Leadership Conference at Golden West College.

Tom Kolepp, senior student at Montclair High School, represented the boys and apologized for those who were committed to previous appointments. Since having attended the conference held the year before at Chaffey College Tom could give a comparison. In constructive criticism it was suggested that less subjects be discussed and more time given to the question answer period.

Joyce McClure, daughter of Elizabeth McClure, legislation chairman of the BPW, attended for the first time and asked to be considered next year when she will be a senior at Montclair High School. She suggested that some program be arranged to keep students from their respective schools grouped together. Joyce also suggested that some advance information be given to the students on the speakers and subjects to enable students to do some research and get more information to bring to the conference.

Both students enjoyed the conference and gained much knowledge of the outside business world. The speakers set the mood for their subjects on political science and the freedom price system versus communism.

Reports on the recent winter conference for San Orco District were given by the Mmes. Kathryn Wilson, president, Elizabeth McClure, Mrs. Virgil Aileen McPherson, Helen Bessant, Arthur Fies and Arthur Novelli.

Next meeting Tuesday, Mar. 7, will be at Montclair Convalescent Hospital, 5119 Bandera St.

Pilgrim School Gets Cassettes

MONTCLAIR -- Pilgrim School in Montclair will soon have two talking teacher's aides in the form of cassette players and 12 tapes purchased by the Pomona Junior Women's Club.

Reverend Fred Reed, director of the private school for neurologically handicapped children, states that the tape players will be used to assist in teaching spelling, reading and mathematics.

RICHARDSON - PETERSON
Funeral Directors
"Serving All Faiths Since 1921"
123 West "G" St. Ontario
986-1196

Dean's List Names Montclair Students

MONTCLAIR -- Albert T. Fitzgerald, Ann D. Larivee and Terry L. Mitchell, all of Montclair, have been named to the Fall Quarter Dean's List at Mt. San Antonio College.

LEGALS

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 43, ASSESSMENT NO. 50, ISSUED FOR THE IMPROVEMENT OF ASSESSMENT DISTRICT NO. 6 OF CUCAMONGA COUNTY WATER DISTRICT

Default having been made in the payment of the following named coupons:

Dec. 1, 1970 Interest #6 $9.50 Principal #3 $40.00
June 1, 1971 Interest #7 $8.32
Dec. 1, 1971 Interest #8 $8.32 Principal #4 $40.00

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, IGIVE NOTICE that I will on the 23rd day of March, 1972, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Lot 4, Tract No. 5592, Map Book 69, Page 38, Office of the Recorder, County of San Bernardino, California.

The amount due on said bond up to the date of this notice is as follows:

Due on the principal thereof; Three Hundred Twenty and 00/100 ($320.00); due on account of interest; Thirty Four and 56/100 ($34.56); due on account of penalties; Ten and 86/100 ($10.86); Total amount due on said bond; Three Hundred Sixty Five and 42/100 ($365.42).

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar ($1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: March 2, 1972.
Norman Hixson, Secretary of the Cucamonga County Water District.
Cucamonga Times No. 1622
Publish March 2, 9, 1972

STATE FARM INSURANCE
PHONE ME for your INSURANCE
982-3542
982-0313
DON A. AUFIERO
IN UPLAND
151 N. EUCLID
STATE FARM INSURANCE COMPANIES
Home offices: Bloomington, Illinois

Birthday Celebration For American Legion

MONTCLAIR – The Ontario Legion Luncheon Club will sponsor the annual birthday party for the American Legion on March 15, beginning with a social hour at 5:30 p.m. and dinner served at 7, at the Legion clubhouse, 310 West Emporia St., Ontario.

Donald Johnson, Administrator of Veteran Affairs, Washington D.C. will be the honored guest and dinner speaker for the event.

Mrs. Ann Amrstrong, president of the luncheon club, will open the evening's program assisted by E.C. Vinnedge, master of ceremonies, John Sugar, Commander and Don Ivey and Eugene Chisam as dinner chairman.

Auxiliary Unit 112 members participating are Mrs. Arthur A. Novelli, program and communications chairman; Mrs. John Sugar, hospitality and Mrs. Melvin Weaver.

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Whatever Your Choice or Desire — A Complete Facility is Available
502 Franklin Ave.
622-2029 Pomona

CLIP THIS COUPON
LENT SPECIAL- 95c
FISH & CHIP DINNER
REG. $1.25 VALUE
GOOD SUN., MON., TUES., WED., MARCH 5, 6, 7, 8
NO LIMIT OF ABOVE WITH COUPON
EAT HERE OR TAKE OUT
COFFEE .... ALWAYS 5c
H. SALT, esq.
Fish & Chips
67 EAST FOOTHILL BLVD., UPLAND
(Near Safeway) Ph. 982-0613 EUCLID & FOOTHILL
Hours: Mon., Tues., Wed. 4-9 P.M., Thurs.-Sun. 11:30-9 P.M.

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BLUE CHIP STAMPS
DAYS SALE!
STOCK UP NOW! DURING MAYFAIR'S FANTASTIC $ DAYS

CLIP AND SAVE
VALUABLE COUPONS

mayfair VALUABLE COUPON
TRIPLE STAMPS
WITH MINIMUM $5.00 PURCHASE
Coupon good Mar. 2—March 8
ONE COUPON PER CUSTOMER. ADULTS ONLY

MAYFRESH SODA POP
ALL FLAVORS 12 oz. CAN
12 FOR $1

HUNTS PEACHES
SLICED OR HALVES
29 oz. CANS
4 FOR $1

NIBLETS CORN
WHOLE KERNEL
12 oz. CAN
5 FOR $1

CAMPBELL'S SOUPS
CHICKEN with RICE, CHIC. STARS, CHICKEN NOODLE
10½ oz. CANS
6 FOR $1

PORCELAIN-CLAD STEEL
COOKWARE
mayfair VALUABLE COUPON
100 BONUS STAMPS
WITH THIS COUPON MAR. 2 thru MAR. 8 AND YOUR PURCHASE OF THE 10" FLAMENCO FAMILY SIZE SKILLET
ONE COUPON PER CUSTOMER
WITH MIN. $5.00 PURCHASE
4.99

PALMOLIVE LIQUID DETERGENT 32oz SIZE 79c

MAYFRESH MARGARINE 1 lb. PKG 5 FOR $1
CARNATION EVAP. MILK 14½ oz 5 FOR $1
FRANCO AMERICAN SPAGHETTI 15 oz. 6 FOR $1
VAN CAMPS PORK & BEANS 31 oz. 4 FOR $1
MAYFRESH MUFFINS 6 PACK 3 FOR $1
MAYFRESH 46 oz. FRUIT DRINKS 4 FOR $1

TOILET TISSUE M.D. 4 ROLL PACK ..... 3 FOR $1
HUNTS CATSUP 14 oz 5 FOR $1

mayfair FROZEN FOODS
VEGETABLES
MT. BAKER BAG VEG.
CUT GREEN BEANS, WHOLE KERNEL CORN MIXED VEGETABLES PEAS, PEAS & CARROTS
20 oz. PKG. ..... 4 FOR $1
MAYFRESH BAG POTATOES
HASH BROWNS 2-lb. SHOESTRING 20 oz. 4 FOR $1
BIRDSEYE AWAKE
9 oz. SIZE 3 FOR $1

TURKEY HINDQUARTERS
U.S.D.A. GRADE A
29¢ lb

BONELESS CHUCK ROASTS WELL TRIMMED LB $1.09
SHORT RIBS OF BEEF LEAN MEATY LB 59¢
BONELESS CHUCK STEAKS WELL TRIMMED LB. $1.19
FAMILY STEAKS BONELESS LB $1.39
RIB STEAKS WELL TRIMMED LB $1.29

FROM OUR MAYFRESH FAMILY OF PROUD BIRDS
MAYFRESH SELF-BASTING TOM TURKEYS
16-22 lbs. U.S.D.A. GRADE A
45¢ lb.

HOFFMAN SMOKED HAMS
SHANK PORTION
59¢ lb.
BUTT PORTION LB. 69c

Arden DAIRY SPECIALS
COTTAGE CHEESE
ARDEN PINT 37¢
QUARTS 69¢
GILBERT H. BROCKMEYER NATURAL ICE CREAM
GILBERT H. BROCKMEYER QUARTS 89¢

GREENLAND TURBOT
BY THE PIECE 39¢ lb.
CENTER CUT SLICES .... 49c lb.
FILET OF GREENLAND TURBOT lb. 69¢
NORTHERN HALIBUT STEAKS lb. $1.19
FRESH FILLET OF PERCH lb. 98¢
FRESH FILLET OF BUTTERFISH lb. 98¢

SLICED BACON MAYFRESH 1-lb. PKG. 79¢
SLICED BACON WILSON CERTIFIED 1-lb PKG. 79¢
POLISH SAUSAGE WILSON lb $1.09
Jimmy Dean SAUSAGE 2-lb. ROLL $1.59 1-lb. ROLL 89¢

FRESH FROZEN FROM NEW ZEALAND
LAMB LEGS U.S.D.A. INSPECTED lb. 79¢
LAMB RACKS WHOLE OR SLICED U.S.D.A. INSP. lb. 79¢

mayfair DELICATESSEN
FRANKS
WILSON CERTIFIED
ALL MEAT 12oz PKG 59¢ EA.
ALL MEAT BOLOGNA WILSON CERTIFIED 16-oz. PKG. 79¢
BRAUNSCHWEIGER CHUBS OSCAR MAYER 8-oz. PKG. 49¢
SANDWICH SPREAD OSCAR MAYER 8-oz. PKG. 49¢

mayfair LIQUOR SPECIALS
VORINOFF VODKA CHARCOAL FILTERED 80 PR. QUART
ROYAL COURT GIN EX. SMOOTH 80 PROOF QUART
SAM SYKES BOURBON STR. KENTUCKY 86 PROOF FIFTH
CANADIAN DEW WHISKY 86 PROOF FIFTH
ROYAL OCCASION VODKA 100PR FIFTH
IMPORTED SCOTCH ROYAL 86 PR. OCCASION FIFTH
STRAIGHT BOURBON DAVIESS COUNTY 86 PR. FIFTH
WESTPORT WHISKEY BLENDED 80 PROOF QUART
YOUR CHOICE $3.99 EACH
BURGERMEISTER BEER 12 oz. CANS 6 PK 99¢

WESTERN ICEBERG LETTUCE
GARDEN FRESH
2 FOR 29¢

mayfair "SALAD TIME"
SALAD LETTUCE
ROMAINE • RED LEAF • BUTTER
SALAD BOWL • ENDIVE
GARDEN FRESH 2 for 29¢
CUCUMBERS LONG GREEN 2 for 29¢
GR. ONIONS & RADISHES GARDEN FRESH BU. 10¢
FIRM TOMATOES SLICING SIZE LB. 29¢
FUERTE AVOCADOS CALIFORNIA GROWN EA. 39¢
SWEET & JUICY NAVEL ORANGES 8 LB. CELLO 89¢

mayfair HEALTH & BEAUTY AIDS
LYSOL SPRAY DISINFECTANT 14 oz. CAN 99¢
"NATURAL" VITAMIN "C" VITA FRESH 100 M.G. 100 COUNT 88¢
GILLETTE PLATINUM PLUS D.E. 10's $1.51
MEN'S SHIRTS COUGAR BRAND SHORT SLEEVE 1.99
MAALOX 12 oz. LIQUID SUSPENSION $1.11
ALKA SELTZER 25 COUNT TABLETS 60¢
CALGON BATH OIL BEATS 16 oz. 79¢
RUBBING ALCOHOL 16 Oz. 19¢
MARGARINE IMPERIAL SOFT SPREAD 1-lb. 45¢
GARLIC SALT 3 3/4 oz. SCHILLINGS 33¢
PET MILK EVAP. MILK 6 oz. 11¢

CAMAY BATH SIZE BAR SOAP 2 FOR 35¢
Van de Kamp's SPECIALS
Thurs.-Sun., Mar. 2-5
Iced or Sugared Cinnamon Rolls Pkg. 8, Reg. 49c 39¢
Apple Pie 8-Inch, Reg. 89c 79¢
Chocolate Pecan Cake 2 Layers, Reg. $1.49 $1.39

Folgers COFFEE FOLGERS 1-lb. 84c $2.25 3-lb. CAN
TOP JOB 20 oz. 73¢
FANTASTIK 27 oz. SPRAY CLEANER CAN 79¢
Instant COFFEE MAXWELL HOUSE 6 oz. $1.12
Instant COFFEE FOLGERS 10 oz. $1.59 6 oz. $1.05

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURSDAY, MARCH 2 thru WEDNESDAY, MARCH 8
• 9477 Foothill Blvd., Cucamonga
• 9850 Central Ave., Montclair
WE GLADLY ACCEPT FOOD STAMPS IN LOS ANGELES • ORANGE RIVERSIDE • IMPERIAL COUNTIES

THERE'S A mayfair NEAR YOU OPEN 24 HOURS
BLUE CHIP STAMPS
mayfair SUPERMARKETS

Local CLASSIFIED

Shoppers' Corner

Casa Dinero
Mexican and American Dining
Entertainment Nightly
Thursdays
Ladies Night
All Well Drinks 50¢
THE "INTERLUDES"
FRIDAY & SATURDAY
Foothill and Archibald
Cucamonga
For Reservations Call 987-3117
coupon
WITH THIS COUPON
One Delicious Mexican Dinner
FREE
With One At Regular Price
Closed Monday—Good Thru March 15

DIANE'S GROOMING PARLOR
All Breed Dog Grooming
2071 3rd Street,
La Verne.
593-2610

ORGAN & PIANO LESSONS
Professional Training
on New Instruments.
ROSANNE 626-1230.

599-1115
THE BEAUTY ROOM
225 W. Bonita San Dimas
Keep your hair lovely
Open Mondays From 1 p.m.

HAIRCUTS $1.50
OPEN 7 DAYS 9 to 6 Sun. 9 to 3
FLETCHER'S BARBER SHOP
2258 E. Alosta & Foothill
next to Better Foods Market.

YARN WORLD
109 S. Brea Blvd. Downtown Brea
Domestic & Imported Yarn Needlepoint & Crewel Kits
Individual Instruction
Open - Tues. - Fri. 1:00 - 5:00
Sat. 11:00 - 5:00
529-1090

2 COL. × 1 IN. $1.50
2 COL. × 2 IN. $3.00

CALL 626-2465

MISCELLANEOUS

For Sale - G. E. 12 cu. ft. self-defrost refrig., doesn't fit new home. White, 9 yrs old, runs perfectly. $65. 593-9927.

Maple playpen, excellent condition, $15. Car seat, good condition, $5. 982-8285.

HAVE A HOUSE? Want older, rural, 2 bdrm., w/dining rm. & garage, furnished or unfurnished. 985-9420.

TAPE RECORDER
5", automatic National $75.
196 S. Euclid, Upland

For Sale - Maple dining room table, 4 chairs and corner hutch. Very good condition, $60. (213) 965-1232.

RUMMAGE SALE
10th Annual Kiwanis Club Sale
8096 Archibald, Cuca.
FRIDAY & SATURDAY
March 3 and 4
9 a.m. to 6 p.m.
100 new 5 gallon cans w/pour spouts, tires, pallets, flake board table tops, lamps, a bicycle, typewriters, tables, chairs, and sporting goods.

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

SHAKLEE
Pure Food Supplements
feel better -- look better in 30 days --or your money back
Fight water pollution
BASIC-H
Organic household cleaner
BASIC-L
Organic laundry granules
Not a soap-not a detergent
LOVUE
Organic Beauty Aids
Free facial -- no ovligation
Call your distributor
985-5606 985-1341
982-8246

Leroy Boys Home Thrift shop, 302 E. "B" (corner Plum) Ontario. Open 9:30- 9 p.m. Closed Sunday.

answer phones
Answers your phone. Takes messages. Models from $149.95. Terms $14.50/mo. for 1 yr. Call 626-8991. Free demonstration.

Private party wants to buy piano for cash. Call 621-4507

Have a class & receive exciting new TRI CHEM items free. Call (714) 593-7653.

Lost and Found

Found - sm. blue girl's bike. Must identify. 595-2295.

PETS & SUPPLIES

Samoyed - German Shepherd puppies, 6 weeks old, $10 or blue chip stamps. 599-5853.

Lost your pet? Contact the Chaffey Humane Society, 1010 E. Mission, Ontario, 984-2427

Male Siamese cat, altered & declawed, to good home. 624-5510.

Cadence Kennels
BILL KOEHLER'S
Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."
EASILY REACHED
2 blocks west of Central at 5059 W. State, Mont. 628-8371

HAY & GRAIN

VAN DYKE's Alfalfa
Always Best
984-5039

POULTRY

Baby chicks, Reds, Rocks, Aracanas, Silkeys, hens, pullets, eggs. 6112 N. Hellman Avenue, Alta Loma. 987-2614.

WESTERN TOGS

Western clothing, boots, hats, shirts, pants, moccasins, saddles and veterinary supplies.

L. C. STETLERS
5226 "D" St., Chino

Musical-Radio-TV

Rent a new
SPINET PIANO
$10 mo. apply rent to purchase
DUGAN'S MUSIC CO.
5065 S. Plaza Lane, Montclair
621-2965

ORGAN & PIANO LESSIONS
Professional training on new instruments.
ROSANNE 626-1230.

Situations Wanted

Ambitious teenager desires work. Experienced apartment maintenance, painting, yard work. Own equipment. 982-7882.

HELP WANTED Female

Tri-Chem Liquid Embroidery - Part-time and full-time, no experience necessary. Call Jerri, (714) 621-3463.

Hospitality Hostess Wanted

to welcome and interview new residents into the area. Pleasant part-time work, must have car, typewriter, refined appearance. Some sales experience and must like people. CALL 982-2680 or 986-7080 for interview.

Tri-Chem instructors, no experience needed. Will train. Call for appt. (714) 985-8301 or (714) 985-8002.

QUICK LIKE A BUNNY!

Start earning money for that Easter outfit now. As an Avon Representative, you can earn extra money for all the things you want faster than you think. You can choose your own hours, sell our world-famous products right in your own neighborhood. Let Avon help you enrich your life, make new friends while you earn. For details, call: 629-2587 or 986-6671.

Women needed for Tri-Chem Liquid Embroidery part-time and full-time. Call (714) 593-7653 for appointment.

HELP WANTED Male

NEWSBOYS WANTED for weekly newspaper 10 to 14 yrs. Call 626-2465 for further information.

HELP WANTED Male or Female

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California. Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

$100 weekly possible addressing mail for firms. Full and part-time at home. Send stamped self-addressed envelope to Blaber Co., Box 12459, El Paso, Tex. 79912

Business Services

An unlimited opportunity is now aballable with Farmer's Inusrance Group for persons interested in personal improvement. Call 593-4544. Ask for Mr. Pink.

LICENSED CHILD CARE - Day or night, hourly, daily, week-ends, Diamond Bar area. 595-4275.

TRAILER RENTALS
13' x 15' Trailers available
by the, week, or month
(3 day min.)
G & M GULF SERVICE
12345 CENTRAL — CHINO
628—9205



Carrier Boys Wanted
Age 10 to 14 for weekly newspaper delivery.
Phone and leave address and phone number
A District Advisor will call when an opening is available
Bonita Publishing Co.
Phone — 626—2465
Ask for Circulation Department

Make your home more liveable
INCREASE YOUR LIVING AREA TO MEET YOUR NEEDS
Custom
Kitchen & Bath Remodel
Room Additions
Financing Available NO OBLIGATION
"Artistic" Improvement Co.
Call 213-332-6683 714-624-8558

BUSINESS SERVICES

LICENSED CHILD CARE - 5 yrs. & under, good references, La Verne area. 593-5767.

E & J GARDENING & MAINTENANCE. Mow, edge, clean-ups, light hauling, free estimates. 964-5804.

Ironing, my home, by the piece. Dependable, pick-up, delivery. 983-6593.

Morris Bookkeeping Service, 5577 Arrow Highway.

INCOME TAX BOOKKEEPING SERVICE
Reasonable rates. 629-2292.

THE HOUSE DOCTORS, alterations, carpentry, painting, general house repairing. Stan and Gus, 626-7979 or 877-1424.

CABINET MAKER. Call evenings. 983-7216.

Mother will care for children in her home. Reasonable, excellent references. 598-1542. Diamond Bar area.

EXPERT JAPANESE GARDENER
Monthly maintenance, yard clean-up. Reasonable price. Call: 622-7111.

BUSINESS OPPOR.

CANDY SUPPLY DISTR. (PART OR FULL TIME)
Now available in Pomona Valley and surrounding areas. All locations are commercial or factory furnished by us. No selling. Qualified person will become distributor for our candy (Nestles, Planters, Tootsie Rolls, Milk Duds, Baby Ruth, Butterfinger, etc.) We are a national company. Very high income potential. You must have 2 to 8 hrs. per week spare time (days or eves).
$1175 to $3995 REQUIRED
For more information write: "DISTRIBUTOR DIVISION #105", P. O. Box 1739, Covina, Calif. 91722. Include phone number.

HOUSES SALE LEASE- RENT

Apartment for rent - 1 bdrm., fully firnished. 982-9205.

2 bdrm. home & sleeping porch, 1 3/4 ba., large older home w/large kit., dining rm. & living rm., wood floors & recently painted inside & out. Rent/mo. - $147 incl. Elec. & Water, Gas extra. Address: 273-A N. 14th Ave., Upland. Phone: 622-4039 or 622-4004.

AUTO Wanted

WANTED: Dodge Van Sportsman. Call after 6 p.m. 984-0054.

AUTO PARTS

Want good 1959 Mercedes (or similar) body. Call 628-8591

For Sale: '65 Mustang parts. Call after 5 p.m. 628-5637

AUTOS for SALE

'71 Datsun 1200, excellent condition. $1850. 986-1235.

NEED A LOW PRICED CAR ON INSTALLMENT PLAN?
STOKKE AUTO SALES
Finance Their Own
646 E. Holt Ontario

1971
VOLKSWAGENS AND PORSCHES
Catron Motors
"SERVING YOU SINCE 1952"
SALES-SERVICE-PARTS
800 E. Holt, Pomona
629-9765 986-3015

Campers for Sale

Beautiful '71, 10 ft., 4-Star Camper - self-contained, used once. $1750. Call (714) 599-5372 after 5 p.m.



LEGALS

CITY OF SAN DIMAS, CALIFORNIA RESOLUTION NO. 72-18

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, SETTING TIME AND PLACE OF HEARING AND INSTRUCTING THE CITY CLERK TO ADVERTISE FOR BIDS FOR CONSTRUCTION AND SALE OF BONDS IN THE MATTER OF IMPROVEMENT DISTRICT NO. 13

WHEREAS, the Resolution of Intention (Resolution No. 72-16) for the acquisition of certain rights of way and the construction of sanitary sewers in Arrow Highway and other rights of way under Division 12 of the Streets and Highways Code (Municipal Improvement Act of 1913) was duly adopted by the City Council of the City of San Dimas on February 14, 1972, and

WHEREAS, the "Report" called for in said Resolution of Intention has been duly prepared and filed with City Clerk in said City, and

WHEREAS, said "Report" has been presented to and was duly considered by said Council on the 14th day of February, 1972.

NOW, THEREFORE, THE CITY COUNCIL RESOLVES:

That the 27th day of March, 1972, at the hour of 8:00 o'clock P.M. of said day is the day and hour, and the Chambers of the City Council located in the City Hall, 245 East Bonita Avenue, in the City of San Dimas, California, is the place fixed by said Council for hearing protests in relation to the proposed acquisition and improvement, resolution of intention and "Report".

That the City Clerk is hereby directed to give notice of said hearing by causing to be conspicuously posted on all open streets within the district, at not more than 300 feet apart on each street so posted, but not less than three in all, notices of the passage of the Resolution of Intention and of this resolution, all in accordance with the provisions of said Division 12.

That said Clerk is hereby directed to give notice of said hearing and of the passage of the Resolution of Intention and of this resolution by causing such notice to be published once a week for two successive weeks in the San Dimas Press, a newspaper published and circulated in the City of San Dimas, which is hereby designated by said Council for that purpose, all in accordance with the provisions of said Division 12.

That said Clerk is hereby directed to mail notices of said hearing and the adoption of the Resolution of Intention and of the filing of the "Report" to all persons owning real property proposed to be assessed whose names and addresses appear on the last equalized assessment roll for county taxes prior thereto or as known to the Clerk and to the owners of property assessed by the State of California under Section 14 of Article XIII of the Constitution, all in accordance with the provisions of said Division 12.

That said City Clerk is hereby directed to advertise for bids for the construction of the proposed improvements and the sale of bonds to be issued all in accordance with the provisions of said Code to be opened, examined, and declared by said City Clerk in the City Hall at 10:00 A.M. on Tuesday, the 21st day of March, 1972.

Said advertisements to be published in said San Dimas Press which is hereby designated by said Council for that purpose.

That the City Clerk shall file a certified copy of the map of the assessment district with the County Recorder of the County of Los Angeles within fifteen days after the adoption of the Resolution of Intention as provided in Section 3111 of said Code.

APPROVED AND ADOPTED this 14th day of February, 1972.

Thomas F. Nuss
Vice Mayor

ATTEST
Barbara A. Henderson
City Clerk (SEAL)

STATE OF CALIFORNIA)
County of Los Angeles)
CITY OF SAN DIMAS)

I, Barbara A. Henderson, City Clerk of the City of San Dimas, California, DO HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of said City and was approved by the Mayor of said City at a regular meeting of said City Council held on the 14th day of February, 1972, and that it was adopted by the following vote:
AYES: COUNCILMEN LOUGH, NUSS, PLUMMER, SALISBURY
NOES: NONE
ABSENT: MAYOR HOOPER

Barbara A. Henderson
City Clerk of the City of San Dimas, California

(SEAL)
San Dimas Press No. 2944
Publish February 24, March 2, 1972

NOTICE OF IMPROVEMENT
IMPROVEMENT DISTRICT NO. 13
CITY OF SAN DIMAS, CALIFORNIA

In the matter of Improvement District No. 13 (Arrow Highway and other rights of way) notice is hereby given that at its meeting on the 14th day of February, 1972, the City Council of the City of San Dimas, County of Los Angeles, State of California, adopted a Resolution of Intention (Resolution No. 72-16) which declared the intention of the Council to order the acquisition of certain rights of way and work to be done and improvement made, and that on the 14th day of February, 1972, a "Report" consisting of plans and specifications, an estimate of cost, a diagram, and proposed assessment, was filed with the Council, and that on the 14th day of February, 1972, a Resolution was adopted by the Council setting Monday, the 27th day of March, 1972, at the hour of 7:30 P.M. as the day and hour, and the Council Chambers in the City Hall, 245 East Bonita Avenue, San Dimas, California, as the place fixed by the Council for hearing protests in relation to the proposed acquisition and improvement.

The acquisition shall include sanitary sewer easement consisting in general of the following:

That portion of the Westerly 10 feet of the Southwest one-quarter of Section 3, Township 1 South, Range 9 West, of the subdivision of the Rancho addition to San Jose, and a portion of the Rancho San Jose, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 22, page 21 of Miscellaneous Records, in the office of the County Recorder of said County, lying within the Atchison, Topeka and Santa Fe Railway right of way.

The improvement shall include in general the construction of sanitary sewers and appurtenances and the resurfacing of the trenches wherein the aforementioned sewers are constructed in THE AFOREMENTIONED DESCRIBED EASEMENT and in

CIENEGA AVENUE
between a line 30 feet Easterly of the center line of Eucla Avenue and a line 30 feet Westerly of said center line of Eucla Avenue, and in

EUCLA AVENUE
between the Southerly line of Cienega Avenue and a point 100 feet Southerly of the center line of Bonita Avenue, and in

ARROW HIGHWAY
between the center line of Eucla Avenue and the Westerly line of Amelia Avenue, and in

AMELIA AVENUE
between the Southerly line of Arrow Highway and the Northerly line of Fifth Street, and in

FIFTH STREET
between the Westerly line of Amelia Avenue and a line 300 feet Easterly of the center line of said Amelia Avenue, and in

BONITA AVENUE
OFF RAMP
between Arrow Highway and Bonita Avenue.

The total estimated cost of the proposed acquisition and improvement is $98,000.00.

The City of San Dimas will contribute the cost and expense of the construction of the sanitary sewer and appurtenances in the intersection of Arrow Highway and Bonita Avenue and in Amelia Avenue between Bonita Avenue and the Northerly line of the Atchison, Topeka and Santa Fe Railroad right of way Northerly of Bonita Avenue in an estimated amount of $31,071.95.

All of the work or improvement aforesaid shall be done and performed as shown on and in accordance with and to the grade shown on said plans and specifications included in said "Report".

A map of the district, indicating by a boundary line the extent of the territory included in the proposed district, approved by the Council on the 14th day of February, 1972, is on file in the office of the City Council. Reference is hereby made to said last mentioned map for a further, full and complete description of the assessment district and said last mentioned map shall govern for all details as to the extent of the assessment district.

Serial bonds shall be issued in accordance with Division 7, Streets and Highways Code (Improvement Act of 1911), to represent each assessment of fifty dollars ($50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the Diagram and Assessment for this improvement. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date.

The principal sum shall become due and payable to the Treasurer of the City of San Dimas in equal annual payments on each October 15th succeeding the September 1st following their date until fully paid.

The first interest payment shall be payable to said Treasurer on the April 15th next succeeding the March 1st or the October 15th next succeeding the September 1st, as the case may be, next following the date of the bonds. The following interest payments shall each be for six months interest and shall be payable to the Treasurer on each 15th day of April and October, the last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.

The bonds shall bear interest at a rate to be determined on the sale thereof provided, however, that said rate shall not exceed the maximum rate of seven (7) per cent per annum.

The proceedings for the aforesaid work and improvement shall be under and in accordance with the provisions of an Act of the Legislature of the State of California designated and known as Division 12, Streets and Highways Code (Municipal Improvement Act of 1913).

Any person interested in, or objecting to said improvement or the work proposed to be done, or to the extent of the assessment district, or to the proposed assessment, or to any or all of the foregoing, may file a written protest with the City Clerk, in the City Hall, 245 East Bonita Avenue, San Dimas, California, at or before the time set for the hearing as hereinabove set forth. Such protest must contain a description of the property in which each signer thereof is interested sufficient to identify the same, and if the signers are not shown on the last equalized assessment roll as the owners of such property, must contain or be accompanied by written evidence that such signers are the owners of such property.

For further particulars, refer to the above mentioned Resolution of Intention and "Report".

Barbara A. Henderson
City Clerk
City of San Dimas
San Dimas Press No. 2948
Publish February 24, March 2, 1972

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: T. P. C. Mail Order House at 123 Penn St., San Dimas, California 91773
Thomas P. Cipolla
123 Penn St.
San Dimas, California
This business is conducted by "an individual."
/s/ Thomas P. Cipolla
DOCUMENT FILED
LOS ANGELES COUNTY
FEB 8 1972
OFFICE OF COUNTY CLERK
CORPORATION DIV.
San Dimas Press No. 2939
Publish February 17,24, March 2, 9, 1972
72-03668
Bank of America N.T.&S.A.
135 West Bonita Ave.
San Dimas, Calif.
Telephone 599-1201

Panel Picks Petty

ONTARIO -- Richard Petty, 34, of Randleman, N.C., may have finished in 26th position in the recent Daytona 500-mile race for NASCAR (National Association for Stock Car Auto Racing) Grand National stock cars, but that hasn't kept him from being considered the driver to beat this Sunday, Mar. 5 when the Miller High Life 500-mile race is held at the multi-million-dollar Ontario Motor Speedway.

The nation's leading motorsports journalists and broadcasters who make up the exclusive Union 76 Racing Panel of Experts have named Petty as the favorite driver to win the Ontario event. The Union 76 Racing Panel is the only group of professional motorsport press members to regularly establish the favorite driver of major automotive events held in the United States.

Petty was also the panel's favorite to win the Daytona speed contest.

Petty, who is driving a 1972 Plymouth, received 34 first-place votes from the panel members to be named the race favorite. His predicted winning average speed ranges from a slow 95.476 mph average to a fast 165.196 mph for the 500 miles.

Chevrolet driver Bobby Allison, 34, of Hueytown, Ala., was the second choice of the racing press as the man who is most likely to take the checkered flag at Ontario. Allison cornered 19 first-place votes.

Daytona 500 winner A.J. Foyt, 37, of Houston, received 15 votes as the favorite to be the panel's third choice as potential winner. Foyt will be in the same 1971 Mercury with which he won at Daytona.

Other drivers receiving votes of confidence from the racing press are: Buddy Baker in a Dodge (4); Bobby Isaac in a Dodge (3); and Mark Donohue in a Matador (2).

When adding egg to a milk-starch mixture for puddings, pie fillings, or chicken-ala-king, it is easier to keep the sauce smooth if a small amount of hot milk-starch mixture is stirred into the slightly beaten egg first. Then return to the pan to continue cooking.

Mushrooms, diced green pepper or onions sauteed in butter and combined with another vegetable make for a pleasing medley of flavors.

Fish--Low in Calories and Easy to Prepare

Are you looking for an entree that is low in calories, low in polyunsaturated fat yet high in protein? Have you thought about fish?

Fish is deliciously nutritious and easy to prepare. Most fish entrees can be ready in 5 to 30 minutes.

Fish is a good source of high quality, easily digestible protein important for maintenance and repair of body tissue. High in essential minerals such as flourine, iron, calcium and iodine, it is low in sodium, making it ideal for those on restricted diets.

For the calorie conscious and who isn't these days -- fish generally contains about half as many calories as an equal amount of meat. Did you know that 3 ounces of halibut has only 83 calories as compared to 315 calories in 3 ounces of ground beef?

For the cholesterol conscious, the fat in fish is the desirable polyunsaturated type. There are many varieties of polyunsaturated, low-fat fish to select from. These species contain about 3 percent fat and less than 100 calories per 3-ounce serving: barracuda, buffalo, carp, catfish, cod, flounder (sole), halibut, kingfish, octopus, perch, pike, red snapper, sand dabs, sea bass, squid, swordfish and trout. All shellfish is considered lean and has less than 100 calories per 3 ounces.

And fresh fish can be a real budget balancer too. Generally, it costs less per pound than many meat items.

With all these things going for fish, shouldn't you be serving more to your family?

Martha Randall's new leaflet, "Let's Talk Fresh Fish," contains much helpful information to assist you in buying, storing and preparing fresh fish and shellfish. She is a home economist for Ralph's Markets. Included in the leaflet is a table showing how to prepare 36 different types of fish--from abalone to yellowtail.

A copy of the leaflet can be obtained at the Hospitality Center of any Ralphs store.

When you shop, know what you are buying. Choose from fillet, steaks or pan dressed fish.

--Fillets are the sides of fish, cut lengthwise away from the backbone. Purchase about 1/3 pound per serving.

--Steaks are the cross-section slices from large, dressed fish. Select 1/2 pound per serving.

--Dressed or pan dressed fish have been cleaned and scaled. Head, tail and fins may or may not be removed. Three-fourths to 1 pound will serve one.

Since fish is very perishable, carefully protect your purchase in foil, plastic bags or sealed containers before storing in the refrigerator or freezer. Handle the fish as little as possible.

It is easy to prepare fresh fish in many ways with no special equipment. Simply pan fry, bake, broil, oven-fry or poach the nutritional, low calorie entree. Be sure to not overcook. Fish is done when it flakes easily with a fork.

It's the extras like tartar sauce and butter that add calories. Here are some ideas to keep fish a dieter's delight.

--Pan fry in a non-stick pan.

--Sprinkle chicken bouillon over fillets or steaks. Then poach or broil.

Other ideas for broiling are:

--Brush fillets with a minimum of margarine and lemon juice.

--Try using lime juice for a change of pace.

--Marinate fillets in soy sauce with ginger or Worcestershire sauce.

--Brush fillets or steaks with low-calorie Italian dressing.

Use one of these no-calorie flavor pick-ups when preparing fish.

--Coarsely ground pepper, paprika, dill weed, oregano, curry, celery salt, garlic salt, seasoned salt or onion salt.

--Brush fish with onion juice.

There's a new item on the market shelves--butter-flavored salt. Try it on fish. It's delectable! And what's more, it has no calories.

Who says you can't stuff fish because it is fattening? How about these low calorie stuffings?

--Combine chopped onion, celery, apples and parsley. Toss with lemon juice and Worcestershire sauce.

--Stuff with chopped mushrooms, green onions and parsley.

Have you ever oven-fried fish? It's easy, needs little attention and eliminates fat necessary to pan-fry fish. Simply dip fish into non-fat milk or beaten egg then into seasoned cracker crumbs, cornmeal or flour. Place in a non-stick shallow baking dish. Bake in a 500-degree oven until fish flakes easily with a fork; 8 to 15 minutes.

BAKED HALIBUT WITH ASPARAGUS SAUCE

4 halibut fillets (approximately 1-1/2 pounds)
1 9-ounce package frozen asparagus spears
1 10-1/2 ounce can cream of asparagus soup
1 teaspoon soy sauce
1 tablespoon lemon juice
1 cup shredded Swiss cheese
1/4 cup sliced almonds

Cook asparagus spears according to package directions. Place halibut in bottom of square glass baking dish. Top with asparagus spears. Blend together soup, soy sauce and lemon juice. Pour over halibut and asparagus. Top with shredded cheese. Sprinkle with almonds. Bake in 325-degree oven for 30 minutes. Serves 4.

LOBSTER ITALIAN STYLE

4 lobster tails
1/2 cup (1 stick) butter (or margarine)
1/2 teaspoon oregano
2 tablespoons lemon juice
1 tablespoon parmesan cheese
2 cloves garlic, pressed

Place lobster tails on broiler rack. Brush with Italian Butter made by melting butter and combining with remaining ingredients. Broil 4 to 6 inches from source of heat for 10 to 12 minutes or until meat is golden brown.

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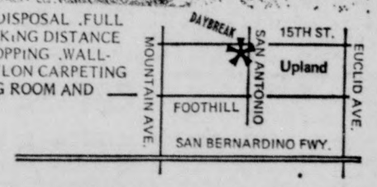
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SPANISH TILE ROOF— $18,000
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3 BDRM—FAM RM—FHA-VA— $26,900
Centrally air conditioned family home in excellent residential area. Fireplace. 1¾ baths. Service porch with bath. Many bearing fruit trees. Double det. garage. Located on cul-de-sac street. Near church & schools. No. U-1016. Call 985-9611.

3 BDRMS.—FHA-VA TERMS— $21,950
Home in S. W. Upland with w/w carpet & drapes. Brick fireplace. Forced air heat. 1¾ baths. Double garage. Walled rear yard with large trees. No. U-4388. Call 985-9611.

4 BEDROOMS—FAMILY ROOM— $23,500
Assume FHA loan on beautiful ranch style family home. W/w shag carpeting thruout. Floor to ceiling brick fireplace. Paneled 13x21 ft. family room. 1¾ baths. Double garage. Quiet culdesac street close to Upland Park. No. U-1262. Call 985-9611.

DESIRABLE AREA—4 BDRMS.— $23,750
Efficiently planned, well kept family home with many extras. Double door entry. Panelled living room. W/w carpets over hardwood floors. Abundant birch cabinets in kitchen. 1¾ baths. Dutch doors to large covered patio. Aluminum awnings on rear windows. Enclosed, well landscaped yard with mature fruit & shade trees. No. U-6169. Call 983-9530.

CUL-DE-SAC—NEAR SCHOOL— $23,900
Home has 3 bdrms. and family room. W/w carpets, drapes. Palos Verdes stone fireplace. Built-in range and oven. 1¾ baths. Sliding glass doors to covered patio in nice yard. Double garage. FHA-VA terms. No. U-1711. Call 985-9611.

CAPE COD—3 BEDROOMS— $24,500
Spacious family home with w/w carpeting and custom drapes. Living room has used brick fireplace. Built-in bar & barbecue in family room. Kitchen has built-ins & china cabinet. 1¾ baths. Central air conditioning. Many fruit trees in fenced rear yard. Located in well established area, close to schools and shopping. No. U-1049. Call 985-9611.

FOOTHILL KNOLLS — VIEW — $24,500
Entry hall to four bedroom home located on hilltop has w/w carpeting & drapes. Three-sided fireplace. Wall air conditioner. Gas range & oven & lots of storage in kitchen. 1, ¾ baths. Nicely landscaped with sprinklers in front. Double garage. Near schools & shopping. No. U-1811. Call 985-9611.

TERRACED YARD—3 & FAM RM— $26,900
Located in Upper Upland on quiet street. Insulated ceilings & walls. W/w carpets. Built-in range & oven. 1¾ baths. Large service porch or sewing room or could be used as 4th bedroom. Evaporative cooler. 3 car det. garage. Automatic sprinklers front & rear. FHA or VA terms. No. U-6721. Call 985-9611.

CENTRAL AIR COND.—3 BDRMS.—$28,500
Immaculate home with w/w carpeting & drapes & wrought iron work thruout. Fireplace, Westinghouse range & oven & Gibson double door refrigerator in kitchen. 1¾ baths. Family room opens to covered patio in redwood fenced yard. Sprinklered & landscaped front & rear. Double garage. Assume 6% loan. No. U-1639. Call 985-9611.

CENTRAL AIR COND.-POOL— $28,500
Four bedroom home with w/w carpeting & central hall plan. White brick fireplace. Gas built-ins. 1¾ baths. Covered patio & 15x30 ft. Sunset pool in rear yard. Double garage. Magnolia School District. No. U-1810. Call 985-9611.

3 BDRMS.—FAM. RM.— $31,950
Spacious well planned home with w/w carpet. Floor to ceiling used brick fireplace. Built-ins. 1¾ baths. Laundry room. 2½ car garage. Beautifully landscaped with many bearing fruit trees. Near schools & shopping. No. U-6217. Call 985-9611.

2 STORY-PRICED TO SELL—POOL $31,990
2100 sq. ft. 4 bdrm. home in excellent area. Used brick fireplace in living room. 12x18 ft. family room. Formal dining room. Modern built-in kitchen. 1¾ + ½ baths. Sliding glass doors to 18x36 ft. sunset pool in fenced rear yard with alley entrance. Double garage. No. U-1844. Call 985-9611.

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GUEST HOUSE—2 BEDROOMS— $16,250
No down vets—low down FHA on immaculate home in top location. W/w carpeting. Formal dining room. Guest home could be used as rental. Double det. garage. 62x150 ft. lot has future potential of R-3 zoning for units. No. U-1148. Call 985-9611.

4 BDRMS-RUMPUS ROOM-FHA— $25,250
1425 sq. ft. 4 bedroom home with w/w carpeting & drapes. Fireplace. Built in gas range & oven. 1¾ baths. Double garage. Fenced yard. No. U-1812. Call 985-9611.

4 BDRMS—ASSUME 6¾% LOAN—$23,500
Double door entry. W/w carpeting. Stone fireplace. Built-ins. 1¾ baths. Fenced, landscaped rear yard has covered screened patio with water fall & rock garden. Separate area for boat or trailer. Double garage. Near schools & shopping center. No. U-1263. Call 985-9611.

4 BDRMS—CENTRAL AIR COND— $23,950
Nicely decorated home has w/w carpeting thruout. Flagstone fireplace in sunken living room. Forced air heat. Dining area. Step saver kitchen with avocado built-in range, oven and dishwasher. 1¾ baths. Community pool available. Low down FHA or assume present FHA 6% loan. No. U-1772. Call 985-9611.

4 BDRM-RUMPUS ROOM-FHA— $25,250
No down to vets on English style home near Chaffey College. W/w carpeting. White brick floor to ceiling fireplace in living room. Built-ins. 1¾ baths. Rear yard block wall fenced. Double garage. Located on corner lot with view of valley. No. U-1050. Call 985-9611.

4 BEDROOMS—1500 SQ. FT.— $29,950
Double door entry to home with w/w carpet. Floor to ceiling brick fireplace. All electric kitchen. 1¾ baths. Double garage. Located on cul-de-sac street near country shopping center & high school. No. U-5997. Call 983-9530.

ALTA LOMA WOODS-NEAR NEW—$32,500
Owner transferred, all terms available for spacious 3 bdrm. home with shake roof. Dining room. 18 ft. family room. Drapes and w/w carpeting thruout. Frigidaire built-ins. 1¾ baths. Covered patio in grapestake fenced yard. Sprinklers. Double garage. Quiet street with beautiful view of mountains, orange grove nearby. No. U-1611. Call 985-9611.

TRI LEVEL—4 BDRMS—FAM RM— $35,800
Beautiful 2000 sq. ft. home high in Alta Loma foothills with easy access to riding trails & plenty of room for horses. Built-in television & w/w carpets. Dining area. Radiant heat thermostats in each room. Elec. built-ins. 2 full baths. Abundant cabinets. Large hallways & spacious work areas. 3 car det. garage. 165x211 ft. lot. No. U-6551. Call 985-9611.

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UPLAND AND ADJACENT

CENTRAL AIR COND.—FHA-VA— $37,000
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CENTRAL AIR COND.—4 BDRM— $39,750
2200 sq. ft. Spanish style home in ideal location. Fireplace. Formal dining room. Built-ins. 1¾ baths. Master bedroom with 6x11 ft. dressing room. Professionally landscaped with dichondra lawn. Basketball area. 3 car garage. Near elementary school & shopping area. No. U 1488. Call 985-9611.

5 & FAM RM.-ASSUMABLE LOAN—$39,950
Fully air conditioned home designed for growing family has been freshly painted inside & out. New carpeting. Built ins. New 55 gallon water heater. 1, ¾, ¾ baths. Rear yard features 30x40 ft. cement slab excellent for badminton, volleyball, etc. 3 car garage provides room for boat & trailer. No. U-4998. Call 985-9611.

4 BEDROOMS—FAMILY ROOM— $41,500
Custom built by architect owner with w/w carpeting. Used brick fireplace in family room. Den. 14x21 ft. recreation room. Built-in range, oven & washwasher. Well located utility room. 1¾ baths. Loads of storage plus attic. Double det. garage. Block walled yard. Located in choice area. No. U-1638. Call 985-9611.

CUST BLT—CENTRAL AIR COND— $42,000
Nearly new spacious home located in choice Northwest area. Beautiful flame lamp graces front, leading to entry. 4 bdrms. Formal dining room, family rm. Palos Verdes stone fireplace. Lovely w/w shag carpeting. Many custom fixtures thruout. Master bdrm. has floor to ceiling mirrored closet. Latest all electric self-cleaning double oven. 1¾ baths. Sliding doors to garden area, large yard. Oversized garage equipped for power tools. No. U-1709. Call 985-9611.



POOL-2 BDRMS-FAM RM-DEN— $59,500
Professionally landscaped custom built 2200 sq. ft. home in San Antonio Heights. 2 built in stereo units. Slumpstone fireplace & wet bar in family room. W/w carpets. Built-ins & washer & dryer. 1¾ + ¾ baths. Family room has ¾ bath & could be used as 3rd bedroom. Five sliding glass doors to patio. 20x40 self-cleaning pool surrounded by decking. Built-in BBQ. 3 car det. garage. 2 horses allowed. ¼ share water stock. Many fruit trees. No. U-6550. Call 985-9611.

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Beautiful 7 yr. old home in excellent location. Palos Verdes Stone fireplace in 24 ft. living room. Formal dining room. Den. Family room. Built-ins & separate breakfast room. 2¾ baths. Sliding glass doors to 16x80 covered patio & sparkling pool in enclosed rear yard with alley entrance to 3 car garage. No. U-6566. Call 985-9611.

SPANISH MODE-4 BRM-DEN-POOL $47,500
Thru the marble entry into this custom built, professionally landcsaped 2 yr. old home, 2650 sq. ft. of gracious living featuring a sunken living room with brick fireplace. Palos Verdes stone fireplace in family room. 20x16 den. Banquet-size dining room. Elec. built-ins. 1¾ baths. Beautiful 19x36 heated, filtered pool in well landscaped yard. No. U-5398. Call 985-9611.

3 BDRM—½ ACRE— $52,000
Charming home with 3 king size bdrms, large dining area. Massive used brick fireplace, beam ceilings, wood paneling. Built-in range & oven. Screened lanai. Adjoining office—dormitory building, plumbed, heated & insulated. 48x88 greenhouse. 2 gas fired heaters, recirculating water curtain & bladed fans for humidity control, water piped thruout, racks & tables for plants. Located in San Antonio Heights area. No. U-3920. Call 983-9530.

ALTA LOMA AND ADJACENT

NR. NEW HME.-CENT. AIR COND.-$36,000
Bay window and window seat in living room of immaculate home with 4 bdrms. Brick fireplace in 36 ft. family room. Formal dining room. W/w shag carpets and travertine no wax tile. Drapes. Kitchen has all electric built-ins, self-cleaning oven. Pantry. Service area near bdrms. with outside entrance. 1¾ baths. Automatically timed lights in nicely landscaped yard. Rear yard fenced. Double garage. Owners transferred. No. U-1864. Call 985-9611.

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HORSE RANCH-4 BDRMS-FAM RM-$39,950
Beautifully decorated & landscaped 2100 sq. ft. 6 yr. old home designed for the discriminating buyer who desires rural living. Formal entry. Central air. W/w carpets, custom drapes & flocked wall paper. Floor to ceiling used brick fireplace. Comfortable den. Crystal chandelier in formal dining room. Built-ins. Sprinklers front & rear. Bridle path surrounding property zoned for 4 horses. No. U-6144. Call 983-9530.

4 BEDROOMS—FAMILY ROOM— $27,950
As low as $206. to assume FHA loan on spacious home with w/w carpet & drapes. Fireplace. All built-ins. 2 baths. Large closets. Covered patio in fenced rear yard. Double garage. Located in Glenmeade area near school. VA terms. No. U-1166. Call 983-9530.

CUSTOM BUILT-3 BDRM-FHA-VA —$28,500
Immaculate home has wide entry way to sunken living room that has floor to ceiling used brick fireplace with hearth & beam ceilings. Large dining room off kitchen plus breakfast area. W/w carpeting & drapes. Built-ins. 1¾ baths. Fenced yard has trees, patio, sprinklers & breezway. Double det. garage. Convenient to schools & freeways. No. U-1302. Call 983-9530.

4 BEDROOMS—CEN. AIR COND.—$32,900
Home in desirable Chino area has new carpeting thruout. Fireplace in step down living room. Family room. Formal dining room. Built-ins. 1¾ baths. Double det. garage. Nicely landscaped fenced yard. No. U-6121. Call 983-9530.

4 BDRMS—ZONED FOR HORSES— $36,500
Centrally air conditioned home with w/w carpeting. Used brick fireplace. Built-ins. 1¾ baths. 2½ car garage. Located on quiet cul-de-sac street. No. U-6120. Call 983-9530.

POOL—4 BDRMS—FAM. RM.— $39,500
2840 sq. ft. executive home in fine location. Knotty pine paneling & indirect lighting in 27 ft. sunken livng room. Red brick fireplace in formal dining room. Central air conditioning. 25x20 ft. upstairs family room has pool table & adjacent ½ bath. Elec. built-ins. 1¾ baths. Large screened patio & 38x16 heated pool surrounded by decking in easy-care yard. Sprinklers. Double garage. No. U-6434. Call 983-9530.

RM FOR 5 HORSES + GUEST HS—$49,500
Immaculate shake roofed home on two spacious lots making 1.85 acre parcel. Future development for lot split. 2 bedrooms, master having built in headboard. W/w carpeting. 22 ft. family room. 1¾ baths, one overlooking an atrium. Hardwood paneled cupboards. Flair electric builtins, ceramic tile in attractive kitchen. 2 bdrm, guest house now rented at $125.00 per month. Barn, tack room, corrals fenced and cross fenced. Owner will finance at prevailing rates. U 1448. Call 983-9530.

ONTARIO AND ADJACENT

OPEN HOUSE SUNDAY 1 to 5 P.M.
303 N. Grove, Ontario
2 bdrm. home priced at FHA appraisal. Ideal for small family. $14,750. Mr. Omhundro. 985-9611.

1 BDRM - SCREENED PORCH— $13,500
Newly painted neat, clean cottage ideal for single person or couple. New floor coverings. New furnace. Service porch. Large screened porch could be used as sleeping porch. Near banks & slopping. No. U-5269 Call 983-9530.

FHA-VA TERMS—2 BDRM—DEN— $14,500
Pride of ownership home has w/w carpeting and venetian blinds. Exterior freshly painted. Aluminum awnings. Rear yard chain-link fenced plus 18x10 ft. covered patio. No. U 1142. Call 983-9530.

NEAR SCHOOLS, PARKS & SHOPS-$17,000
Owner transferred. FHA,VA or assume 5¼% FHA loan on 3 bdrm. home. Parquet floors. 1-¾ baths. Patio in block wall fenced yard. No. U-1670. Call 983-9530.

FHA OR VA TERMS—N.E. ONT.— $18,500
Two bedroom home on 57 x 150 ft. lot. 220 wiring in house & double det. garage. Block walled yard. Located near schools, churches. No. U-1350. Call 983-9530.

LOW DN. FHA-NO DN. TO VETS— $19,000
Two bedroom home with w/w carpet. Swedish fireplace in family room. Built-in range & oven. Lots of shrubs & flowers in fenced rear yard. Double garage. Located in excellent northeast area. No. U-1807. Call 983-9530.

RURAL AREA—2 BDRM— $19,100
Cottage among trees with large yard & rural setting. Aluminum siding over stucco. Extra large fenced yard. Located near downtown Ontario. 60x150 RA zoned lot. No. U-6073. Call 983-9530.

67x319 R-2 ZONED LOT + HOME—$19,500
2 bedroom home on 67x319 ft. R-2 zoned lot. Wall air conditioner & w/w carpets. Acoustic ceilings, new kitchen floor, new roof, 220 wiring & re-modeled service porch. Newly painted inside & out. Fruit & shade trees in enclosed rear yard. Double det. garage. Room to build 11 more units. No. U-6600. Call 983-9530.

4 BDRMS—ASSUME FHA LOAN— $20,950
Must sell home with w/w carpeting & drapes. Brick fireplace. Gas built ins. Wall air conditioner. 1¾ baths. Double garage. Sprinklered front & rear yards. Near freeway. No. U-6192. Call 983-9530.

3 BDRMS-FAM RM-FHA OR VA— $21,500
Well planned home is priced low for quick sale. Fully carpeted. Fireplace. Air conditioner. Built-ins. 1¾ baths. Double garage. Sprinklered front & rear yards. Near elementary school & all services. No. U-6833. Call 983-9530.

3 + FAM RM-ASSUME 5¾% LOAN-$22,900
Very comfortable family home with heavy shake roof on quiet street. Fully carpeted thru-out. Family dining area. Coppertone built-ins. FA heat. Laundry area. Sliding glass doors to covered patio in private, enclosed rear yard. Double garage. VA & FHA terms. No. U-6815. Call 983-9530.

CENTRAL AIR - RUSTIC EXTERIOR—$23,000
Customized 2 bedroom home in Spanish decor. W/w carpeting, wallpaper accents, paneling & stone fireplace. Custom designed full bath. Built-ins. Walled yard with built-in BBQ. Convenient to schools & freeway. No. U 1447. Call 983-9530.

5 BEDROOMS—ALL TERMS— $23,450
Lots of space for large family. Dining room. Carpets. Built-ins. Service porch. Forced air heat, roof cooler. 1¾ baths. 19 ft enclosed patio in fenced yard with large swing set. Located in quiet area, walking distance to elementary schools and shopping. No. U-1596. Call 983-9530.

CLAREMONT AND ADJACENT

CINDERELLA TRACT-3 BDRMS— $26,500
Centrally air conditioned Ranch style home on beautiful tree lined street. Hardwood floors. Used brick fireplace. Built-in range, oven & dishwasher in kitchen. 1¾ baths. Double det. garage. Block walled & sprinklered rear yard. Near schools, shopping & freeways. Low down FHA or VA terms. No. U-1841. Call 985-9611.



CLARABOYA EXEC 3 BDRM HME—$55,500
Lovely view of the valley from this 5 yr. old 2200 sq. ft. home. Formal entry hall. Double gas fireplace & terrazzo floors. Formal dining room. Wet bar in paneled family/game room. Central air conditioning & intercom. All elec. built-in kitchen. Master suite on 2nd level. ½ + ¾ + ¾ baths. Easy care grounds. Elec. door opener on double garage. No. U-6567. Call 983-9530.

LOW DOWN FHA OR VA TERMS—$26,500
Three bedroom Cinderella Tract home with hardwood floors. Used brick fireplace in living room. Modern kitchen features built-in range, oven, dishwasher & breakfast area. 1¾ baths. Double det. garage. Located on corner lot on beautiful tree lined street. No. U-1842. Call 985-9611.

CUCAMONGA AND ADJACENT

WORKSHOP—3 BEDROOMS— $15,900
Assume 6½% FHA loan or new VA & FHA terms to purchase this sharp home in good neighborhood. W/w carpets. Paneled dining room. Elec. built-ins in ceramic tiled kitchen. Enclosed patio. Large workshop. Alley access to boat or trailer parking. No. U-6681. Call 983-9530.

2.87 ACRES—HORSES— $20,000
2 Bedroom home located on 2.87 acres. Zoned for horses and other animals. Close to Kaiser Steel. Excellent land investment. No. U-1136. Call 985-9611.

3 BDRMS.-FAM. RM—FHA OR VA.—$20,450
Home priced at FHA appraisal has w/w carpets & drapes. All built-in kitchen. 1¾ baths. Double garage. Located on corner lot with large sprinklered front yard & fenced rear yard. Near schools & shopping. No. U-6218. Call 983-9530.

CUSTOM BLT.-QUALITY CONST.—$21,500
Immaculate 2 bdrm. home has central air conditioning. W/w carpets over hardwood floors, drapes. Dining room. Lots of storage space. Tile. 1¾ baths. Large basement and extra storage room. Patio in beautifully landscaped, completely walled yard with fruit trees and grape arbor. Sprinklers. Corner lot. Double garage. FHA-VA terms. No. U-1813. Call 985-9611.

RED HILL AREA—FHA-VA TERMS—$22,750
Spacious family home has open beam ceilings in living room, dining room. Brick fireplace. 3 bedrooms, 1¾ baths. Walled in rear yard offers much privacy. Double garage. Close to elementary school. No. U-1335. Call 983-9530.

MONTCLAIR AND ADJACENT

4 BEDROOMS—ALL TERMS— $21,000
Used brick trim graces home in quiet neighborhood, yet close to school and shopping. Cheerful kitchen has white tile, natural cabinets and window over corner sink. 16 ft. master bdrm. 1¾ baths with tile. Large fenced yard. Double garage. No. U-1669. Call 983-9530.

3 BEDROOMS — $22,700
Window covering and near new w/w carpeting thruout, including kitchen and bath. Dining area. Modern kitchen has all built-ins. Insulated, forced air heat, air conditioner. 1½ baths. 30 ft. patio slab. Doutre del. garage. Room to park boat or trailer. No. U-1805. Call 983-9530.

WALK TO SHOP-28 FT. POOL— $22,950
Four bedroom family home with w/w carpeting. 1¾ baths. Free standing stove. 12x12 ft. patio with built-in BBQ in separately enclosed side yard. Redwood decking around filtered pool. Double garage. Located on 66x108 ft. lot in northwest area. No down to vets or low down FHA. No. U-1843. Call 985-9611.

CENTRAL AIR—3 BDRMS— $25,900
Nicely landscaped yard enhanced by fountain. Clean, well-cared for home features floor-to-ceiling brick fireplace & w/w carpets. Central air conditioning & electronic air filter. Formal dining room. 1¾ baths. Partially converted double garage can be easily returned to original condition. Sliding glass doors to enclosed rear yard. No. U-6463. Call 985-9611.

ONTARIO AND ADJACENT

OPEN HOUSE SUNDAY 1 to 5 P.M.
1506 N. Euclid, Ontario
4 bdrm., 3 bath family room home with 3 car det. garage on large corner lot with room for boat or trailer. $35,500. Mrs. Schwenter. 983-9611.

72 FT FRONT-WALK TO SCHOOL—$23,500
Four bdrm. home with w/w carpeting thruout. White brick walnut paneled fireplace. Family room. Built-in range, oven & dishwasher in kitchen. 1¾ baths. Newly painted inside & out. Double garage. Located on 110 ft. deep lot on cul-de-sac street. GI terms. No. U-1888. Call 985-9611.

TWO STORY—4 BEDROOMS— $23,000
Assumable VA loan on attractive home with w/w carpet. Used brick fireplace. Walnut paneled living room & dining area. 1¾ baths. 12x29 ft. covered patio. Landscaped with sprinklers. No. U-1244. Call 983-9530.

3 BEDROOM—POOL— $26,950
Home in prime N.W. Ontario area has w/w carpeting. Living room has fireplace with gas log & sliding glass doors to patio & pool. Built-ins. Concealed service porch. 1½ baths. Cement decking & chain link fence around 36x18 ft. pool with diving board. Double garage. Near schools & shopping. No. U-5396. Call 983-9530.

TWO STORY — RA ZONED — $26,500
Four bedroom home with carpeting & wall paper. Paneled living room with fireplace. Wall air conditioner. Gas built-ins. 1¾ baths with special tile. Patio in good yard for children. Sprinkler system in front & rear yards. Double garage. Near Pomona Freeway. No. U-1808. Call 983-9530.

COUNTRY ATMOS.-HORSE PROP.—$28,900
Two bedroom home located on 65x660 ft. A-1 zoned lot. Fireplace. Dining room. Pullman bath. Guest house with 3 bdrms. & ¾ bath in rear. 12x20 ft. storage building. No. U-1806. Call 983-9530.

BREEZEWAY—3 BDRMS.—FAM RM $29,950
7 yr. old home located in choice Ontario area 1 block from school & on large corner lot with many fruit trees. Double doors to Italian inlaid tile entry. Beautiful floor-to-ceiling 2 way used brick fireplace opens into family room & living room. W/w carpets & built-in bookcase. Step-saver kitchen with built-ins. 1¾ baths, 1 with double basins. Partially enclosed breezeway. No. U-6282. Call 983-9530.

CAPE COD-3 + FAM RM-POOL—$33,700
Beautiful home in choice location. Palos Verde stone fireplace & w/w carpets. Spacious family room. Built-in range & oven. 1¾ baths. 18x30 Anthony pool, heated & with automatic sweep & spa. Minimum care yard features graded decking & shuffle board area. Covered patio offers windbreaks for entertainment ease. Outdoor lighting. No. U-6814. Call 983-9530.

CHICKEN RANCH—1½ ACRES— $35,000
Ranch has well built home with w/w carpeting, 2 paneled bedrooms. Country style kitchen. A-1 zoned lot has fruit trees & sprinklers. Apartment off det. garage has bedroom & private b.a.h. 8 sunshine brooders. 7000 or more laying hens. All equipment will remain. No. U-1304. Call 983-9530.

POMONA AND ADJACENT

ASSUME LOAN-3 BDRM. — $18,500
5¼% GI loan. Large entry hall, lovely almond panelled wall in living room. w/w carpeting. 2 baths. Built in tile kitchen with ash cabinets. Sliding glass door to 14x18 patio. Well landscaped & sprinklered grounds with shade trees. Near schools & shopping. Priced below FHA appraisal. Seller will pay closing costs on VA or all allowable on FHA. No. U-3788. 623-6911 or (213) 966-3573.

3 BEDROOMS-FAMILY ROOM— $20,500
No down VA or 3% down FHA on home with carpeting & drapes. Oak parquet floors. Fireplace with BBQ. Built ins in air conditioned kitchen. 1¾ baths. Patio in fenced rear yard. Double garage. Near schools, shopping & freeway. No. U-1225. Call 623-6911 or (213) 966-3573.

FHA-VA TERMS-AIR COND.— $22,500
No down to vets on newly redecorated home with w/w shag carpeting & drapes. Fireplace. 3 bedrooms & 1¾ baths. 14x16 ft. covered, enclosed patio. Many shade trees. Double garage. Walking distance to schools, medical center & transportation. Priced at FHA appraisal. No. U-1047. Call 623-6911 or (213) 966-3573.

LOW DN FHA—NO DN VETS— $23,950
Modern design home has custom drapes, w/w carpeting and wall to ceiling fireplace. Gas built-ins. 3 bedrooms, 1¾ baths. Fenced corner lot with covered patio and shade trees. Double det. garage. Located in good area. No. U-1073. Call 623-6911 or (213) 966-3573.

WALK TO SCHOOLS-POOL— $25,000
1425 sq. ft. home features w/w carpet & fireplace. Paneling and book shelves. Built-ins & dishwasher. 1¾ baths. Covered patio & 15x30 ft. filtered pool in easy care yard. Double garage. No. U-1437. Call 623-6911 or (213) 966-3573.



FLEXIBLE TERMS—3 BDRM— $27,000
Armstrong West built. Immaculate home with new w/w carpeting & drapes. Used brick fireplace set in paneled living room wall. Wall air conditioner in 12x20 ft. den. Kitchen features O'Keefe & Merritt built in gas range & oven, dishwasher, formica counters, Walnut cabinets, pantry & breakfast room. 1¾ baths. Beautifully landscaped park like sprinklered yard with dichondra lawns & many shrubs & trees. Double garage with elec. opener. Near schools, bus & park. No. U-4372. Call 623-6911 or (213) 966-3573.

SUNKEN LIVING RM.-FIREPLACE—$27,500
Spacious home with entrance hall has central air conditioning. 3 bdrms. Lots of paneling and w/w carpets. Open beamed ceiling in family room. Built-in china closet in dining area. Kitchen has ceramic tile and built-ins. 1¾ baths. Brick BBQ in lovely patio. Wired for stereo and outdoor lighting. Close to schools, shopping & churches. All terms. No. U-1671. Call 623-6911 or (213) 966-3573.

ROWLAND HGTS. AND ADJACENT

TWO STORY-COUNTRY LIVING— $37,500
2300 sq. ft. 5 bedroom home located in prestige area. W/w carpet. Fireplace. Walnut cabinets in all built-in kitchen with pass thru window bar. Sliding glass door to rear yard for gracious outdoor living. All underground utilities. 3 car garage with electric door opener. Room for boat or trailer. Fully landscaped & fenced with automatic timed sprinklers. No. U-1732. Call ED 9-4591.

2 STORY-RIDGEMONT ESTATES— $39,500
2628 sq. ft. three bedroom English style home with w/w carpet. Used brick fireplace. Formal dining room. Paneled game room. 2 baths. All electric kitchen with Walnut cabinets & pass thru window bar. Sliding glass doors to 14x55 ft. covered patio with built-in BBQ & water fall. Professionally landscaped yard over-looking entire San Gabriel Valley. No. U-1730. Call ED 9-4591.

SAN DIMAS AND ADJACENT



3 BDRMS—DEN—FAM. RM.— $31,500
Eddie Mayer built home needs work, but is priced accordingly. 20 ft. den with beam ceilings. Fireplace & w/w carpets. Built-in range & oven. 1¾ baths. VA financing available. No. U-6329. Call YO. 3-4151.

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SAN DIMAS AND ADJACENT

C-H ZONE—2 BDRM—FAM RM— $32,500
Completely re-modeled, newly decorated home located on 70x305 ft. lot. Fireplace, W/w carpets. Large family-style kitchen. 1¾ baths. Dbl. det garage. Large circular drive. Much potential for future development. C-H zoned. No. U-5283 Call YO. 3-4151.

INCOME & INVESTMENT

BUSINESS OPPORTUNITY-UPLAND— $5,000
Owner wishes to retire. Good location in San Antonio Heights for beauty & wig shop. $75 lease can be assumed. All equipment included. No. U-5239. Call 985-9611.

RESTAURANT-ONTARIO — $12,000
Be self employed & independent. "House of Fish & Chips" restaurant has built-in traffic from shopping center. Owner will discount sale price for cash or will carry 1st. No. U-5271. Call 983-9530.

½ ACRE + VIEW LOT— $12,950
Panoramic view from 23,000 sq. ft. lot in exclusive location & zoned for horses. No. U-4036. Call 983-9530.

VACANT LAND—ONTARIO— $21,000
Assume 6% loan and owner will help finance 1.9 acres of A1 zoned land. Good building site with room for horses, pool & tennis courts. Two water shares. Utilities available. No. U-6492. Call 983-9530.

3 UNITS—ONTARIO— $22,950
Three 2 bedroom units with stable on 69x135 R-2 lot. Conveniently located to all services, $282 per month total income. No. U-6608. Call 983-9530.

3 UNITS—FHA-VA—ONTARIO— $32,000
Three 2 bedroom units with low vacancy factor & $375.00 a month income. Large parking area on well maintained 79x307 ft. lot. R-2 zone gives potential for more units. No. U-1364. Call 983-9530.

3 UNITS—UPLAND— $38,000
Beautiful 2 bedroom home plus 2 units in rear have income of $415.00 a month. 47.6x138 ft. lot in desirable area near shopping & schools. Double garage & carport. No. U-1159. Call 985-9611.

8 UNITS - ONTARIO— $80,000
Here are the units with the return you have been waiting for. $970. per mo. income. All units are in very good condition. 5 have new air conditioners. 6 are furnished. 4 have new carpets. All have large rooms. Owner may trade for commercial property. No. U-1792. Call 983-9530.

BUYERS WAITING

ALTA LOMA
- Supervisor & family wants 4 bdrms., family + dining room 2000 sq. ft. home. To $34,000, FHA. Mrs. Self. 985-9611.
- Fireman & family wants 2 bdrm. older home. To $30,000, FHA. Mr. Lawhorn. 985-9611.
- High tax bracket couple wants newer 2 bdrm. income units. No pool. To $100,000. Mr. Omahundro. 985-9611.
- Aero-space worker wants 4 bdrm., 1¾ bath home with pool & room for trailer. To $35,000, FHA. Mr. Warren. 983-9530.

CHINO
- High school principal wants immaculate 4 bdrm., 2 bath, family room home on large fenced lot. To $39,000. Mrs. Hone. 983-9530.
- Executive wants 3 or 4 bdrm., 2 bath, family room 2000 sq. ft. home with modern kitchen. To $40,000. Mrs. Prantom. 983-9530.
- Telephone company employee wants 4 bdrm., 1¾ bath home with modern kitchen. To $22,500, VA. Mr. Bell. 983-9530.

CUCAMONGA
- Family wants 3 or 4 bdrm., 1¾ bath home with minimum of 1400 sq. ft. To $23,000, VA or FHA. Mr Young 983-9530.

ETIWANDA
- Out of towner wants modern 2 story, 2000 sq. ft. 4 bdrm., 2 bath, family room + den home. To $30,000. Mr. Woods. 983-9530.
- Business executive wants 4 bdrm., 2 bath, family room home on 1 acre. To $70,000. Mr. Christiano. 983-9530.

ONTARIO
- Young family wants 3 bdrm. older Spanish style home with fenced yard. To $25,000. FHA. Mr. Chicarelli. 985-9611.
- Young couple want 4 bdrm. home zoned for horses. To $28,000, FHA. Mrs. Bevan. 983-9530.
- Heavy equipment operator wants 4 bdrm. home with room for boat. To $27,500. Mr. Butler. 983-9530.
- Elderly couple wants 3 bdrm. home. To $20,000. Mrs. Adams. 983-9530.
- Family with 2 horses wants 3 bdrm., 1¾ bath home on ½ to ¾ acre. To $25,000, FHA. Mr. Terneus. 983-9530.

UPLAND
- Transferred executive wants 4 bdrm., 2 bath, family room home with large pool. To $42,000. Mrs



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COMP. RETAIL 17c

PHILIPPINE MAHOGANY SHUTTERS

6½x13 IN. COMP. RETAIL 90c **59c**



- HAND SANDED
- READY TO PAINT OR STAIN
- HARDWARE AVAILABLE

MOVABLE		HORIZONTAL LOUVER	
7x20 IN.	1.09	8x32 IN.	1.99
7x24 IN.	1.35	8x36 IN.	2.32
7x26 IN.	1.45	9x20 IN.	1.45
7x29 IN.	1.62	9x24 IN.	1.69
7x32 IN.	1.79	9x26 IN.	1.85
7x36 IN.	1.99	9x29 IN.	1.99
7½x40 IN.	2.39	9x32 IN.	2.29
8x20 IN.	1.29	9x36 IN.	2.59
8x24 IN.	1.53	9x48 IN.	3.89
8x26 IN.	1.65	10x20 IN.	1.77
8x29 IN.	1.85	10x24 IN.	1.99



4 INCH BRISTLE PAINT BRUSH OUR PRICE **89c** EA. COMP. RETAIL 1.50

OUR PRICE **25c** 5 QUART PLASTIC PAINT PAIL COMP. RETAIL 49c





MASKING TAPE ¾" x 180 FT. OUR PRICE **29c** EA. COMP. RETAIL 79c

PAINT THINNER IN YOUR METAL CONTAINER OUR PRICE **22c** QT.

PRE-PASTED VINYL WALL COVERING



- PRE-TRIMMED
- GIVE ANY ROOM AN ALL NEW LOOK
- GREASEPROOF

COMP. RETAIL 3.98 — OUR PRICE **2.99** PER 36 SQ. FT. ROLL.

WALLCOVERING IN 2-ROLL BOLTS ONLY

STANDARD BRANDS PAINT CO.

40 CONVENIENT LOCATIONS IN THE WEST

OXNARD/VENTURA 2255 VINEYARD AVE. Corner Oxnard-Vineyard
PASADENA FAIR OAKS & HOLLY 2 Blocks North of Colorado
DOWNEY 8635 E. FLORENCE AVE. at Lakewood Blvd.
SANTA ANA 2418 S. MAIN
HUNTINGTON BEACH 6800 WARNER AVENUE Near Golden West Boulevard
GARDENA/HAWTHORNE CORNER CRENSHAW BLVD. & 135th ST.
BURBANK 530 N. VICTORY BLVD. ½ Block North of Magnolia
SANTA MONICA 1411 LINCOLN BLVD. at Santa Monica Blvd.
LOS ANGELES CORNER OF PICO & BROADWAY
TORRANCE 23126 HAWTHORNE BLVD. at Lomita Blvd.
EL MONTE 3603 PECK RD., 3 Blks. No. of Valley
SAN BERNARDINO
POMONA/ONTARIO CORNER HOLT & MILLS
RIVERSIDE

CORNER OF HOLT & MILLS
POMONA-ONTARIO
1 Block East of Indian Hills Blvd

VAN NUYS 6201 SEPULVEDA BLVD. Corner Erwin, 1 Block South of Victory
WOODLAND HILLS 22050 VENTURA BLVD. 1 Block West of Topanga Canyon
LA HABRA CORNER WHITTIER & IDAHO 2 Blocks East of Beach
WEST L.A. 1475 S. ROBERTSON BLVD. 2 Blocks South of Pico
MONTEREY PARK 1231 W. RIGGIN ST. ½ Blk. North of Riggin and Atlantic
LONG BEACH 2401 LONG BEACH BLVD. South of Willow
GRANADA HILLS/NORTHRIDGE 10155 BALBOA BLVD. ½ Block South of Devonshire
ANAHEIM CORNER LINCOLN & LINDSAY 1 Block East of Brookhurst

OPEN 5 NIGHTS
MONDAY THRU FRIDAY
8 AM TO 9 PM
OPEN SATURDAYS
8 AM TO 6:30 PM
OPEN SUNDAYS
9 AM TO 5:30 PM

San Dimas Press; LaVerne Leader; The Bulletin, Upland News; Cucamonga Times; Montclair Tribune